

ing upon with dice, a leather backgammon board &c. — *Carma-pattra*, f. a bat, the small house-bat. — *Carma-padukā*, f. a leather shoe. — *Carma-prabhedikā*, f. a shoe-maker's awl. — *Carma-prasevaka*, as, ikā, m. f. a bellows. — *Carma-bandha*, as, m. a leather band or strap. — *Carma-mañḍala*, as, m. pl., N. of a people. — *Carma-maya*, as, ī, am, made of skin or leather, leathern, encased in leather. — *Carma-muñḍā*, f. a form of the goddess Durgā, commonly *cāmuñḍā* and *cañḍa-muñḍā*. — *Carma-mna*, as, m., Ved. a tanner. — *Carma-yashṭi*, is, f. a whip; [cf. *carma-danḍa*.] — *Carma-ranga*, as, m., N. of a people in the north-west of Madhya-deśa; (*ā*), f., N. of a plant = *āvartakī*. — *Carma-vat*, ān, atī, at, covered with hides or skins; (*ān*), m., N. of a warrior. — *Carma-vasana*, as, ā, am, clothed in skin; (*as*), m. an epithet of Siva; [cf. *kṛitī-vāsas*.] — *Carma-vādyā*, am, n. 'skin-instrument', i. e. a drum, tabour, &c. — *Carma-vṛiṣha*, as, m., N. of a tree; [cf. *carmin*.] — *Carma-sambhāvā*, f. cardamoms. — *Carma-sāra*, as, m. lymph, serum. — *Carma-śhādita* ('*ma-śhā*'), as, ā, am, covered with skin. — *Carmanā* ('*ma-an*'), as, n. a piece or strap of leather. — *Carma-mā-bhas* ('*ma-am*'), as, n. lymph, serum. — *Carma-va-kartana* ('*ma-av*'), am, n. working in leather or skins. — *Carma-va-kartī* ('*ma-av*'), ī, m. a worker in leather or skins, a shoe-maker, a man of the lowest caste. — *Carma-va-kartī* ('*ma-av*'), tā, m. a shoe-maker. — *Carma-va-naddha* ('*ma-av*'), as, ā, am, covered with skin, bound with leather, &c. — *Carma-vṛita* ('*ma-av*'), as, ā, am, covered with skin or parchment. — *Carma-śi-mat* ('*ma-asi*'), ān, atī, at, possessed of shield and sword.

Carmaru, us, m. a shoe-maker, a worker in leather; [cf. *carma-ara* and *carma-kāra*.]

Carma-ara, as, m. a worker in leather, a shoe-maker. *Carma-ka*, as, ā, am, armed with a shield, a shield-bearer.

Carmin, ī, īnī, ī, covered with skin or parchment, having a hide or skin; leather, leathern, made of leather, &c.; armed with a shield; (*ī*), m. a soldier armed with a shield, a shield-bearer; N. of a tree, the bark of which is used for writing upon, &c. [cf. *bhūrja*]; a plantain; N. of an attendant of Siva.

Charmā, f., N. of a plant with a poisonous fruit.

Charya. See p. 318, col. 1.

चर्व *carv* [cf. *čurn*], cl. 1. 10. P. *carvati*, *carvayati*, &c., to bruise, crush, grind with the teeth, chew, champ, masticate; to eat; sup up, suck; Pass. *carvate*; [cf. Hib. *carbaid*, 'the jaw'; *carbail*, 'the palate of the mouth'; *creimim*, 'I gnaw'; *creim*, 'corrosion'; Lith. *kramtau*.]

Carvaṇa, as, ā, am, chewing; (*am*), n. chewing, masticating; sipping, tasting; food which must be chewed, solid food.

Carvaṇiya, as, ā, am, masticable, proper to be chewed.

Carvita, as, ā, am, chewed, eaten. — *Carvita-carvāna*, am, n. chewing the chewed; seeking happiness where others have sought it in vain; repetition of the same act, tautology, tedious reiteration. — *Carvita-pātra* or *carvita-pātraka*, am, n. a spitting-pot.

Carvya, as, ā, am, to be chewed, chewable; (*am*), n. solid food requiring mastication.

चर्वण *carvaṇ*, ā, m. a blow with the flat of the hand.

चर्षणि *carshani*, is, is, ī (said by some to be derived fr. *kṛiṣh*); by other native commentators connected with *n. caksh*, to see, and so probably derived by Yaska, who explains *carshani* by *cāyitrī*, q. v.; other scholars connect it with *rt. car*), Ved. seeing, observing; discerning, moving, movable, running, going in a carriage, agile, active, swift; (*ayas*), f. pl. men, people, race, nation (e. g. *pañca carsha-*

nyas, the five races of men, the five nations; cf. *kṛiṣhī*, *kṛiṣhī*, *jana*); 'beings endowed with discernment', N. of the children of Aryaman and Mātrikā, who are regarded in the Bhāgavata-Purāṇa as the progenitors of the human race; (*ī*), f. a disloyal wife; N. of the wife of Varuṇa and mother of Bhṛigu; [cf. *vi-ś* and *viśva-ś*.] — *Carshani-prā*, ās, ās, am, Ved. governing men or people or races of men, epithet of Indra. — *Carshani-dhrit*, t, t, t, Ved. supporting or protecting men or races of men; epithet of Indra, Mitra, Varuṇa, and the Viśve-devās. — *Carshani-dhriti*, is, f., Ved. support or protection of men or races. — *Carshani-śah*, t, t, t, Ved. ruling over or overpowering men; (Sāy.) overpowering enemies.

चल *cal* [cf. *caṭ* and *car*], cl. 1. P. (sometimes A.) *calati*, -te, *calāta*, *caliṣyati*, *acālīti*, *calitum*, to move one's self, be moved; to stir, tremble, shake, quiver, throb, palpitate, be agitated; totter; to move on or forward, proceed, go away; to start off, set out, depart; to walk, march; to be moved from one's usual course, to be disturbed, become confused or disordered; to go astray; to turn away from the right course, swerve, deviate from (with abl., e. g. *calati dharmāt*, he swerves from virtue); fall off, leave off (with abl.); to sport about, frolic, play, wanton: Caus. P. *calayati* or *calayati*, -te, -yitum, to cause to move, to move, shake, jog, nudge, push, agitate, disturb; to turn off from, to cause to deviate, lead away from; cause to fall; drive away, remove or expel from; to cherish, foster, (wrong form for *bal*): Pass. of Caus. *calyate*, to be moved: Desid. *calālishati*: Intens. *calācalyate* or *calācalyate*, *calāli*; [cf. Gr. *κέλω*, *κέλλω*, *ὀκέλλω*, *κέλης*; Lat. *celor*, *pro-cello*, *ex-cello*, *præ-cello*; *calco*, *calco-s*, *calcoar*; Hib. *caill*, 'a path'; Germ. *falle*; Gr. *πάλλω*, *πέλω*; Lat. *pello*.]

Cala, as, ā, am, moving, trembling, tremulous, movable, shaking, loose, unfixed, unsteady, fickle, fluctuating, perishable, disturbed, confused; (*as*), m. agitation, shaking, trembling; wind; quicksilver; (*ā*), f. lightning; incense; fortune or Lakshmi the goddess of fortune; N. of a metre consisting of four lines of eighteen syllables each; [cf. *a-cāla*, *nid-cāla*, *cāla*.] — *Cala-karṇa*, as, m. the true distance of a planet from the earth. — *Cala-kṛitī*, is, is, ī, unsteady, wanton. — *Cala-keṭu*, us, m. (in astron.) N. of a moving Ketu. — *Cala-cācī*, us, m., N. of the Greek partridge, *Perdix Rufa*; [cf. *cakora*.] — *Cala-śitta*, as, ā, am, fickle-minded, inconstant; (*am*), n. fickleness, mutability. — *Calāśitta-tā*, f. or *calāśitta-tva*, am, n. fickleness of mind, unsteadiness, inconstancy, mutability, frivolity. — *Cala-tā*, f. or *cala-tva*, am, n. shaking, trembling, a tremulous motion, pulsation. — *Cala-danta*, as, m. a loose tooth. — *Cala-dala*, as, m. the holy fig-tree, *Ficus Religiosa*; [cf. *śvattha*.] — *Cala-patra*, as, m. the *Ficus Religiosa*; [cf. *śvattha*.] — *Cala-sandhi*, is, m. movable articulation of the bones, Diarthrosis. — I. *calācala* ('*la-ac*'), as, ā, am, movable and immovable, locomotive and stationary. — *Calātanka* ('*la + ān*'), as, m. rheumatism. — *Calātman* ('*la-āt*'), ā, ā, a, fickle-minded, inconstant. — *Calendriya* ('*la-in*'), as, ā, am, having unsteady organs, sensitive, sensual, not having subdued senses or passions. — *Caleshu* ('*la-ishu*'), us, us, u, one whose *ἄγωνα* wavers or flies unsteadily.

Calat, an, anti, at, going, moving. — *Calat-padam*, ind. moving, walking. — *Calat-pūrṇimā*, f. a small fish called Chauda, = *camdra-śāncāla*. — *Calad-anga* or *calad-angaka*, as, m. a fish, a sort of gilt-head, commonly *Cengā*, Ophiocephalus Aurantiacus.

Calana, as, ā, am, moving, movable, trembling, tremulous, shaking; (*as*), m. a foot; a deer, an antelope; (*ī*), f. a short petticoat worn by common women; the rope for tying an elephant; (*am*), n. a shaking motion, shaking, trembling; walking about, wandering, roaming; turning off from, leaving off.

Calanaka, as or am, m. or n. a short petticoat worn by women of low rank; (*ikā*), f. silken fringes.

Calaniya, as, ā, am, to be moved or shaken, movable.

Calamāna, as, ā, am, going, moving, proceeding, shaking, &c.

Calas, as, n. wood-sorrel. 2. *calācala*, as, ā, am (fr. *rt. cal* with reduplication), moving to and fro, movable, tremulous, unfixed, unsteady, shaking, loose; variable; (*as*), m. a cow.

Calita, as, ā, am, gone, departed, proceeded (often used like a past tense, e. g. *sa calitah*, he started off, he departed); shaking, trembling.

Calitavya, as, ā, am, to be gone away; to be moved, movable.

Calu, us, m. (said to be fr. *rt. cal*), water hastily taken up in the hollowed palm of the hand for rinsing the mouth &c.; a handful or mouthful of water; [cf. *ganḍūsha*.]

Caluka, as, m. = the preceding; also a small pot, a gallipot, &c.; N. of a man; [cf. *caluka*.]

चल्विष *caladvisha*, as, m. the Kokila or Indian cuckoo.

चलि *cali*, is, m. a cover, a wrapper, a surtout; [cf. *cola*.]

चवि *čavi*, is, ī, f. or *čavika*, am, ā, n. f. or *čavyā*, am, f. n. a species of the pepper plant, Piper Chaba; Orri root.

चशाति *čāśati*, a wrong reading for *va-śati*, q. v.

चष *čash*, cl. 1. P. A. *čashati*, -te, to eat; to kill, hurt.

Cashaka, as, m. n. a vessel used for drinking spirits, a wine glass &c., any drinking-vessel; spirituous liquor; honey.

Cashoti, is, m. eating; calling; decay, infirmity. *Cashāla*, as, am, m. n. a wooden ring on the top of a sacrificial post; an iron ring at the base of the post; (*as*), m. a hive. — *Cashāla-val*, ān, atī, at, Ved. furnished with a *Cashāla*.

चष्ट *čashṭa*, as, ā, am (past passive part. fr. *čaksh* ?), spoken, asked.

चष्टान *čashṭāna*, as, m., N. of a prince, (= *Τιαστῆνα*).

चह *chah* [cf. *čap*], cl. 1. 10. P. *chahati*, *chahati*, *chahayati*, -yitum, to be wicked, commit wickedness; to cheat; to be proud; cl. 10. P. *chahayati*, to grind, pound, knead; [cf. Hib. *cagnaim*, 'I chew, gnaw'.]

चाकचिञ्चा *čakācīcā*, f., N. of a plant, = *śveta-vuhnā*.

चाक्र *čakra*, as, ī, am (fr. *čakra*), carried on (as a battle) with the discus; circular, belonging to a wheel &c.; (*as*), m., N. of a man.

Čakravarmaṇa, as, m. (a patronymic fr. *čakravartman*), N. of a grammarian.

Čakravākeya, as or am (?), m. or n.? (fr. *čakra-vāka*), N. of a place.

Čakrāyaṇa, as, m. a patronymic of Ushasta.

Čakrika, as, ī, am, circular; belonging to a wheel or discus; relating to a company or circle; (*as*), m. a potter; an oil-maker; a proclaimer; a chorister, a bard who chants in chorus the praises of kings, heroes, gods, &c.; a coachman, a driver; (*ās*), m. pl. companions, followers.

Čakriṇa, as, m. the son of a potter or oil-maker.

Čakreya, as, ī, am, relating to a wheel or discus; (*as*, *am*), m. or n. (?), N. of a place.

चाक्षुष *čakshusha*, as, ī, am (fr. *čakshus*), consisting in sight, depending on or produced from it; belonging to the eye, visual, optical, perceptible by the eye, visible, seen; relating to Manu Čakshusha; *čakshushī vidyā*, that magical science which gives the power of seeing anything; (*as*), m., N. of the sixth Manu who with five other Manus is a son of Manu Svāyambhuva, or according to other authorities