

bharāṇa (°*na-ābh*°), *am*, n. an ornament for the feet. — *Charaṇāmṛita* (°*na-am*°), *am*, n. 'foot-nectar', the water in which the feet of a Brāhman or spiritual guide have been washed. — *Charaṇāyudha* (°*na-āy*°), *as*, *ā*, *am*, having the feet for weapons; (*as*), m. a cock. — *Charaṇāravinda* (°*na-ar*°), *am*, n. the lotus (like) foot (of a deity, lover, &c.). — *Charaṇārdha* (°*na-ar*°), *am*, n. the half of the foot; half of the fourth of a stanza. — *Charaṇāṣkaṇḍana* (°*na-ās*°), *am*, n. trampling, treading down with the feet. — *Charaṇopaga* (°*na-up*°), *as*, *ā*, *am*, n. water in which the feet of a venerable Brāhman or spiritual teacher have been washed. — *Charaṇopaga* (°*na-up*°), *as*, *ā*, *am*, in contact with the feet, at the feet.

Charaṇīya, nom. A., Ved. *charaṇīyate*, to follow, perform, be engaged in, carry on; (Sāy.) to desire to go.

1. *charanya*, nom. P. *charanyati*, to move.
2. *charanya*, *as*, *ā*, *am*, foot-like, like a foot.
Charanya, *us*, *us*, *u*, Ved. moving, movable.
Carat, *an*, *anti*, *at*, going, moving, going on; proceeding, acting, practising.

Caratha, *as*, *ā*, *am*, Ved. moving, living; capable of moving, movable; (*as*, *am*), m. n. going, moving, wandering; movableness; liveliness, life; a going, a way.

2. *carācara*, *as*, *ā*, *am* (fr. *car* reduplicated; for 1. see p. 317, col. 3), moving, locomotive, running; trembling, shaking, unsteady; wished, desired; (*am*), n., N. of a small shell; [cf. *kaparda*.]

Carī, *is*, m. an animal in general.

Carita, *as*, *ā*, *am*, gone, gone to, attained, practised; (*am*), n. going, moving, course; acting, doing, practice, behaviour, acts, deeds, practices, adventures, 'res gestæ'; story; nature; fixed institute, proper or peculiar observance; [cf. *uttara-rāma-carita*, *dus-carita*, *sab-c*°, *saha-c*°, *su-c*°]. — *Carita-guṇatva*, *am*, n. (?) accompaniment, assistance; meritorious conduct. — *Carita-maya*, *as*, *ī*, *am*, (at the end of compounds) containing or relating deeds or adventures, made up of deeds. — *Carita-vrata*, *as*, *ā*, *am*, performing an act of devotion. — *Caritārtha* (°*ta-ar*°), *as*, *ā*, *am*, attaining one's object, successful in an undertaking, satisfied, effected, successful. — *Caritārtha-tva*, *am*, n. the attainment of an aim, successfulness, success. — *Caritārthaya*, nom. P. *caritārthayati*, to cause a person to attain his aim. — *Caritārthin*, *ī*, *īni*, *ī*, desirous of success.

Caritavya, *as*, *ā*, *am*, to be gone, to be managed; to be followed or observed; to be practised or performed.

Caritin. Cf. *dus-caritin*.

Caritra, *am*, n. a foot, leg; going; acting, behaving, behaviour, habit, practice, acts, deeds, proceedings, exploits; instituted and peculiar observance or conduct; adventures, story, history or account of any one's deeds or exploits; nature, disposition; (*ā*), f. the tamarind tree; [cf. *caritra*.] — *Caritra-bandhaka*, *as*, m. a friendly pledge, one of unequal value to the loan. — *Caritra-vaṭ*, *ān*, *atī*, *at*, experienced, familiar with customs.

Carishnu, *us*, *us*, *u*, capable of moving, movable, locomotive, active, unsteady, wandering about; (*us*), m., N. of a son of Manu Sāvarnya; also of a son of Kirtimat and Dhenukā. — *Carishnu-dhūma*, *as*, *ā*, *am*, Ved. having moving smoke, whose smoke goes everywhere.

Caritra, *am*, n. behaviour, conduct, practice; [cf. *caritra*.]

Caritavya, *as*, *ā*, *am*, to be practised &c.; [cf. *caritavya*.]

Carya, *as*, *ā*, *am*, to be gone; to be practised or performed &c.; (*ā*), f. going about, wandering, walking about, driving or going in a carriage; perceiving, visiting; course; proceeding, behaviour; due and regular observance of all rites or customs, following the rules of studentship; practising religious austerities, wandering about as a mendicant; performing, practising, engaging in, practice, conduct [cf. *ku-čaryā*]; behaviour, deportment, usage; eating; (*am*), n. going about, wandering, driving in a carriage &c.; proceeding, behaviour, conduct; [cf. *brahma-čarya*,

bhikṣhā-c°, *bhāikṣhya-c*°]. — *Carjyāvātāra* (°*yā-av*°), *as*, m. title of a Buddhist work.

Cāra, *as*, m. a spy &c. See s.v.

चट *čarata*, *as*, m. a wagtail; (*ī*), f. = *čaraṇī*, *čirīṇī*, *čiraṇī*.

चरम *čarama*, *as*, *ā*, *am*, m. pl. *čarama* or *čaramās*, (said to be fr. rt. *čar*), last, hinder, ultimate, final; outermost; western, west; lowest, least; immediately following; (*as* or *am*), m. or n. (?), a particular high number; (*am*), ind. at last, at the end; *čaramā kriyā*, the final ceremony, the funeral ceremony. — *Čarama-kāla*, *as*, m. the last moments, the hour of death. — *Čarama-kṣmābhṛit*, *t*, m. the western mountain behind which the sun and moon are supposed to set. — *Čarama-vaijākaraṇa*, *as*, m. an ignorant grammarian. — *Čarama-sātrshika*, *as*, *ī*, *am*, having the head towards the west. — *Čaramācala* (°*ma-ac*°), *as*, m. or *čaramādrī* (°*ma-ad*°), *is*, m. = *čarama-kṣmābhṛit* above. — *Čaramājā* (°*ma-ajā*), f., Ved. the last or smallest she-goat. — *Čaramāvasthā* (°*ma-av*°), f. the last state. — *Čaramya*, nom. P. *čaramyati*, to be the last.

चरय *čaravya*. See below under *čaru*.

चरु *čaru*, *us*, m. a kind of vessel in which a particular oblation is prepared, a saucepan, pot, kettle; a cloud; an oblation of rice, barley, and pulse, boiled with butter and milk for presentation to the gods or manes. — *Čaru-čelin*, *ī*, *īni*, *ī*, having portions of offerings on the clothes (?); an epithet of Śiva; (perhaps a wrong form for *čaručelin*). — *Čaru-varaṇa*, *us*, m. a kind of cake. — *Čaru-śraṇaṇa*, *am*, n. sprinkling an oblation of milk and ghee. — *Čaru-sthāli*, f. the vessel in which an oblation is prepared, made either of clay or of udumbara-wood. — *Čaru-homa*, *as*, m. an oblation of a meat-offering. — *Čaravya*, *as*, *ā*, *am*, destined for the Čaru oblation.

चक्रीत *čarkarita*, *am*, n. (fr. 1. *kṛi*, to do), a term used by Yāska and others for the intensive verb formed without the syllable *ya*.

चक्रीति *čarkṛiti*, *is*, f. (fr. 2. *kṛi*), Ved. praising, mention, glory, praise.

Čarkṛitya, *as*, *ā*, *am*, Ved. to be mentioned with praise, worthy of praise, renowned.

चर्घ *čargh*, cl. 1. P. *čarghati*, &c., to go or move.

चर्व *čarṣ*, cl. 10. P. *čarčayati*, to repeat (a word in reciting the Veda), to read, recite, study, peruse carefully, consider; cl. 1. or 6. P. *čarčati*, &c., to speak, say, abuse, reprove, condemn, censure, menace; to injure or hurt, to inquire.

Čarča, *as*, m. considering, deliberation, i. e. repeating over in thought; (*ā*), f. repetition of a word, recitation, incidental mention, popular talk, alternate recitation of a poem by two persons; reflection, consideration; the exercise of judgment or deliberation, inquiry, investigation; an epithet of the goddess Durgā; covering or cleansing the body with unguents, smearing with ointment; bribery (?).

Čarcaka, *as*, *ā*, *am*, repeating, the repeater (of a word in the recitation of the Veda).

Čarcana, *am*, n. repeating, repetition; covering the body with unguents.

Čarcāya, nom. P. *čarcāyate*, to undergo repetition, to be repeated.

Čarči, *is*, f., Ved. repetition of words in recitation; (*is*), m., N. of a man.

Čarčikā, f. deliberation, inquiry; cleaning the person with perfumes, an epithet of the goddess Durgā or Čāmuṇḍā; [cf. *gharma-čarčikā* and *vī-čarčikā*.]

Čarčikya, *am*, n. anointing the body, an unguent, = *čarčikya* and *čarčā*.

Čarčita, *as*, *ā*, *am*, perfumed, anointed, smeared with sandal &c., covered with anything; inquired into or after, investigated; sought, desired; (*am*), n. the being covered or anointed (with anything).

चचर *čarčara*, *as*, *ā*, *am* (fr. rt. *čar*), Ved. going; (*ī*), f. a kind of song; striking the hands to beat time; musical symphony; the recitation of scholars; festive cries or merriment, festive sport; a festival; flattery, dishonest praise; a kind of metre consisting of four lines of eighteen syllables each; curled or woolly hair.

Čarčarikā, f. a kind of gesture, gesticulation.

Čarčarika, *as*, m. a pot-herb; decoration or curling of the hair [cf. *čarčari*]; a form of Śiva.

चचस *čarčas*, *ūs*, m., N. of one of the nine treasures of Kuberā.

चर्तन *čartana*, *as*, *ā*, *am* (fr. rt. *črit*), Ved. stringing together; (*am*), n. a hook, a pin.

Čartya, *as*, *ā*, *am*, to be strung or tied in regular order; to be hurt or injured.

चर्तय *čartavya*. See col. 1.

चर्पट *čarpaṭa*, *as*, m. the open palm of the hand with fingers extended; a kind of plant, Mollugo Pentaphylla; a quantity of bubbles or specks (*sphāra-čtūpula*); (*ī*), f. a thin cake or biscuit of flour; [cf. *parpaṭi*.]

चर्पटि *čarpaṭi*, *is*, m., N. of an author; (also read *čarpaṭin*).

चर्ब *čarb*, cl. 1. P. *čarbatī*, to go, move.

चर्भट *čarbhaṭa*, *as*, m. a kind of cucumber, Cucumis Utilissimus [cf. *erčaru*; cf. also *čirbhāṭi* and *čirbhāṭi*]; (*ī*), f. = *čarčari*, the noise of merriment or festivity, cries of joy.

चर्म *čarma*, *am*, n. (said to be fr. rt. *čar*), Ved. a hide, a skin; a shield. See *čarman* below.

Čarmanya, *am*, n. (fr. the next), leather-work.

Čarman, *a*, n. skin, leather, hide, bark, parchment, &c.; the hide of an antelope &c. used as a seat or bed by the religious student; a shield; [cf. *gala-čarman*, *dus-čarman*, &c.; cf. also Lat. *corium*, *calceus* (?); Hib. *eroicionn*; Gr. *πέριμα*.] — *Čarmakarāya*, *am*, n. working in skins or leather. — *Čarma-kaśā* or *čarma-kashā* or *čarma-kaśā*, f. 'skin-injurer', a plant, commonly called *Čarmakashā* or *Čarmaghās*, Mimosa Abstergens; a particular kind of perfume. — *Čarma-kāra*, *as*, m. a shoe-maker, a carrier or worker in leather, the offspring of a Čaṇḍāla woman by a man of the fisherman caste, or of a Vaidcha female by a Nishāda; (*ī*), f. the wife of the preceding; N. of a plant, = *čarma-kaśā*. — *Čarma-kāraka*, *as*, m. a worker in leather. — *Čarma-kārin*, *ī*, m. a carrier, Skinner, shoe-maker, worker in hides or leather. — *Čarma-kārya*, *am*, n. working in leather or skins. — *Čarma-kūla*, *as*, *am*, m. n. a wart; excrescences considered as a kind of hemorrhoids. — *Čarma-kṛt*, *t*, m. a shoe-maker. — *Čarma-khāṇḍika*, *ās*, m. pl., N. of a people; (perhaps for *čarma-khāṇḍika* ?); [cf. *čarma-māṇḍala* and *čarma-rāṅga*.] — *Čarmagrīva*, *as*, m., N. of one of the attendants of Śiva.

— *Čarma-čāṭaka*, *as*, *ā*, m. f. or *čarma-čāṭikā*, f. or *čarma-čāṭī*, f. a bat. — *Čarma-čitraka*, *am*, n. white leprosy (*sveta-kuṣṭha*). — *Čarma-čela*, *as* or *am*, m. or n. (?), a garment with the hide turned outwards. — *Čarma-ja*, *as*, *ā*, *am*, coming forth from the skin, produced by or from the skin; (*am*), n. the hairs of the body; blood. — *Čarma-vaṭ*, *ān*, *atī*, *at*, Ved. furnished with hide, covered with skin or leather; (*tī*), f. the plantain tree, *Musa Sapientum* [cf. *hadala*]; a river that flows through Bundelkhand into the Ganges, the modern Chambal. — *Čarmatarāṅga*, *as*, m. a wrinkle, a fold of skin. — *Čarmatīla*, *as*, *ā*, *am*, covered with pimples resembling the seeds of sesamum. — *Čarma-daṇḍa*, *as*, m. 'a leather stick', a whip. — *Čarma-dala*, *am*, n. a form of leprosy or cutaneous disease. — *Čarma-dūshikā*, f. a kind of leprosy with red spots, cutaneous disease. — *Čarma-druma*, *as*, m., N. of a tree; [cf. *bhūrja*.] — *Čarma-nāstikā*, f. 'a leather thong', a whip. — *Čarma-paṭṭikā*, f. a flat piece of leather for play-