

one kind of the common Maina, *Turdus Salica*; also called *Viṭ-sārikā*.—*Go-kila* or *go-kila*, *as*, m. a plough; a pestle.—*Go-kula*, *am*, n. a herd of kine, a multitude of cattle, a cow-house or station; a village or tract on the Jumna, the residence of Nandā and of Kṛiṣṇa during his youth; the inhabitants of this station; N. of a certain sanctuary or holy place.—*Gokulo-jit*, t, m., N. of an author of the seventeenth century.—*Gokula-nātha*, *as*, m., N. of the author of the work *Padavākya-ratnākara*; also of the work *Rasa-mahārjaya*.—*Gokula-stha*, *as*, m., N. of a sect of Viṣṇu.—*Gokulika*, *as*, ā, *am*, one who gives help or gives no help (?) to a cow in the mud; squint-eyed; N. of a Buddhist sect.—*Gokulodbhava* (*ta-ud*), f. an epithet of Durgā.—*Go-kṛt*, cl. 8. P. *-karoti*, *-kartum*, to transform into a cow.—*Go-kṛita*, *am*, n. cow-dung.—*Go-kṣhira*, *am*, n. cow's milk.—*Go-kṣhura* or *go-kṣhuraka*, *as*, m. (*kṣhura* = *khura*), the plant *Asteracantha Longifolia*; (*am*), n. a cow's hoof.—*Go-kṣhoḍaka*, *as*, m. a kind of bird.—*Go-khura*, *as*, m. = *go-kṣhura*, the plant *Asteracantha Longifolia*; another plant, *Tribulus Lanuginosus*; N. of a Dānava.—*Gokhuri*, *is*, m. = *go-kṣhura* = *go-khura*, the plant *Asteracantha Longifolia*.—*Go-grāhī*, *is*, f. a young cow which has had only one calf.—*Go-goṃya*, *am*, n. a yoke of oxen or cows.—*Go-goshītha*, *am*, n. a station for cattle; a stable for cows, a cattle-shed.—*Go-granthī*, *is*, m. dried cow-dung; a station for cows, a cow-yard, cow-house, &c.; N. of a plant, = *go-jīhvā*.—*Go-graha*, *as*, m. spoil, booty, capture of cattle.—*Go-grāsa*, *as*, m. the ceremony of presenting a mouthful of grass to a cow when performing an expiatory rite; the feeding like a cow.—*Go-ghāta*, *as*, m. or *go-ghātaka*, *as*, m. or *go-ghātin*, *ī*, m. a cow-killer.—*Go-ghāsa*, *as*, m. grass for a cow.—*Go-ghṛita*, *am*, n. melted butter coming from a cow; rain (i. e. the Ghṛita of the sky or earth).—*Go-ghna*, *as*, *ī*, *am*, noxious to kine; who or what kills kine; a person for whom a cow is killed, a guest.—*Go-ghnata*, *ās*, m. pl., N. of a people.—*Go-ḡandana*, *am*, n. a kind of sandal-wood [cf. *go-sīrsha*]; (*ā*), f. a poisonous sort of leech.—*Go-ḡapalā*, f, N. of a daughter of Raudrāśva and Ghṛiṣāci.—*Go-ḡara*, *as*, ā, *am*, ranged or grazed over by cattle; frequented, visited, offering range or field or scope for action, within the range of, accessible, attainable, within the power of (e. g. *asmad-goḡara*, within our power; *drishṭi-goḡara*, perceptible, cognizable, worthy of observation or adoration; *drishṭy-agoḡara*, not within range of the sight, invisible); ranging, circulating, passing current, having a particular meaning, prevalent; (*as*), m. the range of cattle, pasturage, range in general, field for action, an abode, dwelling-place, district, department, province; the range of the organs of sense, an object of sense, anything perceptible by the senses, especially the range of the eye, the horizon (e. g. *loḡana-goḡaram yā*, to come within range of the eye, to become visible); the range of the planets from the Lagna or from each other.—*Goḡara-phala* or *goḡarādhyāya* (*ra-adh*), *as*, m., N. of the 104th Adhyāya of Varāha-mihira's *Bṛihat-samhitā*.—*Goḡara-pīḍā*, f. inauspicious position of stars within the ecliptic.—*Goḡari-kṛt*, cl. 8. P. *-karoti*, *-kartum*, to place within the range, make current.—*Goḡari-kṛta*, *as*, ā, *am*, within the range of observation.—*Go-ḡarman*, a, n. an ox-hide, a cow's hide; a particular measure of surface, a place large enough for the range of 100 cows, one bull, and their calves, (according to some authorities) 300 feet long by 10 broad; it is also defined as an extent of land sufficient to support a man for a year; (originally perhaps a piece of land large enough to be encompassed by straps of leather from a cow's hide).—*Go-ḡaraka*, *as*, m. a cowherd.—*Go-ḡarāna*, *am*, n. the tending or feeding of cows.—*Go-ḡarin*, *ī*, *inī*, *ī*, going after cows, epithet of a class of Yatis; [cf. *mṛiga-ḡarin*].—*Go-jara*, *as*, m. an old ox or bull.—*Go-jala*, *am*, n. cow's urine.—*Go-jā*, *ās*, *ās*, *am*, Ved. produced by milk; (*Sāy.*) burn amidst rays; (according to Mahī-dhara),

born in the earth, the earth being identical with the elements.—*Go-jāgarika*, *as*, m. a kind of prickly nightshade [cf. *kaṇṭha-kāraka*]; (*am*), n. (?) a preparer of food, a baker [cf. *bhākṣhya-kāraka*]; happiness, fortune.—*Go-jāta*, *as*, ā, *am*, Ved. born in the starry sky, one whose home is the starry sky; (*Sāy.*) born in the middle region, an epithet of the gods.—*Go-jā-parṇī*, f, N. of a plant, = *duḡḍha-phenī*.—*Go-jit*, t, t, t, Ved. conquering cattle, gaining cattle.—*Go-jīhvā* or *go-jīhvika*, f. the plant *Phlomis Esculenta* or *Elephantopus Scaber*; or a kind of Hieracium, = *dārvikā*, or = *gavedhukā*; in Bengālī *gojiā* = *Premna Esculenta*.—*Go-taraṇi*, a kind of flower.—*Go-tallaja*, *as*, m. an excellent cow.—*Go-tirtha*, *am*, n., N. of a Tirtha.—*Go-tirthaka*, *as*, m., scil. *cheda*, an oblique cut applied to fistula of the rectum.—*Go-tra*, *am*, n. (rt. *tra*), protection or shelter for cows, a cow-pen, cow-shed, a stable for cattle, a stable in general, a hurdle, an enclosure; the family enclosed by the hurdle; family, race, lineage, kin, an affix used for forming patronymics; a name, an appellation, family name; (in Pāṇini's *Sūtras*, the grandson and his descendants if no older offspring of the same ancestor than this grandson lives (e. g. A. B. C. representing father, son, and grandson, then C. is called *Gotra*, if A. and B. are dead, otherwise he is called *Yuvan*); a caste, a tribe, a subdivision, a caste according to families, (in that of the Brāhman twenty-four *Gotras* are reckoned, supposed to be sprung from and named after celebrated teachers, as Śraṅḍilya, Kaśyapa, Gautama, Bharad-vāja, &c.); a multitude, increase; possession; a forest; a field; a road; a chattar, an umbrella or parasol; knowledge of futurity, inspiration; a genus, a class or species; (*as*), m. a mountain; (*ā*), f. a herd of kine; the earth; (a polysyllabic fem. in long *ī* shortens its final vowel before *gotra*, e. g. *Brāhmaṇi-gotrā*, a Brāhman woman only by name or birth?).—*Gotraka*, *am*, n. family, family name.—*Gotra-kartṛi*, *tā*, or *gotra-karīn*, *ī*, m. the founder of a family.—*Gotra-kilā*, f. the earth; [cf. *acāla-kilā* and *adri-kilā*].—*Gotra-jā*, *as*, ā, *am*, born in the same family, a relation (in law, the term is nearly equivalent to the 'Gentile' of Roman law, and is applied to kindred of the same general family, who are connected by offerings of food and water; hence it is opposed to the *Bandhu* or cognate kindred, who do not partake in the offerings to the common ancestors).—*Gotra-paṭa*, *as*, m. a genealogical table, pedigree.—*Gotra-pravara*, *as*, m. the oldest member of a family, founder of a family.—*Gotrapravara-darpaṇa*, *am*, n. title of a literary work.—*Gotra-bhid*, t, t, t, Ved. opening the cow-pens of the sky; (*Sāy.*) splitting the clouds or mountains (in the battle with the demon *Vṛitra*), an epithet of Indra and of the vehicle of *Bṛihaspati*; (*t*), m. Indra (as splitting the mountains with his thunderbolt [cf. *adri-bhid*]), and as destroying families or names).—*Gotra-bhūmi*, *is*, f. (with Buddhists) 'family-range,' one of the periods in the life of a *Sṛavaka*.—*Gotra-riktha*, e, n. du. the family or family name and its inheritance; (*am*), n. family estate, patrimony.—*Gotra-vat*, *ān*, *atī*, *at*, belonging to a noble family.—*Gotra-ṛiksha*, *as*, m., N. of a plant; [cf. *dhanvana*].—*Gotrākhyā* (*ra-ākḥ*), f. family name, patronymic.—*Gotrānta* (*ra-an*), *as*, m. destruction of families or of mountains; (scil. *śabda*) a patronymic, i. e. a word ending with a *Gotra* affix.—*Gotrika*, *as*, ā, *am*, relating to a family; *gotrikam karma*, the consciousness of family descent, one of the four pure Karmans with Jainas.—*Go-tva*, *am*, n. the being a cow, the state of being an ox or cow.—1. *go-da*, *as*, ā, *am*, giving cattle or cows; (*am*), m. du., N. of a village; (*ā*), f., N. of a river, commonly *Godāvarī*.—*Go-datra*, *as*, ā, *am*, Ved. giving cattle; an epithet of Indra.—*Go-danta*, *as*, m. a cow's tooth; yellow orpiment; a white fossil substance, apparently an earthy salt; N. of a Dānava; (*as*, ā, *am*), having cow's teeth; armed, armed with a coat of mail.—*Go-dari*, *is*, *is*, *ī*, Ved. opening the stables of the sky; (*Sāy.*)

splitting the clouds or mountains, epithet of Indra.—2. *go-dā*, *ās*, *ās*, *am*, Ved. presenting with cattle or kine.—1. *go-dāna*, *am*, n. presenting with cows, the gift of a cow; N. of the eastern continent; cutting (rt. *do*) of the hair (*go*), the ceremony of tonsure; see 2. *godāna*, s. v.—*Go-dāya*, *as*, ā, *am*, intending to present with cows.—*Go-dāraṇa*, *am*, n. a plough; a spade or hoe.—*Go-dāvārī*, f. 'granting water or kine,' N. of a river in Dakṣiṇā-patha; [cf. 1. *go-dā*, *golā*, *saptagodāvāra*].—*Godāvāri-sargama*, *as*, m., N. of a place.—*Go-dugḍha*, *am*, n. cow's milk.—*Go-dugḍha-dā*, f. a kind of grass, = *caṇḍikā*.—*Go-duh*, *-dhuḥ*, k, m. f. a milkman or milkmaid; a cowherd; also *go-duha*, *as*, m.—*Go-doha*, *as*, m. the milking of cows.—*Go-dohana*, *am*, n. the time when cows are milked, or the time necessary for milking a cow; (*ī*), f. a milk-pail.—*Go-drava*, *am*, n. cow's urine.—*Go-dhana*, *am*, n. possession of cows, a herd of cows, a multitude or number of cattle, especially if considered as property, a station of cows; (*as*), m. a broad-pointed arrow.—*Go-dhara*, *as*, m., N. of a king of Kāśmīra.—*Go-dharma*, *as*, m. the law of cattle, ordinances relating to cattle.—*Go-dhas*, *ās*, m., N. of a Rishi of the family of Angiras.—*Godha-sāman*, a, n., N. of a Sāman.—*Go-dhā*, *godhī*, see s. v.—*Go-dhāyas*, *ās*, *ās*, *as*, Ved. supporting or fostering cows.—*Go-dhuma* or *go-dhūma*, *as*, m. (as it were 'the smoke of the earth,' but derived in the *Upādi-sūtras* f. *gudh*, to surround), wheat (generally plur.); the orange; a kind of medicinal plant; (*ī*), f., N. of a plant; [cf. *go-lomikā*].—*Godhūmaka*, *as*, m. a kind of serpent.—*Godhūma-cūraṇa*, *am*, n. wheat-flour.—*Godhūma-sambhava*, *am*, n. sour gruel made from wheat-flour, a sour paste.—*Godhūli*, *is*, m. 'dust of the earth,' a period of the day in the hot season when the sun is half risen; in the cold and dewy seasons, when the sun is full but mild; and in the three other seasons, sunset (originally a time at which mist seems to rise from the earth).—*Go-dhenu*, *us*, f. a milch-cow; [cf. *gaudhenuka*].—*Go-dhra*, *as*, m. a mountain (bearing the earth).—*Go-nanda*, *as*, m., N. of a people in Dakṣiṇā-patha; N. of an attendant of Siva; (*ā*), f. an epithet of the wife of Siva; (*ī*), f. the female of the Ardea Sibirica or Indian crane; [cf. the following].—*Go-narda*, *as*, ā, *am*, following like a bull, an epithet of Siva; (*as*), m. the bird Ardea Sibirica or Indian crane; N. of a king of Kāśmīra; N. of a people in Dakṣiṇā-patha; N. of a mountain; a various reading has *yomanta*; (*am*), n. the fragrant grass *Cyperus Rotundus*.—*Gonardīya*, *as*, ā, *am*, relating to the Gonardas; (*as*), m. an epithet of Patañjali, the founder of the Yoga philosophy; N. of a grammarian mentioned by Patañjali.—*Go-nasa*, *as*, m. a large kind of snake, by some considered to be the same as the *Boa* or *Bor*; a kind of gem; (*ā*), f. the mouth of a cow; (*ī*), f. a kind of plant; [cf. *go-nāsa*].—*Go-nātha*, *as*, m. a bull; a herdsman.—*Go-nāya*, *as*, m. a cowherd.—*Go-nāsa*, *as*, ā, *am*, having a nose or snout like that of an ox; (*as*), m. a kind of snake; (*ā*), f. the projecting snout of a cow or ox; (*am*), n. a kind of gem, *vaikrānta-manī*; [cf. *go-nāsa*].—*Go-nishyanda*, *as*, n. cow's urine.—*Go-nyoghas*, *ās*, *ās*, *as*, Ved. streaming or flowing among milk; (*Sāy.*) having quantities of fluid streaming down.—*Go-pa*, *go-pī*, see s. v.—*Go-patī*, *is*, m. the lord of a herd of cows, a bull; the leader of a troop, a leader, a chief; the chief of herdsman, i. e. Kṛiṣṇa or Viṣṇu; the lord of the heavenly herds or stars or rays; the sun; Indra; the lord of the earth, a king; lord of the waters, an epithet of Varuṇa; a medicinal plant, = *riṣhabha*; an epithet of Siva; N. of a Deva-gandharva; of a Dānava slain by Kṛiṣṇa; of a son of Sivi.—*Gopatī-cāpa*, *as*, m. the rainbow.—*Go-pa-tva*, *am*, n. the office or order of a herdsman.—*Go-patha*, *as*, m. or *gopatha-brāhmaṇa*, *am*, n. title of a Brāhmaṇa of the Atharva-veda.—*Go-paśu*, *us*, m. a sacrificial cow.—*Go-pāla*, *as*, m. a cowherd; a protector of the earth, a king; cowherd and king; the cowherd *καρ' ἔβοχρη*, i. e. Kṛiṣṇa; an epithet