

Cārmika, as, ī, am, leather, made of leather, belonging to the skin &c.

Cārmikāyāni, is, m. a patronymic from Cārmīn.

Cārmīya, am, n. a number of men armed with shields.

चार्य *čārya*, as, m., N. of a despised caste, the son of an outcast Vaiśya; (perhaps for *acārya*.)

चार्वक *čārvāka*, as, m. (fr. *čāru* + *vāka*), N. of a Rākshasa described in the Mahā-bh. Sānti-parva 1414, &c., as a friend of Duryodhana and an enemy of the Pāṇḍavas; (having taken the shape of a mendicant Brāhman, when Yudhiṣṭhira entered Hastina-pura in triumph, he reviled him and the assembled Brāhmins, but was soon detected; and the real Brāhmins, filled with fury, killed him on the spot); N. of a sophistical philosopher who probably lived before the composition of the Rāmāyaṇa; see *jāvālī*. He was a sceptic in matters of Hiōdū faith, and considered by the orthodox as an atheist or materialist; according to some, the sceptical doctrines of the Indian materialists were handed down to Cārvāka and his followers by Vācas-pati or Bṛihaspati; and the aphorisms of Bṛihaspati (Bāṛhaspatya sūtras) are said to embody their opinions; (as, ī, am), derived from or composed by Cārvāka. — *Cārvāka-darśana*, am, n. the doctrine of Cārvāka.

चाल *čāla*, as, m. (fr. rt. *čal*), the thatch or roof of a house; the blue jay; shaking, the being movable.

Čālaka, as, m. a restive elephant.

Čālana, am, n. causing to move or go, causing to pass through a sieve, sifting, shaking, moving to and fro, wagging (as the tail), loosening; muscular action; (ī), f. a sieve, a strainer.

Čālaniya, as, ā, am, to be moved, capable of being moved.

Čālya, as, ā, am, to be moved; to be loosened or shaken or led away from.

चालिक्य *čālikya*, as, m. a patronymic.

चाप *čāsha*, as, m. the blue jay, Coracias Indica; (according to some) a kingfisher.

Cāsa, as, m. the blue jay, Coracias Indica; sugarcane. — *Cāsa-vaktra*, as, ā, am, having a face like that of a jay; (as), m., N. of one of the attendants of Skanda; (ās), m. pl. a class of demons or evil spirits.

चि 1. *či*, cl. 5. P. A. *čīnoti*, -*nute*, *čikāya* and *čidāya*, *čikye* and *čidyē*, *česhyati*, -*te*, *acāishit*, *čētum*, to arrange in order, place in a line, heap up, pile up, construct (as a sacrificial altar, used in P. if the priests construct the altar for another, in A. if the sacrificer builds it for himself); to collect, gather together, accumulate, gain for one's self; to cover, inlay, set with (with inst., e.g. *ratnaih*, with jewels): Caus. *čāyayati* or *čāpayati*, or *čāyayati* or *čāpayati*: Desid. *čikishati* and *čidishati*, to wish to pile up: Caus. of the Desid. *čidishayati*, to cause a person to wish to arrange in order or pile up: Intens. *čēyāte*; [cf. Cambro-Brit. *cai*, 'collection'; Lat. *cumululus*; Pol. *kupa*; Germ. *Haufen*.]

1. *čāya*, as, m. stacked wood; a mound of earth raised to form the foundation of a building; a rampart or mound of earth raised from the ditch of a fort; the gate of a fort; any edifice; a seat, a stool; a cover, a covering; a heap, pile, collection, a multitude, an assemblage, aggregation; the amount or augment by which each term increases, the common increase or difference of the terms; [cf. *agni-čāya*; cf. also Cambro-Brit. *cai*, 'collection'; Hib. *seca*, 'plenty, abundance'.]

Čayana, am, n. the act of collecting, gathering, heaping up, aggregation; stacking wood; stacked wood; [cf. *agni-čayana*.]

Čayaniya, as, ā, am, to be collected or gathered, to be heaped up.

Čidishat, an, *anti*, at, wishing to gather or collect.

1. *čit*, t, t, t, (at the end of compounds) piling up (e.g. *agni-čit*, q.v.); forming a layer or stratum, piled up.

Čita, as, ā, am, piled, heaped; collected, gathered, accumulated; covered, veiled, concealed; (ā), f. a layer, a pile of wood, a funeral pile, pyre; a heap, an assemblage, a multitude; (am), n. a building (e.g. *pakveshaka-čita*, a building of burnt bricks). — *Čita-vistara*, as, m. a kind of ornament. — *Čitāgni* ('*ta-ay*'), is, m. the funeral fire. — *Čitā-čūḍaka*, am, n. a mark where a funeral pile has been, a mausoleum, a monument, &c. — *Čitaidha* ('*ta-edha*'), as, ā, am, Ved. belonging or referring to a funeral pile.

1. *čiti*, is, f. a stratum, layer of wood or bricks &c.; a pile, a stack; a funeral pile; an oblong with quadrangular sides; collecting, gathering; a heap, a quantity, a multitude; N. of the eighth or tenth book of the Satapatha-Brāhmaṇa; [cf. *amṛita-čiti*.] — *Čiti-vat*, ān, *ati*, at, having a funeral pile.

Čitikā, f. a stack, a pile; a funeral pile; a small chain worn as an ornament round the loins, a kind of girdle.

Čitika (at the end of an adj. comp. after a numeral) = *čiti*, a layer (e.g. *pañca-čitika*, *tri-čō*, *eka-čō*).

Čitya, as, ā, am, to be arranged in order or built up; (scil. *agni*, fire), placed or constructed upon a foundation or basis (as of stones &c.); (ā), f. piling up, building (an altar &c.); a funeral pile; (am), n. the place at which a corpse has been burnt and where a monument has been erected; a monument or any mark of the site of a funeral pile. — *Čityādhirohaṇa* ('*ya-adhō*'), am, n. burning with a husband's corpse. — *Čityārohaṇa* ('*ya-ārō*'), am, n. ascending the funeral pile.

1. *čīvat*, an, *ati*, at, gathering, collecting.

Čiti, is, f., Ved. gathering, collecting.

Četayā, as, ā, am, to be collected or gathered, to be piled up.

Čeya, as, ā, am, to be piled up, to be gathered or collected.

चि 2. *či*, cl. 3. P., Ved. *čiketi*, Impf. *aciket*, Impv. 2nd sing. *čikhi*, *čikāya*; cl. 5. P. A. *čīnoti*, *čīnute* &c. like 1. *či*, to observe, perceive; to fix the gaze upon; to be intent upon; to seek for, investigate; to make inquiries, search through.

2. *čit*, t, t, t, observing, knowing (in *ṛita-čit*).
2. *čīvat*, an, *ati*, at, seeking for, searching for.
1. *čētri*, tā, *tri*, *tri*, an observer, guardian.

चि 3. *či*, cl. 1. A., Ved. *čayate*, to detest, hate; to revenge, punish, take vengeance on.

2. *čāya*, as, ā, am, revenging, punishing.

3. *čit*, t, t, t, punishing (in *ṛita-čit*).

2. *čētri*, tā, *tri*, *tri*, Ved. a revenger.

Četyā, f., Ved. revenge, punishment.

चि 4. *či*, cl. 1. P. A. *čāyati*, -*te*, to fear, be afraid of (with acc.); to respect, honour; to observe; [cf. *čāy*.]

चिकरिषु *čikarishu*, us, us, u (fr. Desid. of rt. 1. *krī*), desirous to cast or throw, wishing to pour out.

चिकतिषु *čikartishu*, us, us, u (fr. Desid. of rt. 2. *krī*), desirous or intending to cut or cut off.

चिकित् *čikit*, *čikiti*, &c. See p. 323, col. 1.

चिकिन *čikina*, as, ā, am, flat-nosed; (am), n. flat-nosedness; [cf. *čikka* and *čipiṭa*.]

चिकिल *čikila*, as, m. mud, mire, a slough, a bog; [cf. *ičikila* and *čikhalla*.]

चिकीषक *čikirshaka*, as, ā, am (fr. Desid. of rt. 1. *krī*), desirous of doing, meaning to do.

Čikirshat, an, *anti*, at, wishing or purposing to act or do.

Čikirshā, f. intention or desire to act, wish, will, design, purpose, desire of doing or performing anything.

Čikirshita, as, ā, am, intended to be done; wished, designed, purposed; (am), n. purpose, design, intention.

Čikirshu, us, us, u, wishing to act, desiring or intending to do or make or perform anything; wishing to practice; desirous for.

Čikirshaya, as, ā, am, to be wished to be done, to be designed.

चिकुर *čikura*, as, ā, am (perhaps a reduplicated form of rt. *krī* or of *kar* for *čar*), inconsiderate, rash, punishing or injuring others without consideration; (as), m. the hair of the head, a lock of hair; a mountain; a kind of tree or plant; a snake, N. of a Nāga; a kind of bird; a musk-rat; [cf. *čikka* and *čikhira*; cf. also Gr. *κικυρος*; Lat. *cincinnus*?]. — *Čikura-kalāpa* or *čikura-paksha* or *čikura-pāsa* or *čikura-bhāra*, as, m. or *čikura-raṣanā*, f. or *čikura-hasta* or *čikuročāya* ('*ra-ud*'), as, m. a mass of hair, a tuft of hair.

Čikūra, as, m. the hair, = *čikura*.

चिक्क *čikk*, cl. 10. P. *čikkayati*, -*yitum*, to feel pain; to give or inflict pain; [cf. *čākk* and *čukh*.]

चिक्क *čikka*, as, ā, am, flat-nosed; (am), n. flat-nosedness; (as), m. the musk-rat; (according to other authorities *čika*; cf. *čikura* and *čikhira*); (ā), f. a mouse; a betel-nut; [cf. *čikkāṇa*.]

चिक्कण *čikkāṇa*, as, ā, am (said to be fr. rt. 4. *čit*), smooth, glossy; slippery; bland, emollient; unctuous, greasy; (as), m. the betel-nut tree; (am, ā or ī), n. f. the betel-nut; (ā), f. an excellent cow; (other authorities have *čikkīṇā*). — *Čikkāṇa-kantha*, am, n., N. of a town; [cf. *čikāṇa-kantha* and *čihāṇa-kantha*.] — *Čikkāṇa-tā*, f. or *čikkāṇa-tva*, am, n. smoothness, oiliness, greasiness, unctuousness.

चिक्कसा *čikkasa*, as, am, m. n. barley-meal.

चिक्किण *čikkiṇa*, as, ā, am, glossy, shining, smooth; slippery; bland, emollient; unctuous, greasy; (ā), f. an excellent cow.

चिक्किर *čikkira*, as, m. a small venomous animal (*mūshika*); [cf. *čikura*, *čikka*, *čikhara*.]

चिक्रंसा *čikrāṇsā*, f. (fr. Desid. of rt. *kram*), a wish to go, desire of approaching.

चिक्रीडिषा *čikrīḍiṣhā*, f. (fr. Desid. of rt. *krīḍ*), a wish or desire to play.

चिक्किद *čiklida*, as, m. (fr. rt. *klid*), the moon; (am), n. moisture, freshness; [cf. *kledu*.]

चिखल *čikhalla*, as, m. mud, mire, a slough; [cf. *ičikila* and *čikila*.]

चिखादिषु *čikhādishu*, us, us, u (fr. Desid. of rt. *khād*), wishing or desiring to eat.

चिक्कट *čingāṭa*, as, ī, m. f. or *čingāḍa*, as, m. a shrimp or prawn; [cf. *učingāṭa*.]

चिचिरट *čičiṇḍa*, as, m. a sort of gourd, *Trichosanthes Anguina*.

चिचोमुची *čičukūci* and *čičikūci*. See *čičikūci*.

चिचीषत् *čičiṣhat*. See under 1. *či*, col. 1.

चिचिदिङ्ग *čičiḍiṅga*, as, m. a species of venomous insect; [cf. *učičiṅga*.]

चिचिस्तु *čičiḥitsu*, us, us, u (fr. rt. *čhid*), wishing or intending to cut off.

चिचिल *čičihila*, ās, m. pl., N. of a people.

चिचुक *čičhuka*. See under 5. *či*.

चिच्चा *čičā*, f. the tamarind tree or its