

of Ilā.—*Ghṛita-parṇaka*, as, m. = *ghṛita-karañja*; [cf. *ghṛita-parṇaka*.] — *Ghṛita-paśu*, us, m. ghee or clarified butter made into or supposed to resemble an animal to be offered at a sacrifice, a sacrificial victim represented by ghee. — *Ghṛita-pāvan*, ā, arī, a, Ved. drinking butter &c. — *Ghṛita-pīta*, as, ā, am, = *pīta-ghṛita*, one who has drunk butter &c. — *Ghṛita-pū*, īs, īs, u, Ved. clarifying butter &c. — *Ghṛita-pūra*, as, m. a sweetmeat composed of flour, milk, cocoa-nut, and ghee, &c. — *Ghṛita-pūrṇaka*, as, m. a sweetmeat composed of flour, milk, cocoa-nut, and ghee, &c.; the tree *Pongamia Glabra*; [cf. *karañja*; cf. also *ghṛita-parṇaka*.] — *Ghṛita-prīc*, k, k, k, Ved. sprinkling unctuous or fertilizing fluid; (Sāy.) accompanied with fertilizing fluid. — *Ghṛita-prishṭha*, as, ā, am, Ved. one whose back or surface consists of Ghṛita; especially an epithet of Agni or his horses; (Sāy.) having a brilliant form or shining body; (as), m., N. of a son of Priya-vrata by Barhishmati, and sovereign of Krauñcādṛipa, also a N. of fire. — *Ghṛita-pratika*, as, ā, am, Ved. one whose form is brilliant with Ghṛita; an epithet of Agni and of Ushas. — *Ghṛita-prayas*, ās, ās, as, Ved. relishing Ghṛita; (Sāy.) receiving oblations of food mixed with Ghṛita. — *Ghṛita-prasatta*, as, ā, am, Ved. propitiated with Ghṛita; epithet of Agni. — *Ghṛita-prāsa*, as, m. swallowing ghee. — *Ghṛita-prāsana*, am, n. tasting or swallowing ghee. — *Ghṛita-pri*, īs, īs, i, Ved. satisfied with butter, an epithet of Agni. — *Ghṛita-prush*, t, t, t, Ved. sprinkling fat &c., filling with Ghṛita, i. e. spreading welfare and gifts. — *Ghṛita-pluta*, as, ā, am, sprinkled or smeared with ghee. — *Ghṛita-bhrishṭa*, as, ā, am, baked or stewed in grease. — *Ghṛita-maṇḍa*, as, m. the scum of melted butter, the fattiest part of grease; (ā), f. a kind of medicinal plant (the scum of its infusion resembling ghee); [cf. *kākoli*.] — *Ghṛita-maṇḍalikā*, f., N. of a plant, = *hansa-padi*. — *Ghṛitamāṇḍa* (°da-uda), as, m., N. of a lake on the mountain Mandara. — *Ghṛita-yoni*, īs, īs, i, Ved. an epithet of Agni, abiding or living in Ghṛita &c.; producing fertilizing rain or welfare and happiness generally; (Sāy.) whose source is Ghṛita. — *Ghṛita-raudhiya*, ās, m. pl. the Raudhiyas who are desirous of Ghṛita. — *Ghṛita-lekhanī*, f. a ladle for ghee. — *Ghṛita-lolīkṛita*, as, ā, am, mixed with ghee, steeped in it. — *Ghṛita-vat*, ān, atī, at, Ved. greasy, abounding in fat; mixed or smeared with butter; an epithet, especially of Agni and Soma; containing the word Ghṛita (as a verse); (vat), ind. like clarified butter. — *Ghṛita-vara*, as, m. a sweetmeat, or flour &c. baked with ghee and sugar. — *Ghṛita-vartanī*, īs, īs, i, Ved. whose tracks are in Ghṛita or sprinkle Ghṛita, an epithet of the chariot of the Aśvins. — *Ghṛita-varti*, īs, f. a wick fed with grease. — *Ghṛita-vikrayin*, ī, m. a vender of ghee. — *Ghṛita-vidāha*, as, ā, am, Ved. delighted with Ghṛita, nourished with an epithet of Agni. — *Ghṛita-vrata*, as, ā, am, living only upon Ghṛita. — *Ghṛita-scut*, t, t, t, Ved. sprinkling ghee. — *Ghṛita-scut-nidhana*, am, n., N. of a Sāman. — *Ghṛita-scut*, t, t, t, Ved. distilling ghee. — *Ghṛita-scut-nidhana*, am, n., N. of a Sāman. — *Ghṛita-sri*, īs, īs, i, Ved. mixed with Ghṛita, mixing ghee; (Sāy.) having recourse to Ghṛita. — *Ghṛita-sad*, t, t, t, Ved. abiding in Ghṛita. — *Ghṛita-sthalā*, f., N. of an Apsaras; [cf. *ṛita-sthalā* and *kratu-sthalā*.] — *Ghṛita-snā*, ās, ās, am, Ved. dropping fat. — *Ghṛita-snu*, us, us, u, Ved. bathed in Ghṛita, sprinkling it; epithet of Mitrā-Varuṇa, and of heaven and earth; one whose surface consists of Ghṛita. — *Ghṛita-sprīc*, k, k, k, who or what touches Ghṛita. — *Ghṛita-brada*, as, ā, am, Ved. (a lake) consisting of Ghṛita. — *Ghṛitākta* (°ta-ak°), as, ā, am, anointed with clarified butter, smeared with Ghṛita. — *Ghṛitācī*, īs, m., N. of a man, (derived fr. the following.) — *Ghṛitācī* (°ta + rt. ac), adj. fr. greasy, abounding in Ghṛita; filled with grease; sprinkling Ghṛita or fertilizing fluid, shining with it, (often with and without *juhū*, f. or the sacrificial ladle with which the Ghṛita is taken up, poured out, &c.); an epithet

of Sarasvatī &c.; (ī), f. the night (considered as moist and dewy); a kind of serpent (shining like grease); N. of an Apsaras, loved by Bharad-vāja, or Vyāsa, or Viśva-mitra; wife of Pra-mati and mother of Ruru; (according to other authorities) the wife of Raudrāśva or Kuśa-nābha. — *Ghṛitācī-garbha-sambhava*, f. large cardamoms. — *Ghṛitāna* (°ta-an°), as, ā, am, Ved. eating grease. — *Ghṛitābhyaakta* (°ta-abh°), as, ā, am, smeared with ghee. — *Ghṛitācī* (°ta-ar°), īs, m. flaring or blazing fire. — *Ghṛitāvani* (°ta-av°), īs, f. the spot on the sacrificial post which is smeared with Ghṛita. — *Ghṛitā-vidh*, t, t, t, Ved. delighted with butter; (Sāy.) increasing the Ghṛita. — *Ghṛitāsuti* (°ta-ās°), īs, īs, i, Ved. receiving the Ghṛita oblation, one whose food is Ghṛita; epithet of Mitrā-Varuṇa, Vishṇu, Indrā-Vishṇu. — *Ghṛitāhavana* (°ta-āh°), as, ā, am, Ved. one to whom the Ghṛita oblation belongs; epithet of Agni. — *Ghṛitāhuta* (°ta-āh°), as, ā, am, Ved. one to whom Ghṛita is offered. — *Ghṛitāhuti* (°ta-āh°), īs, f. the Ghṛita oblation. — *Ghṛitāhva* (°ta-āh°), as, m. and *ghṛitāhvaya* (°ta-āh°), as, m. the resin of the tree *Pinus Longifolia*, turpentine. — *Ghṛitoda* (°ta-uda), as, ā, am, having Ghṛita as water; (as), m. the sea of Ghṛita surrounding Kuśa-dvīpa. — *Ghṛitodanka* (°tu-ud°), as, m. a leather vessel for holding ghee. — *Ghṛitaudana* (°ta-od°), am, n. rice sprinkled with Ghṛita. — *Ghṛitin*, ī, inī, i, containing Ghṛita. — *Ghṛiteyu*, us, m., N. of a son of Raudrāśva [cf. *ghṛitācī*]; according to other authorities *krīteyu* or *krīkaneyu*. — *Ghṛiteli*, f. a cock-roach; [cf. *tailapāyikā*.] — *Ghṛitya*, as, ā, am, Ved. consisting of Ghṛita.

घृङ् 1. *ghṛiṅ*, ind. an onomatopoeic sound. — *Ghṛiṅ-karikra*, as, ā, am, bleating, making the cry of a goat.

घृण 2. *ghṛiṅ* (allied to rt. *ghṛi*), cl. 8. P. A. *ghṛiṅnoti*, -ṇute, or *ghṛiṅnoti*, -ṇute, to shine, burn.

Ghṛiṅa, as, m. heat, ardour, sunshine; (ā), f. a warm feeling towards others, compassion, tenderness, pity; reproach, blame, censure, aversion, contempt; [cf. *nir-ghṛiṅa* and *hrīṅiyā*.] — *Ghṛiṅācī* (°ṅar°), īs, m. fire. — *Ghṛiṅālu*, us, us, u, compassionate, pitiful. — *Ghṛiṅi*, īs, m. heat, ardour, sunshine; a ray of the sun or moon, the sun; a wave, water; (īs, īs, ī), displeasing, disagreeable. — *Ghṛiṅi-vat*, ān, atī, at, Ved. burning, shining; (ān), m. a kind of animal. — *Ghṛiṅita*, as, ā, am, piteous; reproached, abused, hated. — *Ghṛiṅin*, ī, inī, i, merciful, tender-hearted, compassionate; censorious, abusive. — *Ghṛiṅi-tva*, am, n. mercifulness, compassion, pity.

घृणावास *ghṛiṅāvāsa*, as, m. (probably for *ghana-vāsa*), a kind of pumpkin-gourd; [cf. *kush-māṇḍa*.]

घृस् *ghṛiṅ*, cl. I. A. *ghṛiṅnate*, to seize; [cf. *ghṛiṅ* and *ghuṅ*.]

घृत्तमस् *ghṛitsatamas*, ās, m., N. of a man (for *grīṣa-tama* ?).

घृत्तमद् *ghṛitsamada*, a wrong form for *grīṣa-mada*.

घृष् 1. *ghṛiṣh* = *hrīṣh*, to be joyful.

Ghṛiṣhu, us, us, u, Ved. lively, agile, mirthful, sportive. — 1. *ghṛiṣhvi*, īs, īs, i, Ved. lively, gay, merry, sportive; (Sāy.) crushing, (as if fr. 2. *ghṛiṣh*). — *Ghṛiṣhvi-rādhas*, ās, ās, as, Ved. frolicsome with joy; (Sāy.) whose gifts touch each other or come closely together, (as if fr. 2. *ghṛiṣh*); epithet of the Maruts.

घृष् 2. *ghṛiṣh*, cl. I. P. *gharshati*, *jaghar-sha*, *gharshishyati*, *gharshītum*, to rub, grind, brush, polish, furbish; crush, pound; Caus. P. *gharshayati*, -yitum, to rub, grind.

Gharsha, as, m. rubbing, grinding, friction, brushing. — *Gharshaka*, as, ā, am, rubbing; (as), m. a polisher. — *Gharshana*, as, ā, am, rubbing, rubbing so as to make sore; (um), n. the act of grinding or rubbing, pounding, brushing, friction; (ī), f. turmeric. — *Gharshaṅāla* (°ṅa-āla = ālaya), as, m. a wooden roller or pestle for grinding. — *Gharshanīya*, as, ā, am, to be rubbed or cleaned. — *Gharshita*, as, ā, am, rubbed, ground, brushed. — *Gharshin*, ī, inī, i, grinding, rubbing. — *Ghṛiṣṭa*, as, ā, am, rubbed, ground, pounded; frayed, grazed, rubbed so as to be sore. — *Ghṛiṣṭi*, īs, m. a hog [cf. *ghṛiṣṭi* and 2. *ghṛiṣhvi*]; (īs), f. grinding, pounding; emulation, contest; N. of a plant, = *vārāhī*, *Lycopodium Imbricatum*; N. of another plant, *Clitorea Ternatea*; [cf. *vishṇu-krantā*.] 2. *ghṛiṣhvi*, īs, m. a hog.

घृष्टिला *ghṛiṣṭhilā*, f., N. of a plant related to the plant *Hemionitis Cordifolia*; [cf. *prīṣni-parṇi*.]

घेषुलिका *gheṣulikā* or *gheṣulī*, f., N. of an esculent root, *Arum Oxicense*, = *krauñcādāna*.

घोङ् *ghongha*, as, m. intermediate space.

घोट *ghoṭa*, as, m. (said to be fr. rt. *ghuṭ*), a horse.

Ghoṭaka, as, m. a horse; (*ikā*), f. a mare; the plant *Cucumis Utilissimus (karkaṭi)*; [cf. *turamgī*.] — *Ghoṭaka-mukha*, as, m., N. of the author of the *Kanyā-samprayuktakādhikaraṇa*.

घोडाचौलिन *ghoḍācōlin*, ī, m., N. of a man.

घोणस *ghoṇasa*, as, m. = *go-nasa*, a kind of serpent; (other authorities have *ghonasa*.)

घोणा *ghoṇā*, f. (corrupted fr. *ghṛāṇā* ?), the nose; the nose or nostrils of a horse.

Ghoṇin, ī, m. a hog (as having a large snout).

घोण्टा *ghoṇṭā*, f. the jujube, *Zizyphus Jujuba*, = *vadara*, *vadarī*; the betel-nut tree, see *gūwāka*; a timber tree, *Schrebera Swietenoides*. — *Ghoṇṭā-phala*, as, m. a kind of plant.

घोणस *ghonasa*, as, m. a large kind of snake; [cf. *ghoṇasa*.]

घोर *ghora*, as, ā, am (said to be fr. rt. *han* with substitution of *ghur* for *han*), venerable, awful, sublime (in these senses Ved); terrific, frightful, terrible, horrible, dreadful, awful, violent, vehement; (as), m. the terrible, an epithet of Siva; N. of an Angī-rasa, a son of Angiras; N. of Kutsa; (ā), f. the night; a kind of creeper, = *deva-dālī*; (scil. *gati*), N. of one of the seven stations of the planet Mercury; (am), n. venerableness; awfulness, horror; a horrible action, magic formulas and charms; poison; saffron; [cf. *dhīra* and *gavra*.] — *Ghōra-ghushya*, am, n. brass; (a various reading for *ghōra-pushpa*); [cf. *ghoṣha*.] — *Ghōra-śakshas*, ās, ās, as, Ved. of frightful appearance, having terrific eyes. — *Ghōra-tara*, as, ā, am, more terrible, very awful. — *Ghōra-tā*, f. or *ghōra-tva*, am, n. horribleness, horror. — *Ghōra-darsana*, as, ā, am, of horrible or frightful appearance, terrific; (as), m. an owl. — *Ghōra-pushpa*, am, n. brass, bell-metal; [cf. *ghōra-ghushya*.] — *Ghōra-rāsana*, as, m. a jackal; (a wrong reading for *ghōra-vāsana*). — *Ghōra-rāṣin*, ī, m. a jackal (? for *ghōra-vāṣin*). — *Ghōra-rūpa*, as, ī, am, (frightful, hideous); (am), n. a hideous appearance. — *Ghōra-rūpin*, ī, inī, i, frightful, horrible, hideous. — *Ghōra-varpas*, ās, ās, as, Ved. of frightful or hideous appearance or shape; an epithet of the Maruts. — *Ghōra-vāsana*, as, m. or *ghōra-vāṣin*, ī, m. a jackal; [cf. *ghōra-rāsana*.] — *Ghōra-sankāśa*, as, ā, am, dreadful, terrible. — *Ghōra-svara*, as, ā, am, of dreadful sound. — *Ghōrākṛiti* (°ra-āk°), īs, īs, i, frightful, hideous, of terrible aspect or form.

Ghoraka, ās, m. pl., N. of a people.