

style; the Bengal dialect; (*am*), n. sweetmeats; (*as*), m., scil. *deśa*, or (*am*), n., scil. *rāshṭra*, the sugar country; N. of a country, 'the district of Gaur,' the central part of Bengal, extending from Vanga to the borders of Orissa, (the ruins of its capital called by the same name are still extensive); (*āś*), m. pl. the inhabitants of this country; (*as*), m., N. of a Rāga; N. of a lexicographer. — *Gauda-deśa*, *as*, m. the country Gaṇḍa. — *Gauda-pāda*, *as*, m., N. of a commentator on several Upanishads and on the Sāṅkhyā-kārikā. — *Gauda-pura*, *am*, n., N. of a town. — *Gauda-brhītya-pura*, *am*, n., N. of a town. — *Gaudābhīnandana* (*da-abhī*), *as*, m., N. of a poet.

*Gaudaka*, *āś*, m. pl. N. of people living to the east of Madhya-deśa. — *Gaudaka-mṛīga*, *as*, m. a wild horse; [cf. *gaura-khara*.]

*Gaudika*, *as*, *i*, *am*, relating to sugar or molasses, fit for the preparation of sugar, prepared with sugar or molasses; (*am*), n. rum.

*Gaudīya*, *as*, *i*, *am*, relating to Gaṇḍa or Bengal.

गौडन *gauḍana* = *godana*, q. v.

गौण *gaṇa*, *as*, *i*, *am* (fr. *guṇa*), subordinate, secondary, unessential; metaphorical, figurative; secondary as applied to the month reckoned from full moon to full moon; having qualities, attributive, adjective; relating to multiplication or enumeration; *gaṇan* *karma*, the less immediate object of an action in a sentence. — *Gaṇa-tva*, *am*, n. the state of an adjective or subordinate word. — *Gaṇa-paksha*, *as*, m. the minor or weaker side of an argument &c.

१. *gaṇiṇī*, *as*, *i*, *am*, relating to the three qualities (of *sattva*, *rajas*, and *tamas*), having qualities, relating to or connected with qualities; subordinate.

*Gaṇiya*, *am*, n. subordination; the state of being unessential &c.

गौणिक २. *gaṇīka*, *as*, *i*, *am* (fr. *goṇī*), resembling a sack.

गौतम *gautama*, *as*, *i*, *am* (fr. *gotama*), relating to Gotama (e. g. with *pada-stobhā*, N. of a Sāman); (*as*), m., N. of Buddha or Śākyā-muni the founder of the Buddhist religion; N. of a teacher of ritual; N. of a grammarian; of a legislator; a patronymic of Kuśī, or Arūṇa, of Uddalaka, of Saradvat, of Sañcācanda; the father of Ekata, Dvita, and Trita (Maha-bh. IX. 207); N. of the first pupil of the last Jina; a kind of poison, one of the fixed kinds; (*i*), f. a patronymic of Kṛipā and other women; an epithet of Durgā; N. of a Rākṣasi or female goblin; N. of a river, = *gomati*; a kind of yellow pigment or dye, = *go-roḍānā*; turmeric; (*am*), n., N. of a Sāman; fat; [cf. *medas*, and *bhāradvāja*, 'bone.']; — *Gautama-sambhavā*, f. an epithet of the river Godāvarī. — *Gautama-saras*, *as*, n., N. of a lake. — *Gautama-svāmin*, *i*, m., N. of a Jaina teacher; [cf. *gotama-svāmin*.]

*Gautamaka*, *as*, m., N. of a kiong of the Nāgas.

*Gautami*, a patronymic = *gautama*.

*Gautamiya*, *as*, *ā*, *am*, belonging to Gautama, coming from him &c.

गौतमस *gautamasa*, *as*, *i*, *am* (fr. *go-tamas*?), epithet of two verses of the Sāma-veda.

गौदनिक *gaudānika*, *as*, *i*, *am*, relating to the ceremony called Godāna (q. v.), performing it.

गौधर्त *gauḍhāra*, *as*, m. (fr. *godhā*), an Iguana (considered as the offspring of the alligator on account of its smaller size and similar shape); also *gauḍheya* and *gauḍhera*.

*Gaudheraka*, *as*, m. a kind of small venomous animal.

गौधूम *gaudhūma*, *as*, *i*, *am* (fr. *go-dhūma*), coming from wheat, made of it.

गौधूम *gaudhūma*, a various reading for *gautama*, q. v.

गौपत्य *gaupatyā*, *am*, n. (fr. *go-pati*), Ved. the possession of cattle.

*Gauḍavana*, a patronymic from *Gopa-vana*; (*am*), n., N. of a Sāman.

*Gauḍiyana*, *as*, m. a patronymic from *Gopa*.

*Gauḍīka*, *as*, m. (fr. *gopikā*), the son of a herdsman's wife.

*Gauḍīcha*, *as*, *i*, *am* (fr. *go-puḍha*), like a cow's tail.

*Gauḍīchika*, *as*, *i*, *am*, of or belonging to a cow's tail, bough for a cow's tail &c.

*Gauḍīta*, *as*, *i*, *am* (fr. *go-matī*), being in the river *Gomati*; (*i*), f., N. of a river; (the latter being a wrong reading for *gautamī*.)

गौर *gaura*, *as*, *i*, *am* (said to be fr. rt. 3. *gu*), white, yellowish, reddish, pale red; shining, brilliant, pure, clean, beautiful; (*as*), m. white, yellowish, &c. (the colour); a kind of buffalo, the Bos Gaurus, often classed with the *Gavaya*; white mustard, the seed of it used as a weight, = ३ Rāja-sarshas [*cf. gaura-sarshas*]; the plant *Grislea Tomentosa* (= *dhaba*); the moon; the planet Jupiter; N. of a Yoga teacher, a son of Śuka and Piṇḍari; an epithet of the saint Caitanya; (*i*), f. the female of the Bos Gaurus; the Vāč or voice of the middle region of the air; turmeric, = *rajanī*, and N. of several other plants, = *prityangū*, *majjishṭhā*, &c.; a yellow pigment or dye, = *go-roḍānā*; a girl eight years old, any young girl prior to menstruation, a maid, a virgin; the earth; 'the brilliant goddess', N. of the goddess Pārvati or daughter of Himalaya and wife of Siva; N. of the wife of Varuna; N. of the mother of Śākyā-muni [*cf. māyā*]; N. of one of the sixteen Vidyā-devis; N. of the wife of Praseojit (or Yuvanāśva), who incurring the curse of her husband was changed into the river Bāhu-da; N. of the wife of Vi-rajas and mother of Su-dhāman; N. of a river; N. of a Rāginī, the wife of the Rāga Mālava; N. of several metres, one consisting of four lines of twelve syllables each; another consisting of four lines of thirteen syllables each; another consisting of four lines of twenty-six long syllables each; (*am*), n. white mustard; the filament of a lotus; saffron; gold; [*cf. Lat. *gilvus**; Lith. *geltnas*, *gile*; Russ. *schilti*?; Germ. *gelb*?]. — *Gaura-khara*, *as*, m. a wild donkey; [*cf. gaudaka-mṛīga*.] — *Gaura-grīva*, *āś*, m. pl. N. of a people in Madhya-deśa.

*Gauragṛīviya*, *as*, *i*, *am*, belonging to this people. — *Gaura-candra*, *as*, m. an epithet of the saint Caitanya. — *Gaura-jīrakā*, *as*, m. white cumin.

*Gaura-tittiri*, *is*, m. a kind of partridge. — *Gaura-tvāc*, *k*, m. the plant *Terminalia Catappa*; [*cf. inguda*.] — *Gaura-prishṭha*, *as*, m., N. of a prince.

*Gaura-mukha*, *as*, m., N. of a pupil of Samīka, a Purohita of king Ugra-sena. — *Gaura-mṛīga*, *as*, m., Ved. the Bos Gaurus. — *Gaura-vāhana*, *as*, m., N. of a prince. — *Gaura-sāka*, *as*, m., N. of a plant, a kind of Madhūka. — *Gaura-sīras*, *āś*, m., N. of a Muni. — *Gaura-sarshas*, *as*, m., white mustard, *Sinapis Glauca*; the white mustard seed considered as a measure of weight. — *Gaura-suvarṇa*, *am*, n. a kind of vegetable; [*cf. pattra-sāka-viśeṣa*, = *kaṭu-sringāla* and *gandha-sāka*.] — *Gaurāṅga* (*ra-ai*), *as*, m. an epithet of the saint Caitanya; [*cf. gaura* and *gaura-candra*.] — *Gaurājāi* (*ra-ai*), f. white cumin. — *Gaurārdraṅga* (*ra-ār*), *as*, m. a kind of poison. — *Gaurāvaskandin* (*ra-ār*), *i*, m. an epithet of Indra. — *Gaurāsva* (*ra-as*), *as*, m., N. of a prince. — *Gaurārya* (*ra-ās*), *as*, m. a kind of black monkey with a white face. — *Gaurāhika* (*ra-uh-i*), *as*, m. a kind of serpent. — *Gaurī-viti*, *is*, m. (for *gaurī-v*), N. of a Rishi, a descendant of Sakti. — *Gaurī-kalpa*, *as*, m., N. of a Kalpa, the thirteenth day of the dark half in Brahma's month. — *Gaurī-kānta*, *as*, m., N. of a commentator on the Tarka-bhāṣā. — *Gaurīkānta-vārvabhauma*, *as*, m., N. of a commentary called Ānanda-laharītarī. — *Gaurī-guru*, *us*, m. the father of Gaurī, an epithet of the Himalaya. — *Gaurī-ja*, *as*, m. an epithet of Kārttikeya. — *Gaurī-nātha*,

*as*, m. the husband of Gaurī, an epithet of Siva. — *Gaurī-paṭṭa*, *as*, m. the horizontal plate of the Linga, typical of the female organ. — *Gaurī-pati*, *is*, m. the husband of Gaurī, an epithet of Siva; N. of the father of the scholiast Vāṭeśvara. — *Gaurī-putra*, *as*, m. son of Gaurī, an epithet of the deity Kārttikeya. — *Gaurī-pushpa*, *as*, m., N. of a plant, = *gaurī* or *priyangu*. — *Gaurī-pūjā*, f. the adoration of Gaurī, N. of a festival on the fourth day in the last half of month Māgha. — *Gaurī-bhartri*, *tā*, m. the husband of Gaurī, an epithet of Siva. — *Gaurī-mantra*, *as*, m. a prayer to Gaurī. — *Gaurī-lalita*, *am*, yellow ornament. — *Gaurī-vara*, *as*, m. the lover of Gaurī, an epithet of Siva. — *Gaurīvita*, *am*, n. (fr. *gaurī-vitī*, q.v.), N. of a Sāman. — *Gaurī-viśeṣa*, *as*, m. the marriage of Gaurī. — *Gaurī-vratā*, *am*, n. the vow of Gaurī, a kind of rite in honour of Gaurī. — *Gaurīsa* (*ri-īsa*), *as*, m. the lord of Gaurī, an epithet of Siva.

*Gaurīka*, *as*, m. white mustard; a metronymic of Māndhātri; (*ā*), f. a virgin, a young girl, one eight years old or in whom menstruation has not yet commenced. — *Gaurīla*, *as*, m. white mustard; iron or steel filings or dust.

गौरक्ष्य *gaurakṣya*, *am*, n. (fr. *go-raksha*), the office of a herdsman, breeding cattle.

गौरव *gaurava*, *as*, *i*, *am* (fr. *guru*), relating or belonging to a Guru or teacher; (*am*), n. weight, heaviness; length in prosody; importance, high value or estimation; cumbrousness; gravity, respectability, venerableness; dignity; respect shown to a person (e. g. *mātṛ-gauravātī*, out of respect for one's mother). — *Gaurava-vat*, *ān*, *ati*, *at*, important. — *Gauravāsana* (*va-ās*), *am*, n. a seat of honour. — *Gauraverita* (*va-īr*), *as*, *ā*, *am*, praised, famed, celebrated.

*Gauravīta*, *as*, *ā*, *am*, highly esteemed or valued, venerable, respectable.

गौरि *gaurī*, *is*, m., N. of a man.

गौरुल्प्यक *gaurulpalika*, *as*, m. (fr. *guru-talpa*), the violator of the bed of a Guru or religious preceptor.

गौलक्षण्यिक *gaulakṣaṇīka*, *as*, m. (fr. *go-lakṣaṇa*), one who knows the good marks of a cow.

*Gauḍoman*, *as*, *i*, *am* (fr. *go-loman*), resembling cow's hair.

गौला *gaulā*, f. = *gaurā* = *gaurī*, N. of the daughter of Himalaya and wife of Siva.

गौलिक *gaulika*, *as*, m., N. of a plant, = *gauliha* and *gaulidha*.

गौलिक *gaulmika*, *as*, m. (fr. *gulma*), a single soldier of a troop, one of a body of soldiers.

गौल्य *gaulya*, *am*, n. (fr. *gula* = *guḍa*), syrup; spirituous liquor.

गौसाकटिक *gausākāṭika*, *as*, *i*, *am* (fr. *go-saṭa*), possessing a carriage drawn by oxen.

*Gauḍatīka*, *as*, *i*, *am* (fr. *go-saṭam*), possessing a hundred oxen or cows.

*Gauḍringa*, *am*, n. (fr. *go-sringa*), N. of a Sāman.

*Gauḍhūkta*, *am*, n. (fr. *goshūkta*), N. of a Sāman.

*Gauḍhūktī* (fr. *gauḍhūkta*), N. of a man.

*Gauḍhūma*, *am*, n. (fr. *goshūha*), the site of an old and abandoned cow-pen.

*Gausāhasrika*, *as*, *i*, *am* (fr. *go-sahasra*), possessing a thousand cows.

ग्नि *gṛhi*, *is*, f. (fr. *ghas*), Ved. eating, consuming; [cf. *sagṛhi*.]

ग्ना *gnā*, f. (generally used in plur., but according to some in Rig-veda IV. 9, 4, the nom. sing. *gnās* occurs; the word seems to be derived from *jñā* rather than from *jan*, and to mean originally 'a wise female.' In the Nighaṇṭusas it is enumerated among the synonyms of *vāc*, 'the voice.' By Yāśka