

— *Catur-dānshṭra*, *ās*, m. 'having four tusks'; N. of a *Dānava*. — *Catur-dat*, *an*, *anti*, *at*, four-toothed. — *Catur-danta*, *as*, m. 'having four tusks,' an epithet of Airāvata, the elephant of Indra; N. of an elephant mentioned in the *Pañca-tantra*. — *Caturdaśa*, *as*, *ī*, am, the fourteenth; consisting of fourteen; (ī), f., scil. *rātri*, the fourteenth day in a lunar fortnight. — *Caturdaśa-dhā*, ind. fourteen-fold. — *Caturdaśan*, a, pl. fourteen; [cf. Lat. *quatuordecim*; Lith. *keturšlika*]. — *Caturdaśama*, *as*, *ī*, am, the fourteenth. — *Caturdaśa-mata-vireka*, *as*, m. title of a work by Saṅkara. — *Caturdaśika*, *as* or *am*, m. or n. (?), a feast on the fourteenth day of a lunar fortnight. — *Catur-dārika*, *as* or *am*, m. or n. (?), N. of the fifth Lambaka in the *Kāthā-sarit-sāgara*. — *Catur-dikshu* or *catuṛ-diśam*, ind. towards the four quarters, on all sides, all around. — *Catur-dola*, *as*, m. n. a royal litter. — *Catur-dvīpa-lakṣarvartī*, *ī*, m. the sovereign of the four *Dvīpas*. — *Catur-dhā*, ind. in four parts, four-fold; [cf. Hib. *ceathardha*; Gr. *τέτραχα*]. — *Caturdhā-bhū*, cl. 1. P. *bhavati*, *ritum*, to be divided into four parts. — *Caturdhā-sānti*, *is*, f. a religious ceremony performed at the time of making the stated offerings to deceased ancestors. — *Caturnavata*, *as*, *ī*, am, the 94th. — *Catur-navati*, *is*, f., 94. — *Caturnavatitama*, *as*, *ī*, am, the 94th. — *Catur-bāhu*, *us*, *us*, *u*, four-armed; an epithet of Vishṇu and Siva; [cf. *catuṛ-bhūja*]. — *Catur-bhadra*, *am*, n. the aggregate of four objects of human wishes, viz. *dharma*, virtue; *kāma*, pleasure; *artha*, wealth; and *moksha*, final beatitude. — *Catur-bhāga*, *as*, m. the fourth part, a quarter. — *Catur-bhūja*, *am*, n. (generally in compounds), four arms; (*as*, *ā*, *am*), having four arms; quadrangular; (*as*), m. an epithet of Vishṇu or Kṛishṇa; a square; N. of a *Dānava*; N. of the instructor of Rāmānanda; N. of the father of Sivadatta. — *Caturbhūja-bhaṭṭācārya* ('*ā-āc*'), *as*, m., N. of an author. — *Catur-bhūyas*, *ān*, *asī*, *as*, containing four (syllables) more. — *Catur-mahārāja*, *ās*, m. pl. the four great kings or gods of the highest of the six Buddhist heavens. — *Caturmahārāja-kāyika*, *as*, *ā*, *am*, belonging to the group of the four great kings; epithet of a class of deities with Buddhists; also *catuṛmahārājika*. — *Catur-māsa*, *am*, n. a period of four months. — *Catur-mukha*, *am*, n. (in compounds), four faces; (*as*, *ī*, *am*), having four faces; (an arrow) having four points; (*as*), m. an epithet of Brahmā, of Vishṇu, Siva, and of a *Dānava*; a preparation of mercury (?). — *Catur-mukha-rasa*, *as*, m. a preparation of great curative power. — *Catur-yuga*, *am*, n. the aggregate of the four Yugas or ages of the world, a *Mahā-yuga* or 4,320,000 years; (*as*, *ā*, *am*), drawn by four (oxen &c.); comprehending the four Yugas or ages of the world. — *Catur-yuj*, *k*, *k*, *k*, drawn by four (oxen &c.). — *Catur-vaktra*, *as*, m. 'four-faced,' N. of Brahmā; of a *Dānava*. — *Catur-vaya*, *as*, *ī*, *am*, Ved. four-fold. — *Catur-varga*, *as*, m. a collection of four things, the four objects of human pursuit collectively; see *catuṛ-bhadra*. — *Caturvarga-śāntāmani*, *is*, n. title of a work. — *Catur-varṇa*, *as* or *am*, m. or n. (?), the four classes or castes of Hindūs, viz. Brāhmins, Kshatriyas, Vaiśyas, and Sūdras; four principal colours; four letters. — *Caturvarṇa-māya*, *as*, *ī*, *am*, consisting of the four castes. — *Caturvarṇya*, *am*, n. the system of the four castes. — *Catur-var-shikā*, f., scil. go, a cow four years old. — *Catur-vāhin*, *ī*, m., scil. *ratha*, a carriage drawn by four (horses &c.). — *Caturvīṅśa*, *as*, *ī*, *am*, the 24th; having 24 added (e. g. *catuṛvīṅśam śatam*, 124); consisting of 24; (*as*), m., N. of a Stoma; (*am*), n., scil. *ahan*, N. of an Ekāha. — *Catur-vīṅśati*, *is*, f., 24; the 24th year (e. g. *ā-caturvīṅśate*, to the 24th year); title of a work. — *Caturvīṅśatika*, *as*, *ī*, *am*, consisting of 24. — *Caturvīṅśati-tama*, *as*, *ī*, *am*, the 24th. — *Caturvīṅśati-mata*, *am*, n. '24 sects,' title of a work. — *Caturvīṅśatimata-ryākyā*, f. a commentary by Bhaṭṭoji-dikshita. — *Caturvīṅśaty-atāra-caritra*, *am*, n. 'history

of 24 incarnations' by Narahara-dāsa. — *Caturvīṅśā-kshara*, *as*, *ā*, *am*, containing 24 syllables. — *Caturvīḍya*, *as*, *ā*, *am*, familiar with the four Vedas; (*as*), m. one who has studied the four Vedas. — *Caturvīdha*, *as*, *ā*, *am*, four-fold; of four sorts or kinds, in four ways. — *Catur-vīja*, *am*, n. the four kinds of seed, i. e. the seed of Kālājāji, Candra-śūra, Methikā, and Yavānikā. — *Catur-vīra*, *as*, *ā*, *am*, Ved. an epithet applied to a particular unguent; also to a Soma sacrifice which lasts four days. — *Caturveda*, *ās*, m. pl., the four Vedas, viz. the *Rig-veda*, *Yajur-veda*, *Sāma-veda*, and *Atharva-veda*; (*as*, *ā*, *am*), containing the four Vedas; familiar with the four Vedas; (*ās*), m. pl. a class of manes. — *Caturvedin*, *ī*, *inī*, *ī*, familiar with the four Vedas. — *Catur-vyūha*, *as*, m. an epithet of Vishṇu; [cf. *nova-vyūha*]. — *Catur-hānu*, *us*, m. 'having four jaws,' N. of a *Dānava*. — *Catur-hasta*, *as*, *ā*, *am*, four-armed. — *Catur-hāyana*, *as*, *ī*, *am*, four years old; (ī), f. a cow of four years. — *Catur-hotṛi*, *tā* or *tāras*, m. sing. or plur., N. of a certain liturgical section of Vedic works intended for recitation; containing the four chief priests. — *Catur-hotra*, *as*, m. comprehending the four chief priests. — *Catur-hotruka*, *am*, n. the four chief priests; the duties of these priests. — *Catuvārīṅśa*, *as*, *ī*, *am*, the 44th; having 44 added; containing 44; (*as*), m., N. of a Stoma. — *Catuvārīṅśat*, *t*, f., 44. — *Catushkarṇa*, *as*, *ā*, *am*, four-eared; heard by four ears ooly; (ī), f., N. of one of the Mātṛis attendant on Skanda. — *Catushkarṇa-tā*, f. the state of being heard by only four ears, a secret. — *Catush-kona*, *as*, *ā*, *am*, square, quadrangular; (*as*), m. a quadrangular figure, a square, a tetragon. — *Catu-śloṭoma*, *as*, m. (fr. *catuṛ* and *stoma*), a Stoma consisting of four parts; (*as*, *ā*, *am*), connected with such a Stoma. — *Catush-patha*, *as*, *am*, m. n. a place where four roads meet, a cross-way; (*as*), m. a Brāhmin (so called from the four *āśramās*, q. v.). — *Catushpatha-niketā* or *catushpatha-ratā*, f., N. of one of the Mātṛis attendant on Skanda. — *Catush-pada*, *as*, *ā*, *am*, having four feet; consisting of four Pādas; (in arithmetic or algebra) tetranomial; (*as*), m. an animal with four legs, a quadruped; (in astron.) a term for certain signs of the zodiac; N. of a particular *Karṇa*; a kind of coitus; N. of a shrub; (*ā*), f. a metre containing 30 + 4 + 4 syllabic instants; (*am*), n. a conjunction of four Pādas. — *Catushpādikā*, f., N. of a metre containing 30 + 4 + 4 syllabic instants. — *Catush-pāfi*, f. a river (winding four ways?). — *Catush-pāthī*, f. a school for Brāhmins in which the four Vedas are repeated. — *Catush-pāni*, *is*, *is*, *t*, four-handed; (*is*), m. an epithet of Vishṇu. — *Catush-pād*, *-pāt*, *-padī*, *-pat*, quadruped; having made four steps; consisting of four members, divided into four parts, consisting of four parts; (*-pāt*), m. a quadruped; anything which has four parts or members; a judicial procedure, consisting of four processes, plea, defence, rejoinder, and sentence; (*-padī*), f. a female quadruped; (*-pat*), n. the quadrupeds collectively, the animals. — *Catush-pāda*, *as*, *ī*, *am*, quadruped; divided into four parts, consisting of four parts; (*as*), m. a quadruped. — *Catush-pārśva*, *am*, n. the four sides of anything. — *Catustana*, *as*, *ā*, *am* (fr. *catuṣ-stana*), having four nipples. — *Catustrīṅśa*, *as*, *ī*, *am*, the 34th; having 34 added; containing 34. — *Catustrīṅśaj-jātaka-jña*, *as*, m. a Buddha. — *Catustrīṅśat*, *t*, f., 34. — *Catuv-sama*, see *catuṣ-sama*. — *Catū-rāji*, f. (fr. *catuṛ* + *rājan*), the four kings; N. of the luckiest or most desired termination of the game called *Caturanga*, by which one king gains the four thrones. — *Catū-rātra*, *as*, *ā*, *am* (fr. *catuṛ* + *rātra*), lasting four days (lit. nights); (*as* or *am*), m. n., N. of a certain ceremony.

1. *catura*, *as*, *ā*, *am*, (at the end of some compounds) = *catuṛ*, four; see *a-c*, *upa-c*, *tri-c*. (For 2. *catura* see next col.)

*Caturtha*, *as*, *ī*, *am*, fourth, the fourth; (*as*), m. the fourth letter in every class of consonants, i. e. *gh*, *jh*, *qh*, *dh*, *bh*; (ī), f., scil. *rātri*, the fourth day

in a lunar fortnight; (scil. *vibhakti*), the termination of the fourth case, the fourth case, the dative case; (*as*, *ā*, *am*), constituting the fourth part; (*am*), n. a quarter; [cf. Lith. *ketvirtas*; Slav. *četyrti*, *četyrtaja*; Gr. *τέταρτος*; Lat. *quartus*; Goth. *fidvorda* (?); Germ. *vierter*]. — *Caturtha-karman*, *a*, n. the ceremonies performed on the fourth day of a marriage. — *Caturtha-kālam*, ind. at the fourth meal, at the evening of every second day of a person's fasting. — *Caturthakālika*, *as*, *ā*, *am*, one who passes three meals without eating and partakes only of the fourth. — *Caturtha-phala*, *am*, n. the second inequality or equation of a planet. — *Caturtha-bhaktā*, *am*, n. consuming the fourth meal (after having passed three without eating). — *Caturtha-bhāj*, *k*, *k*, *k*, receiving the fourth part as a toll from one's subjects (as a king). — *Caturtha-svara*, *am*, n., N. of a Sāman. — *Caturthāṅśa* ('*tha-āṅ*'), *as*, m. a quarter, a fourth part; (*as*, *ā*, *am*), receiving a quarter. — *Caturthāśrama* ('*tha-āś*'), *as*, m. the fourth order of a Brāhmin's life.

*Caturthaka*, *as*, *ā*, *am*, the fourth; returning or repeated every four days as a fever, quartan; (*ikā*), f. a weight equal to four Karshas or one Pāla.

*Caturya*, nom. P. *caturyati*, to wish for four.

*Catushka*, *as*, *ā*, *am*, four, consisting of four, increased by four (e. g. *catushkaṃ śatam* = 104 or four per cent; (*as*), m., N. of a man; (ī), f. a large four-sided pond or tank; a bed or musquito-curtain; (*am*), n. the number four; a collection of four; a cross-way; a quadrangular court-yard [cf. *catvāra*]; a hall resting on four columns; a necklace of four strings.

*Catushkikā*, f. the number four.

*Catushkin*, *ī*, *inī*, *ī*, having four (parts &c.) of anything.

*Catushṭaya*, *as*, *ī*, *am*, four-fold, consisting of four; (*am*), n. the number four, a collection of four, an aggregate of four, a quaternion; a square; a collection of Sūtras consisting of four sections; the first, fourth, seventh, and tenth signs of the zodiac; the centre of a circle. — *Catushṭaya-samāsa*, *ās*, m. pl. four classes of compounds, viz. *Ayayi-bhāva*, *Tat-purusha*, *Dvandva*, and *Bahu-vrihi*.

*Catus*, ind. four times; [cf. Zend *catrus*.]

*Catvara*, *am*, n. a quadrangular place or courtyard, a place in which many ways meet; a levelled spot of ground prepared for a sacrifice. — *Catvāra-vāsīnī*, f., N. of one of the Mātṛis attendant on Skanda.

*Catvārīṅśa*, *as*, *ī*, *am* (fr. the next), the 40th; having 40 added; consisting of 40.

*Catvārīṅśat*, *t*, f. (said to be fr. *catvāri*, n. pl. + *śatāt*, a decade), 40; [cf. Lat. *quadraginta*; Gr. *τεσσαράκοντα*.]

*Catvārīṅśati*, *is*, f. = the preceding (in *dvā-catvārīṅśati*).

चतुर 2. *catura*, *as*, *ā*, *am* (said to be fr. *cat*; for 1. see under *catuṣ* above), swift, quick; dexterous, clever, skillful, ingenious; charming, agreeable; visible, perceptible; (*as*), m. a round pillow, one for the cheek; (*am*), n. skillfulness, cleverness; an elephant's stable; [cf. *catura*]. — *Catura-tā*, f. cleverness, skillfulness, cunningness.

*Caturaka*, *as*, m., N. of a jackal; (*ikā*), f., N. of a woman.

चतुर्थे *caturtha*. See col. 2.

चतुल *catula*, *as*, *ā*, *am*, depositing, placing, fixing.

चत्वारिंशत् *catvārīṅśat*. See above.

चत्वाल *catvāla*, *as*, m. a hole in the ground &c. prepared for an oblation with fire, or for the sacrificial fire; the womb; Kusā grass; [cf. *catvāla*.]

चद् *cad*, cl. 1. P. A. *cadati*, *-te*, to ask or beg, to solicit; [cf. *cat*.]

चदिर *cadira*, *as*, m. the moon; camphor; an elephant; a snake; [cf. *cadira*.]