

inspiring, promoting piety or devotion; (Say.) whose mind is inspiring.

Chodayitri, tā, trī, tri, driving, impelling, animating, promoting.

Codas, as, n. = cōdana. See *a-cōdas*.

Coditā, as, ā, am, impelled, urged; ordered, directed; thrown, cast; appointed; informed, apprised.

Coditri, tā, trī, tri, driving, impelling, animating, promoting.

Coditshha, as, ā, am (superl. of preceding), Ved. impelling or animating much.

Codyu, as, ā, am, to be driven or impelled; to be sent, thrown or directed; to be mentioned or communicated; (*am*), n. raising a question, objecting, asking a question; surprise, astonishment, wonder.

Codyamāna, as, ā, am, being urged or driven.

चुनन्द *chunanda, as, m.*, N. of a Bhikshu.

चुन्द *chund.* Cf. *bund*.

चुन्द *chunda, as, m.*, N. of a pupil of Śākya-muni; (*i*), f. a procress, a bawd.

चुप 1. *cup*, cl. I. P. *cupati, cūbopa, cōpi-shyati, cōpitum*, to move, stir; to move slowly, creep or steal along; [cf. Lith. *kopu*; Germ. *hüpfen*; Eng. *hop*.]

Copaka. Cf. *gale-copaka*.

Copana, as, ā, am, moving, stirring, moving slowly; (*am*), n. moving, moving slowly.

चुप 2. *cup* (a various reading for *chup*), cl. 6. P. *cupati*, to touch.

चुप *cupa, as, m.*, N. of a man.

चुपुणीका *cupunīkā, f.*, Ved., N. of an *ishṭakā* or sacrificial brick.

चुबुक *chubuka, am, n.* the chin; [cf. *chibuka* and *chubuka*.]

चुब्र *chubra, am, n.* (fr. I. *chumb*?), the face, the mouth.

चुमुरि *chumuri, is, m.*, Ved., N. of a hostile demon whom Indra, to favour Dabhitī, sent to sleep.

चुम्ब 1. *chumb*, cl. I. P. *chumbati, chūmba, chūmbishyati, chūmbitum*, to kiss, touch with the mouth; touch softly or lightly, graze; Caus. P. *chūmbayati, -yitum*, to cause to kiss; [cf. Goth. *kukja*; Hib. *pogaim*; Lith. *bučiuju*; Lett. *sz-kūpstīt*.]

Cumba, as, ā, m. f. kissing, a kiss.

Cumbaka, as, ikā, am, a kisser, one who kisses much; a lecher; knavish, rōguish, a rogue, a cheat; one who has read much, a superficial scholar who knows parts in a variety of books; (*as*), m. a load-stone; the upper part or middle of a balance.

Cumbat, an, anti, at, kissing.

Cumbana, am, n. giving a kiss, kissing.

Cumbita, as, ā, am, kissed, touched softly or lightly. — *Cumbita-vat, ān, ati, at*, one who has kissed; kissing.

Cumbin, i, inī, i, kissing; touching closely or softly, grazing.

चुम्ब 2. *chumb*, cl. 10. P. *chūmbayati, &c.*, to hurt, kill.

चुर *cur*, cl. 10. and (according to some)

1. P. *corayati, acūcurat &c., corati &c.*, to steal, rob; [cf. Gr. *φωρᾶω*; Lat. *furari*; Hib. *coire*, 'trespass, offence, &c.].

Curāna, am, n. stealing, thieving, robbing.

Curānya, nom. P. curānyatt, to thief, steal, rob.

Curā, f. stealing, theft; [cf. *čaura*.]

Cora, as, m. a thief, a robber; N. of a plant, = *kriṣṇa-safi*; a kind of perfume, = *coraka*; N. of a poet; (*ā*), f., N. of a plant, = *čora-pushpi*; (*i*), f. a female thief; [cf. *čaura*; cf. also Gr. *φῶρ*.] — *Cora-*

kanṭaka, as, m. a kind of grass, the seeds of which stick in the clothes, commonly Chorkānta. — *Cora-pushpikā* or *čora-pushpi*, f. the plant *Chrysopogon Aciculatus*. — *Cora-snāyu, us, m.* a plant, = *kāka-nāsā*.

Coraka, as, m. a thief; a kind of plant [cf. *prīlikā* and *taskara*]; a kind of perfume.

Corikā, f. = *čaurikā*, theft, robbery.

Corita, am, n. stealing, theft.

Coritaka, am, n. thieving, petty theft or larceny; anything stolen.

Caura, as, ī, m. f. a thief, a robber, a pilferer; a dishonest or unfair dealer, a usurper, any one who usurps a position or a title dishonestly; one who steals or captivates the heart; (at the end of a comp.) anything bad of its kind; N. of a plant, = *čora-pushpikā*, used for the preparation of a perfume; a kind of perfume. — *Caura-karman, a, n.* theft, thievery. — *Caura-gata, as, ā, am*, stolen, robbed.

— *Caura-tas*, ind. from robbers, from theft. — *Caura-dhava-baddhaka, as, m.* a term applied to a notorious thief. — *Caura-pancāsikā, f.* 'the fifty stanzas of Caura,' title of an erotic poem by a poet named Sudara. — *Caura-pushpaushadhī* (*pa-osh*), *is, f.* = *čora-pushpikā*. — *Caura-rūpa, as, m.* a clever thief. — *Caura-rūpin, i, inī, t*, having the character of a thief. — *Caurasya-leūā, am, n.* a gang of thieves. — *Caura-hrita, as, ā, am*, taken by robbery, stolen. — *Caurāṅsā* (*ra-āṅ*), f., N. of a metre consisting of four lines of six syllables each. — *Caurā-pahrita* (*ra-ap*), *as, ā, am*, carried off, stolen.

Caurādika, as, ī, am (fr. *čur-ādi*), belonging to the class of roots beginning with *čur*, i. e. the tenth class.

Caurikā, f. (fr. *čora* or *čaura*), thievery, theft, robbing.

Caurikāka, as, m. 'a thief of a crow;' (perhaps a wrong form for *čaura-kāka*? or *čauri* may be = *čauri* = *čaurya*?).

Cauri, f. stealing, theft, = *čaurya*.

Cauri-bhūta, as, ā, am, one who has become a thief or the prey of thieves.

Caurya, am, n. theft, robbery, thievery; trickery. — *Caurya-rata, am, n.* secret sexual enjoyment.

— *Caurya-vritti, is, f.* the practice of theft or robbery. — *Cauryārjita* (*ya-ar*), *as, ā, am*, acquired by plunder or robbery.

Cauryaka, am, n. theft, stealing.

चुरी *čuri, f.* a small well.

चुल *čul*, cl. 10. P. *čolayati, -yitum*, to raise, elevate; to rise, increase; to dip, dive into; [cf. *bul*.]

चुलका *čulakā, f.*, N. of a river; (also read *čulukā*.)

चुलुक *čuluka, as, m.* deep mud or mire; a mouthful of water, the hand hollowed to hold water; a small vessel or pot, a gallipot &c.; N. of a man; (*ā*), f. = *čulakā*; (*am*), n. water in which pulse has been steeped; [cf. *čuluka*.]

Čulukin, ī, m. a porpoise, sea-hog, or similar animal; [cf. *ulupin, čullakī, čulumpin*.]

चुलुम् *čulump*, cl. I. P. *čulumpati, &c.*, to swing, rock; to cut (?), to disappear, to be lost (?).

Čulumpa, as, m. fondling or nursing children; (*ā*), f. a she-goat.

Čulumpin or *čulūptin, ī, m.* = *čulukin*, a Gangetic porpoise, sea-hog, or similar animal.

चुल्ल *čull*, cl. I. P. *čullati, &c.*, to play, sport, dally, wanton, coquet; to conjecture; manifest one's meaning (?).

चुल्ला *čulla, as, ā, am*, blear-eyed; (*as*), m. a blear eye; [cf. *čilla* and *pilla*.]

चुल्लक *čullakā, as, m.* (for *čuluka*), the palm of the hand hollowed as if to hold water.

Čullakī, f. a kind of water-pot; a porpoise, sea-

hog [cf. *čulukin*]; N. of a family; a sort of tribe or caste (?); the opposite bank of a river (?).

चुल्लि *čulli, is, f.* a fire-place, chimney.

Čulli, f. a fire-place, chimney; a funeral pile; a large apartment or hall composed of three wings or divisions, one looking north, another east, and the third west.

चुष्युषा *čušyūṣā, f.* (fr. *čūṣh*), sucking, sucking out.

चुस्त *čusta, as, am, m. n.* the burnt exterior of roast meat; fried meat; chaff; rind.

चुचुक *čučuka, am, n.* (perhaps a reduplicated form of rt. *čūṣh* or fr. *čūču*, imitative noise in sucking &c.), the nipple of the breast; (*as, ā, am*), stammering, a stammerer; [cf. *čučuka*; cf. also Hib. *čioch*, 'the breast,' and Gr. *θηλά*, *τῆθη*, *τῆθος*; Germ. *zitze* in relation to rt. *dhe*, 'to drink,' and Lat. *ppilla* in relation to rt. *pā*.]

चूड *čūḍa, as, m.* a sort of knob or protuberance on a sacrificial brick (Ved.); the ceremony of tonsure as performed on a child; N. of a man with the patronymic Bhāgaviti; (*ā*), f. the hair on the top of the head, a single lock or tuft of hair left on the crown of the head after the ceremony of tonsure, a top-knot; the ceremony of tonsure (see *čūḍā-karaṇa*); the crest of a cock or peacock; any crest, plume, diadem, &c.; the head; top, summit; an upper room, a room on the top of a house &c.; a kind of bracelet; a small well; a kind of metre; N. of a woman; [cf. *čūla, čōḍa, čaula, u-čūḍa, tāmbra-čūḍa, pañca-čūḍa*; cf. also *kūṣṭa* and Hib. *čuil*, 'the head.']] — *Čūḍā-karaṇa, am, n.* 'forming the crest,' i. e. shaving the head all but one lock, considered as a religious and purificatory rite; it should be performed in the first or third year; [cf. *čaula*.] — *Čūḍā-karṇa, as, m.*, N. of a mendicant.

— *Čūḍā-karman, a, n.* the ceremony of forming the crest, the rite of tonsure; [cf. *čūḍā-karaṇa*.]

— *Čūḍā-pakṣha, as, m.*, N. of a man (?). — *Čūḍā-pratigraha, as, m.*, N. of a Cāitya. — *Čūḍā-maṇi, is, m.* a jewel worn by men and women on the top of the head; a jewel worn in a crest or diadem; (often at the end of a comp.) the best or most excellent of a class, 'the gem' (e. g. *āčārya-čakra-čūḍāmaṇi*, 'the best of the whole circle of Āčāryas,' an epithet of Vopa-deva; *paṇḍita-čūḍāmaṇi*, a chief among scholars); the seed of the Abru Precatorius [cf. *gunjā*]; title of an astronomical work; title of a work on music. — *Čūḍāmaṇi-dhara, as, m.*, N. of a serpent-demon. — *Čūḍā-ratna, am, n.* a jewel worn by men and women on the top of the head; [cf. *čūḍā-maṇi*.] — *Čūḍā-lakṣhaṇa, am, n.* tonsure. — *Čūḍā-vat, ān, ati, at*, having a single lock of hair or tuft on the top of the head, crested, tufted. — *Čūḍā-vana, am, n.*, N. of a mountain. — *Čūḍāvalambin* (*ḍā-av*), *ī, inī, i*, hanging down or reclining on the crest or summit.

Čūḍaka at the end of an adj. comp. = *čūḍā*, tonsure; (*as*), m. a well; [cf. *čūḍā, čuṇṭā, čūtaka*.]

Čūḍāra, as, ā, am = *čūḍāla* (?), having one lock of hair on the top of the head.

Čūḍāraka, as, m., N. of a man; (*ās*), m. pl. his descendants.

Čūḍāla, as, ā, am, having a top-knot or single lock of hair on the crown of the head, crested; (*ā*), f. a kind of Cyperus, *Kyllinga Monocephala*, = *u-čāṭā*, = *nāgara-mustā* and *sveta-gunjā*; (*am*), n. the head.

Čūḍika, as, ā, am, having a lock or tuft of hair on the top of the head; (*ā*), f., N. of a metre; [cf. *čūlikā*.]

Čūḍin, ī, inī, i, having a top-knot or tuft of hair on the crown of the head, crested, tufted. — *Čūḍī-kalā, f.*, N. of a metre.

चूडाम् *čūḍāmla, am, n.* vinegar prepared from fruits; [cf. *čukrāmla*.]