

daṅḍotpala or *gandha-valli*. — *Go-vapusha*, as, ā, am, Ved. beautiful as a star or as light; (Sāy.) shaped like a cow. — *Go-varadhana*, as, m. a celebrated hill in Vṛjinda-vana or the country about Mathurā; (this hill was lifted up and supported by Kṛṣṇa upon one finger for seven days, to shelter the cowherds from a storm of rain sent by Indra to test Kṛṣṇa's divinity); N. of a holy fig-tree in the country of the Bāhikas; N. of a renowned author. — *Govardhana-dhara*, as, m. 'hill-supporter,' a N. of Kṛṣṇa. — *Govardhanācārya* ('na-āc'), as, m., N. of a poet. — *Govardhanānanda* ('na-ān'), as, m., N. of an author. — *Go-vallava*, as, m. a cowherd. — *Go-vaśā*, f. a barren cow. — *Go-vāṭa*, as, m. a hurdle for cattle. — *Go-vāsa*, as, m. the abode of cows, a cow-house, hurdle for cattle; (as, ā, am), covered with an ox-hide. — *Go-vāsana*, as, ā, am, covered with an ox-hide; (as), m., N. of a king of the Sivis. — *Go-vikarta*, as, or *go-vikarttri*, tā, m. the killer of a cow. — *Go-vṛd*, t, t, t, Ved. acquiring or procuring cows. — *Go-vināta*, as, m. (scil. *asva-medha*), a form of the *Asva-medha*. — *Go-vinda*, as, ā, am, obtaining cattle, finding cattle or cows; (as), m. a cow-keeper, the finder of cows, the searcher for cows, a chief-herdsman, an epithet of Bṛihaspati [cf. *gotra-bhīd*], regent of Jupiter; one of the most usual appellations of Kṛṣṇa or Vishnu in that form; N. of the fourth month; N. of a prince; also of several teachers and authors; N. of a mountain. — *Govinda-kiṭṭa*, as, m., N. of a mountain. — *Govinda-gīra*, as, m., N. of a son of Sivā-rāma-gīra. — *Govinda-ānda*, as, m., N. of a king of Pushpavātī. — *Govinda-āndra*, as, m., N. of a prince. — *Govinda-dutta*, as, m., N. of a Brāhman. — *Govinda-deva*, as, m., N. of a man. — *Govinda-dvādāsi*, f. the twelfth day in the light half of the month Phālguna. — *Govinda-nātha*, as, m., N. of the preceptor of Sankarācārya. — *Govinda-bhaṭṭa*, as, m., N. of an author. — *Govinda-rāja*, as, m., N. of an author. — *Govinda-rāma*, as, m., N. of a scholiast. — *Govinda-rāya*, as, m., N. of a lawyer; also of a poet. — *Govinda-sūri*, is, m., N. of a man. — *Govinda-svāmīn*, ī, m., N. of a Brāhman. — *Govindānanda* ('da-ān'), as, m., N. of a scholiast. — *Govindārṇava* ('da-ar'), as, m. title of a work. — *Govindāshṭaka* ('da-ash'), am, n. 'the eight verses of Govinda,' title of a literary work. — *Govindu*, us, us, u, Ved. searching for cows or milk. — *Go-vish*, t, f. cow-dung. — *Go-vishāna*, as, am, m. or n. (?), cow-horn. — *Go-vishāṅga*, as, m. a kind of musical instrument, a sort of trumpet. — *Go-vishṭhā*, f. cow-dung. — *Go-visarga*, as, m. = *go-sarga*, day-break. — *Go-vīthī*, f. 'cow-path,' N. of that portion of the moon's path which contains the asterisms Bhadra-padā, Revatī, and Aśvinī, or (according to others) Hasta, Citrā, and Svātī. — *Go-vīrya*, am, n. the value or price received for milk &c. — *Go-vṛinda*, am, n. property in cattle, possession of flocks and herds, a herd, a drove of cattle. — *Govṛindāraka*, as, m. an excellent cow. — *Govṛiṣha*, as, m. a bull; an epithet of Siva. — *Govṛiṣhadhva*, as, m. an epithet of Siva. — *Govṛiṣhadhva*, as, m. a bull. — *Govṛiṣhabhāṅka* ('bha-an'), as, m. an epithet of Siva. — *Go-vaidyā*, as, m. a cow-doctor, a quack doctor. — *Go-yaśā*, as, ā, am, Ved. one who approaches a cow (in a bad sense). — *Go-vyāghra*, am, n. a cow and a tiger. — *Go-vyāḥīla*, as, m., N. of a man. — *Go-vraja*, as, m. a station for cattle, a cow-pen; N. of an attendant of Skanda; also of a Dānava. — *Go-vrata*, as, ā, am, or *govratin*, ī, inī, ī, one who imitates a cow in frugality. — *Go-sakṛit*, t, n. cow-dung. — *Go-sāta*, am, n. a present of 100 cows sent to a Brāhman. — *Go-sāpha*, as, m. a cow's hoof. — *Go-sāla*, am, ā, n. f. a cow-stall, a cow-house; (as, ā, am), born in a cow-house; (as), m., N. of a Gauda prince. — *Go-sāli*, is, m. (connected with the preceding?), N. of a man. — *Go-sīrsha*, as, ā, am, shaped like a cow's head; (as, am), m. n. a kind of sandal-wood described as having the colour of brass and very fragrant; the head of a cow. — *Go-sīrshaka*, as, m.,

N. of a plant, = *droṇa-pushpī*. — *Go-sīringa*, am, n. a cow's horn; N. of a Sāman (in this sense more correctly *gauśringa*); (as), m., N. of a plant, = *varvira*; N. of a mountain. — *Go-sīringa-vratin*, inas, m. pl., N. of a sect. — *Go-sṛita*, as, ā, am, Ved. mixed with milk (as Soma). — *Go-sṛūti*, is, m., N. of a man with the patronymic Vaiyāghrapadya. — *Go'sva* (*go-as*), am, n. oxen and horses; [cf. *gavāśva* and *gośva*.] — *Go-shakhi* or *gosakhi*, is, is, t, Ved. furnished with or possessing cattle; mixed with milk (as Soma). — *Go-shadgava*, am, n. three pairs of cattle. — *Go-shani* and *gosani*, is, is, ī, Ved. acquiring or presenting with cattle. — *Go-shan*, ā, ā, a, or *go-shā*, ās, ās, am, Ved. acquiring or bestowing cattle. — *Go-shāti*, īs, f., Ved. acquiring cattle, procuring cattle; fighting for the sake of cattle or booty. — *Go-shādī*, f. (fr. *go-sāda*), Ved. a kind of bird ('settling on cows'). — *Goshu-cara*, as, ī, am, walking among cows. — *Goshu-yudh*, t, t, t, Ved. fighting for the sake of cattle or booty. — *Goshūktin*, ī, m. (fr. *gosūhta*), N. of a Rishi. — *Go-shedhā* (*go-se*), f., Ved. a kind of evil being. — *Go-shṭoma* (*go-st*), as, m. a sort of liturgy, a ceremony lasting for one day and forming part of the Abhiplava which lasts six days. — *Go-shṭha* (*go-shṭa*), as, am, m. n. (in the later language the n. only occurs), an abode for cattle, a cow-house, cow-pen, a fold for cattle, any place where animals are kept, a stable; a station of cowherds; an epithet of Siva (the refuge of men?); a purificatory Śrāddha for a family(?); N. of a Sāman; (as), m., N. of an author; (ī), f. an assembly, a meeting; society; association; family connections, but especially the dependant or junior branches; conversation, discourse, dialogue, dispute; a kind of dramatic composition or entertainment in one act. — *Goshṭhaja*, as, ā, am, born in a cow-pen; (as), m., N. of a Brāhman. — *Goshṭha-pati*, is, m. a chief-herdsman. — *Goshṭha-vedīka*, f. a mound or altar in a cow-pen. — *Goshṭha-sva*, as, m. (*sva* fr. *svan*), 'a dog in a cow-pen' which barks at every one; (the word is applied especially to a person who stays at home and slanders his neighbours); malignant, censorious, envious; (the word is also derived by native authorities from *goshṭha* and *asva*). — *Goshṭhāgāra* ('ṭha-āg'), as, am, m. n. a house in a cow-pen. — *Goshṭhādhyaksha* ('ṭha-adh'), as, m. a chief-herdsman. — *Goshṭhāna* (*go-shṭā*), as, ā, am, Ved. serving as an abode for cows; [cf. *go-shṭhāna*.] — *Goshṭhāshṭami* ('ṭha-ash'), f. a particular festive day; [cf. *gopāshṭami*.] — *Goshṭhi*, is, m. (= *goshṭhi* ?), society, partnership, fellowship. — *Goshṭhika*, as, ā, am, relating to an assemblage or society. — *Goshṭhika*, at the end of a compound = *goshṭhi*, partnership, fellowship. — *Goshṭhi-pati*, is, m. the chief person in an assembly, a president; the master of a family. — *Goshṭhe-īshvedīn*, ī, inī, ī, bellowing in a cow-pen, a boasting coward. — *Goshṭhe-patu*, us, us, u, clever in a cow-pen, a vain boaster. — *Goshṭhe-panḍita*, as, ā, am, learned in a cow-pen, a vain boaster. — *Goshṭhe-pragalbha*, as, ā, am, enterprising in a cow-pen, a boasting coward. — *Goshṭhe-vijitīn*, ī, inī, ī, victorious in a cow-pen, a boasting coward. — *Goshṭhe-sāya*, as, ā, am, sleeping in a cow-pen or cow-stable. — *Goshṭhe-sūra*, as, m. a hero in a cow-pen, a boasting coward. — *Goshṭhya*, as, ā, am, Ved. relating to a cow-house, being in a cow-pen. — *Gosh-pada*, am, n. (fr. *gos*, gen. fr. *go* and *pada*), a cow's foot or hoof, the mark or impression of a cow's foot in the soil; a quantity of water sufficient to fill such an impression, a small puddle; a measure, as much as a cow's footstep will hold; a spot frequented by kine. — *Gosakhi*, cf. *go-shakhi*. — *Go-sankhya*, as, m. one who counts the cows, a herdsman, a cowherd. — *Go-sankhyātri*, tā, m. 'counter of the cows,' a herdsman, a cowherd. — *Go-sānga*, as, m. day-break, dawn; (a wrong reading for *go-sarga*.) — *Go-sattra*, as, m., Ved. a particular sacrifice. — *Go-sadrīśha*, am, n. the Goyal, Bos Gauzeus. — *Go-sani* = *go-shani*, q. v. — *Go-sandāya*, as, ā, am, presenting with a

cow; giving a cow. — *Go-sambhava*, as, ā, am, produced from or by a cow; (ā), f., N. of a plant, = *śveta-dūrvā*; [cf. *golosi*.] — *Go-sarga*, as, m. the time at which cows are usually let loose, day-break, dawn. — *Go-sarpa*, as, m. Lacerta Godica; [cf. *godhikā*.] — *Go-sava*, as, m. a kind of sacrificial ceremony lasting one day; the sacrifice of a cow, one of the great sacrifices of the Hindūs in former times, and not permitted in the present degenerate Kali age; see *go-medha*. — *Go-sahasra*, am, n. a thousand kine; (ī), f., N. of two holidays; the fifteenth day in the dark half of month Kārttika, and the fifteenth day in the dark half of month Jyāishṭha. — *Go-sūtrikā*, f. a rope fastened at both ends having separate halters for each ox or cow. — *Go-sevā*, f. attendance on a cow. — *Go-stana*, as, m. the udder of a cow; a cluster of blossoms, a nosegay &c.; a garland consisting of four or of thirty-four strings, a pearl necklace of four strings; (ā), f. a bunch of grape; (ī), f. a bunch of grape; N. of one of the Mātṛis attending on Skanda. — *Go-stoma* = *go-shṭoma*. — *Go-sthāna* or *go-sthānaka*, am, n. a station for cattle, a cow-stall, cow-house, cow-pen, a hurdle for cattle; [cf. *go-shṭhāna*.] — *Go-sphurāṇa*, am, n. a twitching of any particular part of the hide of a cow, as on being touched &c. — *Go-svāmīn*, ī, m. the master or possessor of cows or of herds; a religious mendicant (commonly *gosāmīn*); a honorary title affixed to proper names (e.g. *vopadeva-gosvāmīn*); one who is master of his organs of sense (*go*, an organ?). — *Gosvāmī-sthāna*, am, n., N. of the peak of a mountain in the middle of the Himālaya. — *Go-hatyā*, f. the killing of a cow. — *Go-han*, ā, ghnī, a, Ved. killing cattle, a cow-killer. — *Gohanna*, am, n. cow-dung; (incorrectly *gohalla*.) — *Go-hara*, as, m. or *go-haraṇa*, am, n. stealing cows; N. of a section of the fourth book of the Mahā-bhārata. — *Go-harītakī*, f. the tree *Ægle Marmelos*; [cf. *bilva*.] — *Go-hinsā*, f. hurting or injuring a cow. — *Go-hīta*, as, ā, am, fit or proper for cattle; cherishing or protecting kine; (as), m. the tree *Ægle Marmelos*; N. of a creeping plant; [cf. *ghosha*.] — *Go-hīraṇya*, am, n. cows and gold.

Gokā, f. diminutive of *go*, a cow. — *Gokā-mukha*, as, m., N. of a mountain.

गोखा gokhā, f. a particular part of the body.

गोमत gognata, ā, m. pl., N. of a people.

गोच्छाल gōcchāla, as, m., N. of a plant, also called *Alambusha*; the palm of the hand with the fingers extended (?).

गोजी gojī, f., N. of a plant with sharp leaves; (also *gojī* if required by the metre.)

गोड goḍa, as, m. = *goṅḍa*, a fleshy navel; a lump of flesh on the navel; (also read *goḍu*.)

गोडिन goḍani, N. of a country; (a wrong reading for *I. go-dāna*.)

गोडुम्ब goḍumba, as, m. the water-melon; (ā), f. a kind of cucumber, *Cucumis Maderaspatanus*; a coloquintida.

Goḍumbikā, f. *Cucumis Maderaspatanus*.

गोण goṇa, as, m. an ox (fr. the Pāli).

गोणिक goṇika, a kind of woollen clot (fr. the Pāli *goṇaka*).

गोणी goṇī, f. (at the end of an adj. comp. *goṇī*), a sack; the measure of a Droṇa; torn or ragged clothes; [cf. *gaṇika*.] — *Goṇī-tarī*, f. a small sack.

गोण्ड goṅḍa, as, m. a fleshy navel; a person with a fleshy or prominent navel; a man of a low tribe, a mountaineer, especially inhabiting the eastern portion of the Vindhya range between the Narbadā and Kistna, giving name to the province of Gondvana. — *Goṅḍa-vana*, am, n. the Goṅḍa forest, N. of a country; (also *goṅḍavāra*.)