

a son of Viśva-karman and Ākriti, or a son of Cakshus; N. of a son of Ripu and Brihasti, (according to some he is called Cakshusha, and is father of Manu Cakshusha); N. of a son of Kaksheya and brother of Sabhānara; also of a son of Anu and brother of Sabhānara; also of a son of Khanitra; (*ās*), m. pl., N. of a class of deities in the fourteenth Manvantara; (*am*), n. knowledge which depends on vision. — *Cākshusha-jñāna*, *am*, n. ocular evidence. — *Cākshusha-iva*, *am*, n. perceptibility by sight.

**चाक्ष्म** *cākshma*, *as*, *ā*, *am* (fr. I. *ksham*), Ved. forbearing, gracious.

**चाङ्ग** *cānga*, *as*, m. (fr. *cānga*), wood-sorrel; whiteness or beauty of the teeth.

**चाङ्गेरी**, f. wood-sorrel, Oxalis Pusilla; [cf. *ku-cāngeri*.]

**चाचपुट** *cācapuṭa*, *as*, m. a kind of time in music; [cf. *cācapuṭa*.]

**चाचलि** *cācali*, *is*, *is*, *i* (fr. Intens. of rt. *cal*), moving much or repeatedly; [cf. *vi-cācali* and *a-vi-c*.]

**चाञ्चल्य** *cāñchalya*, *am*, n. (fr. *cāñcala*), tremulousness, unsteadiness; transitoriness, fugitiveness, fidgetiness.

**चाट** *cāṭa*, *as*, m. (fr. *caṭ* = *cat*?), a cheat, a rogue, a speculator, one who makes away with or embezzles money &c. entrusted to him.

**चाटकैर** *cāṭakaira*, *as*, m. (fr. *caṭaka* or *caṭakā*), a young sparrow.

**चाटलिका** *cāṭalikā*, f., N. of a place.

**चाटग्राम** *cāṭigrāma*, *as*, m., N. of a place.

**चाटु** *cātu*, *us*, *v*, m. n. (said to be fr. rt. *caṭ*), pleasing or grateful words or discourse, flattery, flattering, coaxing; distinct or clear speech; [cf. *cātu*.] — *Cātu-kāra*, *as*, *i*, *am*, speaking agreeably or kindly, flattering, complying with a request, humouring, complaisant; (*as*), m. a flatterer. — *Cātu-hārin*, *i*, *ini*, *i*, speaking agreeably, flattering. — *Cātu-paṭu*, *us*, m. a jester, a buffoon, one who makes compliments (?). — *Cātu-lola*, *as*, *ā*, *am*, elegantly tremulous. — *Cātu-paṭu*, *us*, m. a jester; [cf. *cātu-paṭu*.] — *Cātu-śata*, *am*, n. repeated coaxing, a hundred entreaties. — *Cātuṭki* (*ṭu-ukti*), *is*, f. agreeable language, flattery, service.

**चाटुका**, *as* or *am* (?), m. or n. (?), pleasing or grateful discourse.

**चाणकीन** *cāṇakīna*, *as*, *ā*, *am* (fr. *cāṇaka*), fit for or sown with the chick-pea (a field &c.).

**चाणक्य** *cāṇakya*, *as*, m. (a patronymic fr. *cāṇaka*, N. of a Muni), N. of the sage Vātsyāyana; N. of a celebrated Brāhman also called Viśṇu-gupta, the reputed author of a work on morals and the principles of government. He is said to have destroyed the Nanda dynasty and to have made Candra-gupta (q. v.) king, whose minister he became. From the tone of his advice to princes he has been styled the Machiavelli of India; (*am*), n., scil. *śāstram*, the work of Cāṇakya, on morals and polity. — *Cāṇakya-mūlaka*, *am*, n. a kind of radish; [cf. *kaṭṭīlya*.] — *Cāṇakya-śloka*, *ā*, m. pl. detached stanzas on morals and the principles of government, supposed to be written by the Brāhman Cāṇakya or compiled by him.

**चाणका**, *as*, *i*, *am* (an adj. formed fr. *cāṇakya*), relating to Cāṇakya.

**चाणूर** *cāṇūra*, *as*, m., N. of a prince; also of a wrestler in the service of Kaṇsa, slain by Kṛṣṇa, and identified with the Daitya Varāha. — *Cāṇūra-sūdana*, *as*, m. an epithet of Kṛṣṇa.

**चाण्ड** *cāṇḍa*, *am*, n. (fr. *cāṇḍa*), violence.

**चाण्डाल** *cāṇḍāla*, *as*, m. = *cāṇḍāla*, a name of an impure or degraded tribe, a Caṇḍāla, a Pariah,

an outcast; (*i*), f. a woman of the same tribe; N. of a plant, = *lingini*.

**चाण्डालिका**, f. a vulgar lute, the lute of the Caṇḍāla; a N. of Durgā; a kind of herb; [cf. *cāṇḍālikā*.] — *Cāṇḍālikāśrama* (*ka-ās*), *as*, m. N. of the hermitage of Cāṇḍālikā.

**चातक** *cātaka*, *as*, m. (said to be fr. rt. *caṭ*), N. of the bird Cocolus Melanoleucus, according to the legend living only upon rain-drops; [cf. Lat. *col-urnix*.] — *Cātakanandana* (*ka-ān*), *as*, m. the rainy season. — *Cātakāśṭaka* (*ka-ash*), *am*, n. the eight verses on the Cātaka bird.

**चातन** *cātana*. See under rt. *caṭ* at p. 313.

**चातुर** 1. *cātura*, *as*, *i*, *am* (fr. *catur*), relating to four; (a carriage &c.) drawn by four; (*i*), f., N. of a poem by Nara-siṅha; (*am*), n. a carriage, a cart holding four people.

**चातुस्रगरीका**, *as*, *i*, *am* (fr. *cātuṣ-sāgara*), belonging to the four oceans.

**चातुराक्ष**, *am*, n. (fr. *catur-akṣha*), four casts in playing at dice.

**चातुरार्थिका**, *as*, *i*, *am* (fr. *catur-ārtha*), used in four particular senses or meanings.

**चातुराश्रमिन**, *i*, *ini*, *i* (fr. *catur-āśrama*), being in one of the four periods or orders [cf. *āśrama*] of life.

**चातुराश्रम्या**, *am*, n. the four periods of the life of a Brāhman collectively; the aggregate of the four orders of student, householder, ascetic, and mendicant.

**चातुर्यज्ञा**, *am*, n. = *kaṭu-caturyājñā*.

**चातुरथा**, *as*, *ikā*, *am*, quartan, appearing every fourth day; (*as*), m. a quartan ague.

**चातुरथाहान**, *as*, *i*, *am* (fr. *caturtha-ahan*), belonging to the fourth day.

**चातुरथिका**, *as*, *i*, *am*, belonging to the fourth or to the fourth day; (*as*), m. a quartan ague.

**चातुरदासा**, *as*, *i*, *am* (fr. *caturdaśā*), appearing on the fourteenth day of the half month.

**चातुरदासिका**, *as*, *i*, *am*, reading the holy scriptures on the fourteenth day of the half month.

**चातुरदावा**, *as*, *i*, *am* (fr. *catur-deva*), sacred to four deities.

**चातुरभद्रा**, *am*, n. (fr. *catur-bhadra*), an assemblage of four medicinal plants.

**चातुरभुजि**, *is*, m. a son of Catur-bhuja.

**चातुरभुतिका**, *as*, *i*, *am* (fr. *catur-bhūta*), consisting of four elements.

**चातुरमहाराजकयिका** or **चातुरमहाराजिका** = **चातुरमहाराजकयिका**; also an epithet of Viśṇu.

**चातुरमासा**, *as*, *i*, *am* (fr. *catur-māsa*), produced in four months.

**चातुरमासा**, *as*, *ikā*, *am*, or **चातुरमासिन**, *i*, *ini*, *i*, one who performs the Cāturmāsya sacrifice.

**चातुरमासी**, f., scil. *paurnamāsi*, the day of full moon at the Cāturmāsya sacrifices.

**चातुरमास्या**, *am*, n., N. of three sacrifices belonging to the subdivision called Havir-yajña and performed (every four months) at the beginning of the three seasons, viz. the *vaiśvadevam* on the full moon in Phalgunā, *varuṇa-praghāṣā* in Aśāḍha, and *sāhamedhā* in Kṛttikā; (*as*, *ā*, *am*), belonging to the Cāturmāsya sacrifice.

**चातुरवर्णा**, *as*, *ā*, *am* (fr. *catur-varṇa*), suited to the four tribes or castes, belonging to them (?); (*am*), n. the aggregate of the four original castes, viz. the Brāhman, Kshatriya, Vaiśya, and Śūdra.

**चातुरविंशिका**, *as*, *i*, *am* (fr. *caturviṅśa*), belonging to the twenty-fourth day.

**चातुरविद्या**, *as*, *dī*, *am* (fr. *catur-vidyā*), familiar with the four Vedas; (*am*), n. the four Vedas.

**चातुरविध्या**, *as*, n. (fr. *catur-vidhya*), four kinds collectively.

**चातुरवेद्या**, *as*, *dī*, *am* (fr. *catur-veda*), versed in or familiar with the four Vedas; (*am*), n. knowledge of the four Vedas.

**चातुरहोत्रिका**, *as*, *i*, *am* (fr. *catur-hotri*), belonging to the Catur-hotri.

**चातुरहोत्रा**, *as*, *i*, *am* (fr. *catur-hotri*), conducted

or performed by the four chief priests, viz. the Hotri, Adhvaryu, Udgātri, and Brahman; (*am*), n. a sacrifice performed by four priests; the office or duties of the four chief priests; the four chief priests collectively.

**चातुरहोत्रिया**, *as*, *i*, *am* (fr. *catur-hotri*), a sacrifice &c. at or in which the four chief priests are employed.

**चातुश्कण्डिका**, *as*, *i*, *am* (fr. *cātush-kāṇḍa*), divided into four parts.

**चातुश्तया**, *as*, *i*, *am* (fr. *cātushṭaya*), knowing or familiar with the Cātushṭaya.

**चातुशप्रस्या**, *as*, *śi*, *am* (fr. *cātuṣ + prāsa*), enough for four persons to eat.

**चातुर्विंश**, *am*, n. (fr. *cāturvīṅśat*), title of a Brāhmaṇa consisting of forty Adhyāyas.

**चातुर्विंशतिका**, *as*, *i*, *am*, bought for forty.

**चातुर** 2. **चतुरा**, *as*, *i*, *am* (fr. 2. *catura*),

clever, able, ingenious, shrewd, sagacious; speaking well or kindly, flattering; perceptible, visible; governing, ruling; (*as*), m. a small round pillow, see below; (*i*), f. dexterity, ability, cleverness.

**चातुराका**, *as*, *ā*, *am*, flattering; perceptible; governing; (*as*), m. a small round pillow for resting the cheek upon; [cf. *galla-cāturi*.]

**चातुरिका**, *as*, m. a charioteer, a coachman.

**चातुर्या**, *am*, n. dexterity, cleverness, ability, shrewdness; amiableness.

**चात्र** *cātra*, *am*, n. (sometimes read *caṭra*), a cylinder of catechu-wood twelve Angulas long, tipped at both ends with iron and furnished with an iron bolt, (this and another piece of wood called *Auvilī* are used for producing the sacred fire.)

**चात्राल** *cātvāla*, *as* or *am*, m. or n. the hole formed in the ground by excavating the earth to construct the Uttara-vedi or north altar; (*as*), m. a hollow place dug in the ground to receive a burnt-offering; any hole in the ground; [cf. *cātvāla*.] — *Cātvāla-vat*, *ān*, *atī*, *at*, (a sacrifice) at which the Cātvāla is excavated.

**चान्द्रनिक** *cāndranika*, *as*, *i*, *am* (fr. *cāndana*), made of or derived from sandal, perfumed with it, &c.

**चान्द्र** *cāndra*, *as*, *i*, *am* (fr. *cāndra*), lunar, relating to the moon, regulated by it, &c.; (*as*), m. a month, a lunar month (called *Gauṇa*, q. v., if reckoned from full moon to full moon, and *Mukhya* if reckoned from new moon to new moon); the light fortnight or half month, during which the moon is on the increase; the Candra-kānta or moon-gem; (*ās*), m. pl. the pupils of the grammarian Candra; (*i*), f. moonlight; a kind of solanum [cf. *sveta-kāñṭakāri*]; N. of a princess; (*am*), n., scil. *vratam*, the Cāndrāyaṇa penance, see below. — *Cāndra-māsa*, *as*, m. a lunar month; [cf. *cāndra* above.] — *Cāndra-vatsara*, *as*, m. the lunar year. — *Cāndra-sūtra*, *am*, n., N. of a Sūtra work. — *Cāndrākhyā* (*ra-ākh*), *am*, n. fresh ginger; [cf. *cāndraka*.]

**चान्द्राका**, *am*, n. dried ginger; [cf. *śunthī*.]

**चान्द्रापुत्रा**, *ās*, m. pl. the inhabitants of Cāndrapura.

**चान्द्रabhāgā** or **चान्द्र**, f. = *cāndra-bhāgā*, the Che-nāb, a river in the Pāñjāb.

**चान्द्रामासा**, *as*, *i*, *am* (fr. *cāndramasa*), lunar, relating or belonging to the moon; (*i*), f., N. of the wife of Brihaspati; (*am*), n., N. of the fifth lunar mansion, the constellation Mṛga-sīras; the stars in Orion. — *Cāndramasāyana*, *as*, or *cāndramasāyani*, *is*, m. (fr. *cāndramasa*), 'descendant of the moon', a N. of Budha, regent of Mercury and son of the moon.

**चान्द्रavratika**, *as*, *i*, *am* (fr. *cāndra-vrata*), acting in the manner of the moon, having the character of the moon.

**चान्द्रāyaṇa**, *am*, n., scil. *vratam*, a religious observance or expiatory penance regulated by the moon's age, (it consists in diminishing the daily consumption of food every day by one mouthful for the