

Cihṇaya, nom. P. *cihṇayati*, -yitum, to mark, sign, stamp, spot.

Cihṇita, as, ā, am, marked, signed, spotted, stained, stamped, designated; known.

Cihṇī-kṛita, as, ā, am, marked, delineated.

चीक *cik*, cl. 1. and 10. P. *cikati* and *cikayati*, to endure, suffer, to be patient; to be impatient; to touch.

चीचीकूची *čičīkūčī*, an onomatopoeic word for the chirping or warbling of birds.

चीडा *čīḍa*, f. a kind of perfume.

चीण *čīṇa*, ās, m. pl. (for *čīna*), N. of a country.

चीणक *čīṇaka*, as, m. a kind of grain; [cf. *čīna* and *čīnaka*.]

चीति *čīti*. See under t. *či*.

चीत्कार *čīṭ-kāra*, as, m. crying, a cry, the braying of an ass, a noise. — *Čītkāra-vat, ān, atī, at*, accompanied with a noise or cry.

चीन *čīna*, ās, m. pl., N. of a people, the inhabitants of China, the Chinese; (as), m. a kind of deer; Panicum Millicaceum; a sort of cloth; a thread; (am), n. a banner (perhaps made of deer skin), a standard; a kind of bandage for the corners of the eyes; lead. — *Cīna-karpūra*, as, m. a kind of camphor, also called *tushāra, dvīpa-karpūra*. — *Cīna-ja*, am, n. steel. — *Cīna-nī*, is, m. a peach tree. — *Cīna-paṭṭa*, am, n. lead. — *Cīna-pati*, is, m., N. of a kingdom. — *Cīna-piṣṭa*, am, n. minium or red lead; lead. — *Cīnapishṭa-maya*, as, ī, am, consisting of minium or representing it. — *Cīna-rāja-putra*, as, m. a pear tree. — *Cīna-varga*, am, n. lead or more probably tutenag. — *Cīnāṣuka* ('na-āṣ'), am, n. China cloth, silk, a silken cloth.

Cīnaka, as, m. an inhabitant of China, Chinese; a kind of panic, Panicum Millicaceum; fennel, = *kaṅgunī*; also = *čīna-karpūra*.

चीनाककटी *čīnākarkaṭī*, f. a kind of cucumber said to be found near Citra-kūṭa.

चीव *čīv* = *čiv*, q. v.

चीभ *čībḥ* (a various reading for *bībḥ*), cl. 1. A. *čībḥate*, &c., to coax, commend, flatter; to boast, &c.

चीय *čīy* (another form for *čiv*), cl. 1. P. A. *čīyati*, -te, &c., to take, receive, wear.

चीर 1. *čīra* = *čira* in the adv. *a-čīram*, quick, soon, shortly.

चीर 2. *čīra*, am, n. (said to be fr. rt. 1. *či*), a strip, a long narrow piece of bark or rind; a strip of cloth, clothes, a rag, latter, old and torn cloth; the dress of a Buddhist priest; a kind of garland, a necklace of pearls consisting of four strings; a stripe, stroke, line; a manner of writing with strokes or lines; lead; a crest. — *Cīra-patṭikā*, f. a kind of vegetable, = *čāṇḍu-sāka*. — *Cīra-parṇa*, as, m. the tree Shorea Robusta, = *sāla-vṛiksha*. — *Cīra-bhavanī*, f. the elder sister of a wife. — *Cīra-vāsa*, ās, ās, as, clothed in bark, dressed in rags or tatters; (ās), m. an epithet of Śiva; N. of a Yaksha; N. of a prince.

Cīraka, as, m. a manner of writing. See above.

Cīrīta, as, ā, am, having strips or stripes, ragged, tattered. — *Cīrīta-čhadā*, f. a kind of vegetable; [cf. *pālankhya*.]

Cīrin, ī, īni, ī, clothed in bark, clothed in rags and tatters.

चीरलि *čīralī*, is, m. or f. (?) a kind of large fish; (also read *čirīlī* and *čirīllī*.)

चीरि *čīri*, is, f. a veil or shade for covering the eyes.

चीरी *čīri* or *čīrikā*, f. a cricket; the hem of an under garment. — *Čīri-vāka*, as, m. a cricket.

चीरुक *čīruka*, am, n. a kind of fruit, commonly *čēṃura*; (ā), f. a cricket; [cf. *čīrikā* and *čīri*.]

चीर्ये *čīrya*, as, ā, am (rt. *čar*), conversant, versed, learned; split, divided; (am), n. conduct. — *Čirya-parṇa*, as, m., N. of two trees, = *nimba* and *kharjūra*.

चीलिका *čīlikā*, f. a cricket; also *čīllakā*; [cf. *čīri*.]

चीव *čiv*, cl. 1. P. A. *čivati*, -te, &c., to take; to wear, cover; cl. 10. P. *čivayati*, -yitum, to shine; to speak; [cf. Hib. *čib*, 'the hand'; Cambro-Brit. *čipaw*, 'to take'; Gr. *σκέδος*.]

चीवर *čivara*, am, n. (said to be fr. 1. *či*), the dress of a Buddhist mendicant or of any mendicant. — *Čivara-gopaka*, as, m. a wardrobe-keeper, (a particular officer). — *Čivara-nivasana*, ās, m. pl., N. of a people. — *Čivara-bhajaka*, as, m. a distributor of garments.

Čivara, nom. A. -yate, -yitum, to collect rags, put on a tattered garment.

Čivarin, ī, m. a Buddhist or Jaina mendicant.

चुकोपयिषु *čukopayishu*, us, us, u (fr. Desid. of Caus. of rt. *kup*), wishing to make a person angry.

चुक *čukk*, cl. 10. P. *čukayati*, -yitum, to inflict or suffer pain.

चुकस *čukkasa*, as, m. = *bukkasa*, a *Čaṇḍāla*.

चुकार *čuk-kāra*, as, m. the roaring of a lion; (a various reading has *bukkāra*.)

चुक्रा *čukra*, as, am, m. n. (said to be fr. rt. *čak*), vinegar made by the acetous fermentation of grain; acid seasoning; sourness; Indian sorrel, Rumex Vesicarius; (ī), f. = *čāṅgerī*, Oxalis Pusilla; (ā), f. the tamarind tree. — *Čukra-phala*, am, n. the tamarind fruit. — *Čukra-vāstūka*, am, n. wood-sorrel. — *Čukra-vedhaka*, am, n. a kind of sour rice-gruel. — *Čukrāmla* ('ra-am'), am, n. vinegar made by the acetous fermentation of grain; (ā), f. a kind of wood-sorrel, = *amlaloṅikā*; a tamarind tree; a kind of sour rice-gruel.

Čukraka, am, n. a kind of wood-sorrel, Rumex Vesicarius, commonly *čukāpālānga*; (*ikā*), f. wood-sorrel, = *kucāṅgerī*; a kind of sour rice-gruel; [cf. *amla-čukrikā*.]

Čukriman, ā, m. sourness.

चुषा *čukshā*, f. washing; [cf. *čoksha* and *čauksha*.]

चुषोभयिषु *čukshobhayishu*, us, us, u (fr. Desid. of Caus. of rt. *kshubh*), intending or wishing to cause to shake.

चुचि *čuci*, is, m. the female breast, bosom.

चुचु *čucu*, us, m. a kind of vegetable.

Čučū, ās, m. f. a kind of vegetable, = the preceding.

चुचुक *čučuka*, as, am, m. n. the nipple of the breast, see *čūčuka*; (ās), m. pl., N. of a people in Dakshīṇī-patha; [cf. *čučupa*.]

Čučūka, am, n. a nipple; [cf. *čūčuka*.]

चुचुप *čučupa*, ās, m. pl., N. of a people; [cf. *čučuka*.]

चुच्य *čučy*, cl. 1. P. *čučyati*, &c., another form for *šucy*, q. v.

चुचु *čuču*, us, us, u (considered as an affix at the end of certain comp.), known, celebrated, renowned [cf. *akshara-čuču*, *čāra-č*,

čāṇḍu, čāṇa] ; (us), m. the musk-rat or shrew; a mixed caste, born of a Brāhman father by a Vaidika female, whose business is hunting; N. of a man.

चुचुमायन *čučumāyana*, am, n. irritation or itching (of a wound).

चुचुरी *čučurī*, f. a game, a kind of hazard played with tamarind seeds instead of dice; also *čučūli* and *čučūli*.

चुचुल *čučūla*, as, m., N. of a man; (ās), m. pl. his descendants.

चुट *čut*, cl. 6. 10. P. *čutati*, *čotayati*, &c., to cut off, pierce, divide; cl. 1. and 10. P. *čotati* and *čotayati*, to wane, become small or low or shallow; [cf. *čutṭ*, *čutṭ*, *čhut*.]

चुट्ट *čutt*, cl. 10. P. *čuttayati*, &c., to become small or low or shallow as a river &c.; [cf. *puṭṭ*.]

चुड *čud*, cl. 6. P. *čudati*, &c., to conceal; [cf. *bud*.]

चुड्ड *čudd*, cl. 1. P. *čuddati*, &c., to dally, wanton, coquet, &c.; to hint one's meaning; to act (?); [cf. *čull*.]

चुण *čuṇ*, cl. 6. P. *čuṇati*, &c., to cut off, pierce, divide; [cf. Hib. *quinnim*, 'I wound, prick, sting'; *quinneach*, 'sharp-pointed'; *gun-ta*, 'wounded'.]

चुणद *čuṇḍ* [cf. rt. *čut* and *čutt*], cl. 1. 10. P. *čuṇḍati*, *čuṇḍayati*, &c., to cut off, pierce, divide; cl. 1. P. *čuṇḍati*, to become small. *Čuṇḍā* and *ī*, f. a small well or reservoir near a well; [cf. *čauṇṭya*, *čūḍaka*, *čūtaka*.]

चुणह *čuṇḥ*, cl. 10. P. *čuṇḥayati*, &c., to hurt, kill.

चुण्ड *čuṇḍ* [cf. rt. *čut* and *čutt*], cl. 1. P. *čuṇḍati*, &c., to become small; cl. 10. P. *čuṇḍayati*, to cut off.

Čuṇḍhī, f. a small well. See *čuṇḍā* above.

चुत् 1. *čut*, a various reading for *čyut*; [cf. *šcut*.]

चुत् 2. *čut*, ind. an interjection.

चुत *čuta*, as, m. and *čuti*, is, f. the anus; [cf. *čūta* and *čyuti*.]

चुद *čud*, cl. 1. P. A., Ved. *čodati*, -te, *čodātī*, &c., to impel, incite, animate; to offer quickly (as the Soma); to hasten: Caus. P. (rarely A.) *čodayati*, -te, -yitum, to urge on, drive, impel, incite, send, cause to move quickly, hasten, accelerate; to inspire, excite, animate; to direct (the eye) towards; to enjoin; to request, petition, ask, question, inquire after; to press or importune with a request; to help on, assist in the attainment of (with dat., e.g. *asmān śriye čodaya*, help us on to fortune); to bring or offer quickly; to fix, settle, direct; to be quick; [cf. Gr. *σπεῦδα*, *σπουδᾶς*: Lat. *cuo*; *re-pudio*.]

Čoda, as, m., Ved. an implement for driving horses, a goad or whip; (*as, ā, am*), animating, inspiring, promoting. — *Čoda-pravṛiddha*, as, ā, am, Ved. exalted by the inspiring (draught of Soma), an epithet of Indra.

Čodaka, as, ā, am, driving; (*as*), m. direction, invitation; (in grammar) = *pari-graha*, q. v.

Čodana, as, ā, am, driving, impelling; (*am*), n. the act of driving, inviting, invitation, order, rule, precept; (ā), f. sending, commanding, directing; casting, throwing; enjoining, ordaining; a precept, sacred ordinance or commandment; (ī), f., N. of a plant, (a various reading for *rodanī*); [cf. *cha-čodana*.] — *Čodanā-guḍa*, as, m. a ball for playing with.

Čodayat, an, anī, at, impelling, animating, inspiring. — *Čodayan-mati* ('yat-ma'), is, is, i, Ved.