

or killing birds, fowling [cf. *nī-ghāti, ghāti-pakshin, ghāti-vihaga*]; (*is*), f. a bird-net. — *Ghāti-pakshin*, *i*, m. or *ghāti-vihaga*, *us*, m. a hawk or falcon.

*Ghātin*, *i*, *inī*, *i*, killing, murderous, who or what strikes or kills, a murderer; destroying, destructive, felonious; [cf. *andhaka-ghātin, amitra-gh°*, *ardhaka-gh°*, *kumāra-gh°*, &c.]

*Ghātuka*, *as*, *i*, *am*, killing, tearing asunder, hating, hurtful, mischievous; cruel, savage, violent, ferocious.

*Ghātya*, *as*, *ā*, *am*, to be killed, proper or fit to be killed.

**घार** *ghāra*. See under rt. *ghri*.

**घातिक** *ghātika*, *as*, m. (fr. *ghṛita*), pulse ground and fried with clarified butter, a cake prepared with Ghṛita or clarified butter.

*Ghārteya*, *ās*, m. pl., N. of a warrior-tribe; (*as*), m. the prince of this tribe.

**घास** *ghāsa*. See under rt. *ghas*.

**घिस्** *ghinṣ*, cl. 1. A. *ghinṣate*, *jighinṣe*, *ghinṣitum*, to take, grasp; [cf. *ghuṣṣ* and *ghrinṣ*.]

**घु** 1. *ghu*, cl. 1. A. *ghavate*, &c., to utter a peculiar sound, to sound.

2. *ghu*, *us*, m. a kind of sound.

**घुष्** *ghuṣh*, cl. 1. A. *ghuṣhate*, &c., to diffuse lustre.

**घुट** *ghuṭ*, cl. 6. P. *ghuṭati*, *jughoṭa*, *ghuṭitum*, to strike again or retaliate, to resist, oppose; to protect, preserve; cl. 1. A. *ghoṭate*, *jughuṭe*, *ghoṭishyate*, *aghuṭat* and *aghoṭishṭa*, *ghoṭitum*, to come back, to return; to barter, exchange.

*Ghuṭa*, *as*, m. or *ghuṭi*, *is*, f. or *ghuṭi*, f. the antle.

*Ghuṭika*, *as*, *ā*, m. f. the antle.

*Ghuṭā*, *as*, m. or *ghuṭāka*, *as*, m. or *ghuṭikā*, f. the antle.

**घुड** *ghud*, cl. 6. P. *ghuḍati*, &c., to prevent, defend, protect.

**घुण** *ghuṇ* (related to *ghūrṇ*; cf. *ghol*), cl. 1. A. *ghoṇate*, *jughuṇe*, *ghoṇitum*, &c., or cl. 6. P. *ghuṇati*, *jughuṇa*, &c., to move to and fro, stagger, shake.

*Ghuṇa*, *as*, m. a peculiar kind of insect found in timber; the pangolin or armadillo. — *Ghuṇā-kūfika*, *as*, m. = the preceding. — *Ghuṇa-vallaabhā*, f. N. of a plant; [cf. *ati-vishā*.] — *Ghuṇākshara* (*na-āk°*), *am*, n. an incision in wood or in the leaf of a book caused by an insect or book-worm and resembling somewhat the form of a letter. — *Ghuṇākshara-nyāyena*, ind. in a fortuitous and unexpected manner, by a happy chance.

*Ghuṇi*, *is*, *i*, worm-eaten (?).

*Ghuṇḍa*, *as*, m. a large black bee.

**घुण्टिक** *ghuṇṭika*, *am*, n. cow-dung found in thickets.

**घुष्** *ghuṣh*, cl. 1. A. *ghuṣhate*, *jughuṣhe*, *ghuṣhitum*, to seize; [cf. *ghinṣ* and *ghrinṣ*.]

**घुर** *ghur*, cl. 6. P. *ghurati*, &c., to frighten with cries, to cry out through fear, utter cries of distress; to be frightful or terrible; to sound; [cf. *ghora*.]

*Ghurāṇa*, *as*, m. sound.

**घुरघुराय** *ghuraghurāya*, nom. A. *-ghurāyate*, to utter gurgling sounds, to wheeze, snort or grunt like a bog; [cf. *gharghara* and the next.]

**घुरघुर** *ghurghura*, *as*, m. (an onomatopoeic word), a kind of worm, burrowing in the skin, guinea-worm, Dracunculus; (1), f. the mole-cricket [cf. *mrit-kirā*]; (*ā*), f. growling, as of a dog or cat.

*Ghurghurala*, *as*, m. or (*ikā*), f. a gurgling or murmuring sound.

*Ghurghurāya*, nom. A. *ghurghurāyate*, to whistle, murmur, hum, &c.

**घुलघुलाव** *ghulaghulā-rava*, *as*, m. a kind of pigeon.

**घुलब** *ghulañca*, *as*, m. Coix Barbata; [cf. *gavedhukā*.]

**घुष्** 1. *ghush*, cl. 1. P. *ghoshati*, *jughosha*, *ghoshishyati*, *aghoshit* and *aghushat*, *ghoshitum*, to sound, make any sound or noise; to cry or proclaim aloud, call out, announce publicly, declare; to fill with cries; (according to some) to kill: Caus. *ghoshayati*, *-yitum*, *ajughushat*, to proclaim aloud, call to, invite; to cause to proclaim aloud; to praise: Desid. *jughushishati* or *jughoshishati*: Intens. *joghushyate*, *joghoshitī*.

*Ghusha*, *as*, *ā*, *am*, sounding.

*Ghushita*, *as*, *ā*, *am*, sounded, declared, proclaimed.

*Ghushṭa*, *as*, *ā*, *am*, sounded, proclaimed. — *Ghushṭāna* (*ṭa-anna*), *am*, n. food given away by proclamation.

*Ghushtra*, *am*, n. a cart, a carriage; (fr. *ghush*, in the sense 'to break?').

*Ghushya*, *as*, *ā*, *am*, giving out sounds; to be proclaimed aloud.

*Ghoshā*, *as*, m. indistinct noise, tumult; the confused cries of a multitude, battle-cry, cries of victory, cries of woe or distress, any cry or sound; an exclamation, the roar of animals; the sound of a drum or of a conch-shell, of the Soma stones, of a carriage, &c.; the whizzing or whirl of a bow-string, crackling of fire, singing in the ear; roaring of a storm, of thunder, of water, &c.; the sound of the recital of prayers; rumour, report; a proclamation; (in grammar) the soft sound or low murmur heard in the articulation of the soft or sonant consonants *g, gh, j, jh, ḍ, ḍh, d, dh, b, bh, vr, ṛ, ṛ, n, m, h, y, r, l, v*, the vowels, and Anusvāra, which with the Yamas of the first ten of the soft consonants make up altogether forty sounds, (the absence of this soft sound or murmur being called *a-ghosha*, q. v., and applied to *k, kh, ḥ, ḥh, t, th, p, ph*, the sibilants, Visarga, the Jihvā-mūllyā, and the Upadhānīya, which with the Yamas of the first ten consonants make up twenty-six sounds); a vowel; a station of herdsmen; a herdsman; a gnat, a mosquito; a creeping plant bearing white or yellow flowers, *Luffa Foetida* or a similar plant [cf. *ghoshaka*]; brass, bell-metal, *tutenag*, &c.; N. of a man; an epithet of Siva; a son of Lambā, daughter of Daksha, and wife of Dharma; N. of an Arhat; N. of a prince of the Kāpva dynasty (for *ghosha-vasu*); a common N. for a Kāyastha or one of the writer-caste, &c.; N. of a country; a station of herdsmen in general; (2), f. a kind of fennel, *Anethum Sowa*, another plant = *karkata-sringi*; N. of a woman, said to be a daughter of Kakshvat; [cf. *ātma-ghosha, indra-gh°, ucāir-gh°, jyā-gh°, pad-gh°, madhu-gh°, mahā-gh°*.]

— *Ghoshā-kṛit*, *t*, m. a person making a noise.

— *Ghoshā-koṭi*, *is*, f. N. of the peak of a mountain.

— *Ghoshā-buddha*, *as*, *ā*, *am*, Ved. made attentive by the sound. — *Ghoshā-mati*, *is*, m., N. of a man.

— *Ghoshā-vat*, *ān*, *ati*, *at*, sounding, making a noise; (in grammar) sonant, uttered with the soft articulation, see above; (*vān*), m., N. of a man; (*vati*), f. a lute (*viñā*); a peculiar kind of lute or N. of a lute. — *Ghoshā-varuṇa*, *as*, m. a sonant letter.

— *Ghoshā-vasu*, *us*, m., N. of a prince of the Kāpva dynasty.

*Ghoshaka*, *as*, m. a crier, a proclaimer (e. g. in *paṭala-gh°*, q. v.); the creeping plant *Luffa Foetida* or a similar plant. — *Ghoshakākrīti* (*ka-āk°*), *is*, m. a plant with white blossoms, similar to the *Ghoshaka*, and perhaps a species of it, commonly called *Hātighosha*.

*Ghoshāṇa*, *as*, *ā*, *am*, sounding; (*am, ā*), n. f. speaking loud, making a great noise; crying, proclaiming aloud.

*Ghoshanīya*, *as*, *ā*, *am*, to be proclaimed aloud, to be publicly announced.

*Ghoshayitru*, *us*, m. a crier, a proclaimer, a herald; a Brāhman; the Koil or Indian cuckoo; a captive (?).

*Ghoshī*, *is*, *is*, *i*, Ved. (according to Śāy.) either 'accompanied with noise,' or 'to be proclaimed aloud;' but *ghoshī* might also be considered as the 3rd pers. sing. of the Aor. Pass. fr. rt. *ghush*.

*Ghoshin*, *i*, *ini*, *i*, sounding, noisy; (in grammar) having the soft sound or articulation, sonant, (opposed to *a-ghosha*); [cf. *grāma-ghoshin*.]

**घुष्** 2. *ghush* = *ghrish*, q. v.

**घुसृण** *ghusṛiṇa*, *am*, n. saffron.

**घुक** *ghūka*, *as*, m. an owl. — *Ghūkāri* (*ka-ari*), *is*, m. a crow (enemy of the owl). — *Ghūkāvāsa* (*ka-āv°*), *as*, m., N. of a tree; [cf. *sākhoṭa*.]

**घूर** *ghūr*, cl. 4. A. *ghūrāyate*, &c., to kill, hurt, or injure; to become old, to decay.

**घूर्ण** *ghūrṇ*, cl. 6. P. or 1. A. *ghūrṇati* or *ghūrṇate*, &c., to move to and fro, to shake, to be agitated, to tremble, roll about, cause to whirl, whirl, turn round: Caus. P. *ghūrṇayati*, *-yitum*, to cause to move to and fro or shake.

*Ghūrṇa*, *as*, *ā*, *am*, shaking, moving to and fro; (*as*), m. a kind of pot-herb, *Chironia Centauroides*; turning round, whirling, rolling, &c. — *Ghūrṇavāyu*, *us*, m. a whirlwind.

*Ghūrṇana*, *am*, *ā*, n. f. shaking, revolving, whirling, turning round.

*Ghūrṇamāna*, *as*, *ā*, *am*, being agitated, shaking, trembling, revolving, turning round.

*Ghūrṇāyamāna*, *as*, *ā*, *am*, whirling, revolving, rolling, tossing.

*Ghūrṇi*, *is*, f. rolling, revolving, going round or over.

*Ghūrṇikā*, f., N. of a woman.

*Ghūrṇita*, *as*, *ā*, *am*, rolling, turning, tossing.

*Ghūrṇyamāna*, *as*, *ā*, *am*, being agitated, set in motion, made to go round.

**घृ** *ghri*, cl. 1. 3. 10. P. *gharati*, *jigharti*, *ghārayati*, *jaghāra*, *gharishyati*, *agharishit*, *ghartum*, &c., to sprinkle, besprinkle, sprinkle over; to wet or moisten; to distil; cl. 3. P., 5. P. A. *jigharti*, *ghrinoti*, *-ṇate*, or *gharnoti*, *-ṇate*, to shine; to burn; [cf. *ghrin*.]

*Ghāra*, *as*, m. sprinkling, besprinkling, wetting; (1), f. a kind of metre consisting of four lines of four syllables each.

*Ghṛita*, *as*, *ā*, *am*, sprinkled; illumined; (*am*), n. clarified butter or butter which has been boiled gently and allowed to cool; it is then used for culinary and religious purposes and is highly esteemed by the Hindus; it is now commonly called *Ghee* (*ghī* or *ghī*); butter, fat, as an emblem of fertility, especially fluid grease; cream; rain or rather fertilizing rain, considered as the fat which drops from heaven, water; (*ā*), f. a kind of tree [cf. *ghṛita-mandā*]; (*as*), m., N. of a son of Dharma, grandson of Anu and father of Duddha. — *Ghṛita-karaija*, *as*, m. a kind of Karaija, = *ghṛita-parṇaka*, *tapasvin*, *pra-kīrya*, *vi-rocana*, *vishāri*. — *Ghṛita-kumāri* or *ghṛita-kumārikā*, f. the plant *Aloe Indica*, (this plant being supposed to resemble a virgin in delicacy and elegance.) — *Ghṛita-kumbha*, *as*, m. a jar of ghee. — *Ghṛita-keśa*, *as*, *ā*, *am*, Ved. one whose locks are unctuous, dropping with butter.

— *Ghṛita-kausika*, *as*, m., N. of a religious teacher.

— *Ghṛita-śrutā*, f., N. of a river; [cf. *ghṛita-śrut*.]

— *Ghṛita-dīdhiti*, *is*, m. fire, the deity of fire (as receiving the clarified butter offered in sacrifice); another reading has *dhṛita-dīdhiti*. — *Ghṛita-duh*, *-dhuḥ*, *k, k*, Ved. giving butter or cream. — *Ghṛita-dhārā*, f., N. of a river. — *Ghṛita-niryūj*, *k, k*, Ved. having a garment of fat, covered with fat; (Śāy.) shining with butter mixed (with the Soma). — *Ghṛita-pa*, *as*, *ā*, *am*, drinking Ghṛita, epithet of a class of Rishis. — *Ghṛita-padī*, adj. f., Ved. (according to the Brāhmaṇas) one whose path is Ghṛita; or, perhaps, one whose foot (*pād*) drops with Ghṛita, an epithet