

चेलिचिम *celibima* or *celima* = *ēlicima*, q. v.

चेलुक *celuka*, as, m. a Buddhist novice.

चेल्ल *cell*, cl. 1. P. *cellati*, a various reading for *cel*, q. v.

चेवी *cevi*, f. one of the Rāgīnīs or female personifications of music.

चेष्ट *ceṣṭ*, cl. 1. P. A. *ceṣṭati*, -te, *ceṣṭe*, *ceṣṭishyate*, *ceṣṭitum*, to move the limbs, to move, stir, make effort, exert one's self, struggle, strive, endeavour, be active, be busy or occupied; to act, do, perform, prepare; to frequent; Caus. P. A. *ceṣṭayati*, -te, -yitum, to cause to move, set in motion, move, impel, drive; [cf. Lat. *quero*; Cambro-Brit. *cais*.]

*Ceṣṭa*, am, n. moving the limbs, gesture; acting; (*ā*), f. moving any member of the body; gesture, action, activity; effort, endeavour, exertion, bodily effort; doing, performing, behaving, manner of existence; [cf. *karma-ceṣṭā*, *ceṣṭa-tā*, *niś-ceṣṭa*.] — *Ceṣṭā-nāsa*, as, m. the ceasing of every motion or action, destruction of the world. — *Ceṣṭā-nirūpana*, am, n. observing a person's actions. — *Ceṣṭā-rāha* (*ṭā-ar*), as, *ā*, am, worthy of effort. — *Ceṣṭā-vat*, *ān*, *atī*, *at*, having motion, full of activity, active.

*Ceṣṭaka*, as, *ā*, am, making effort or exertion; (as), m. a kind of coitus.

*Ceṣṭana*, as, *ā*, am, making effort, who or what acts or attempts any act; (am), n. motion; performing, doing; effort, exertion.

*Ceṣṭamāna*, as, *ā*, am, moving, stirring, struggling. *Ceṣṭayitri*, *tā*, *trī*, *trī*, moving, impelling, causing to act.

*Ceṣṭiṭa*, as, *ā*, am, done with effort, exerted, done, set in motion, &c.; (am), n. motion, gesture, act, function; doing, action, behaviour, manner of life.

*Ceṣṭitavya*, as, *ā*, am, to be acted; to be managed.

चैकित *caikita*, as, *ī*, am, an adjective derived fr. *caikītya*.

*Caikīṭāna*, as, m. a patronymic from *Cīkitāna*. *Caikīṭāneya*, as, m. a patronymic from the preceding, or from *Cekitāna*.

*Caikīṭāyana*, as, m. a patronymic of *Dāl̥bhya* (fr. *ēkīṭāyana* or *ēkīṭa*).

*Caikītya*, as, m. a patronymic from *Cekita*.

चैकिर्षत *caikīrṣhata*, as, *ī*, am, = *caikīrṣhat*, wishing to do &c.

चैटयत *caīṭayata*, as, m., N. of a man and his descendants. — *Caīṭayata-vidha*, am, n. the district inhabited by the *Caīṭayatas*.

*Caīṭayātayani*, is, m. a patronymic from *Caīṭayata*.

चैतन्य *caitanya*, am, n. (fr. *betana*), intelligence, mental perception, feeling, consciousness, sense, sensation, soul, spirit, the deity considered as the essence of all being and source of all sensation; (as), m., N. of a modern reformer of the Vaiṣṇava faith, who is regarded in Bengal as an *Avatāra* of Kṛṣṇa; he was born about 1484 A. D., and his life is described by Kṛṣṇa-dāsa in a work named *Caīṭanya-čaraṇāṃṛita* or *Caīṭanya-čarītāṃṛita*. — *Caīṭanya-čandrodaya* (*ra-ud*), am, n. 'the moon-rise of *Caīṭanya*,' title of a play. — *Caīṭanya-yukta*, as, *ā*, am, endowed with consciousness, sentient. — *Caīṭanyāṃṛita* (*ya-am*), am, n. title of a grammar.

चैतसिक *caitasika*, as, *ī*, am (fr. *betas*), relating to the mind or heart.

चैतिक *caitika*, as, m. pl. (fr. 2. *caitya*?), N. of a Buddhist school.

चैत *caita*, as, *ī*, am (fr. *čitta*), mental, belonging to thought or intelligence.

*Caītika*, as, *ī*, am, mental, intellectual, belonging to thought.

चैत 1. *caitya*, as, m. (fr. 5. *čit* or 2. *čiti*), the individual soul.

चैत 2. *caitya*, as, *ā*, am (fr. *čitā*), relating to a funeral pile or grave; (as, am), m. n. a monument, a tombstone, a column &c. erected in memory of some deceased person or on the site of a funeral pile; a pile of stones forming a landmark or boundary; a sacred tree, a religious fig-tree &c. growing in or near a village and held in veneration by the villagers; a place of sacrifice or religious worship, an altar, a shed kept for sacrifices &c.; a sacred building peculiar to the Jains, a *Jaina temple*; a *Jaina* or Buddhist image; (as), m., N. of a mountain. — *Caitya-druma*, us, m. a fig-tree standing on a sacred spot. — *Caitya-dru*, us, m., N. of the *Ficus Religiosa* [cf. *asvattha*]; a large tree in a village. — *Caitya-druma*, as, m. = *caitya-taru*. — *Caitya-pāla*, as, m. the guardian of a sanctuary. — *Caitya-mukha*, as, m. an hermit's water-pot. — *Caitya-yajna*, as, m. a sacrificial ceremony performed at monuments. — *Caitya-val*, *ān*, *atī*, *at*, containing a sanctuary. — *Caitya-eriksha*, as, m. a fig-tree standing on a sacred spot; the tree *Ficus Religiosa*. — *Caitya-sāila*, *ās*, m. pl., N. of a Buddhist school; [cf. *caitika*]. — *Caitya-sthāna*, am, n. a place made sacred by a monument or a temple.

*Caityaka*, as, m., N. of one of the five mountains surrounding the town *Giri-vraja*.

चैत्र *caitra*, as, *ī*, am (fr. *čitra* and *čitrā*), made of the tree called *Citra* or *Citrā*; (as), m., N. of a spring month or the month in which the full moon stands in the constellation *Citrā* (March-April); N. of the sixth year in the cycle of Jupiter; a Buddhist or *Jaina* religious mendicant; a common N. for a man, used like *Deva-datta* as a general designation for any person; a metronymic (from *Citrā*) for the son of *Budha* and grandfather of *Su-ratha*; one of the seven ranges of mountains dividing the continent into divisions or *Varshas*; (*ī*), f., scil. *paurnamāsī*, the day of full moon in the month *Caitra* and the sacrifice offered on that day; (am), n. a monument erected to the dead, a column or block of wood, a tree &c. so considered; [cf. 2. *caitya*]. — *Caitra-vatī*, f., N. of a river. — *Caitra-sakha*, as, m. the friend of the month *Caitra*, i. e. the god of love. — *Caitrāvālī* (*ra-āv*), f. the day of full moon in the month *Caitra*.

*Caitraka*, as, m. the month *Caitra*; (a patronymic fr. *čitrā*).

*Caitrakūṭī*, f. (fr. *čitra-kūṭa*), title of a commentary on a grammatical work.

*Caitraratha*, as, *ī*, am (fr. *čitra-ratha*), 'rearing of the *Gandharva Citra-ratha*;' (as), m. a patronymic from *Citra-ratha*; N. of a *Dvyajna* ceremony; a facetious expression for the pubes of a woman, 'Citra-ratha's wood'; (*ī*), f. a patronymic of a daughter of *Saśa-vindu*; (am), n., scil. *vana*, the grove of the deity *Kuvera* cultivated by the *Gandharva Citra-ratha*.

*Caitrarathī*, is, m. a patronymic of *Saśa-vindu*.

*Caitrarathya*, am, n. the grove of the deity *Kuvera* cultivated by the *Gandharva Citra-ratha*.

*Caitravāhani*, f. (fr. *čitra-vāhana*), a patronymic of *Citrāgadā*.

*Caitrāyana*, a patronymic from *Citra*; N. of a place.

*Caṭtri*, is, m. the month *Caitra*; (a various reading for *caitrin*.)

*Caṭrika*, as, m. and *caitrin*, *ī*, m. the month *Caitra*.

चैदिक *caidika*, as, *ā* or *ī*, am (fr. *čedi*), an adjective derived fr. *čedi*.

*Caīḍya*, as, *ā*, am, belonging to the *Cedis*, a prince of the *Cedis*; (as), m. a N. of *Sīśu-pāla*, son of *Dama-ghosha* and sovereign of *Cedi* or *Chandail*, and adversary of *Kṛṣṇa*; (*ās*), m. pl. the *Cedi* people.

चैनित *caintita*, as, m. a metronymic from *Caintita*.

चैल *cala*, am, n. = *cela*, a piece of cloth, clothes, a garment; (as), m. a moth; (as, *ī*, am), cloth, made of cloth; bred in clothes (as insects, lice, &c.). — *Caīla-dhāna*, as, m. a washerman. — *Caīlāsaka* (*la-ās*), as, m. a kind of goblin feeding on moths and lice.

*Caīlaka*, as, m. a Buddhist mendicant having only a piece of cloth round the middle of the body.

*Caīlika*, as, m. a piece of cloth.

चैलकि *caīlaki*, is, m. (fr. *čelaka*), a patronymic of *Jivala*.

चोकुटि *čokuṭi*, is, m., N. of a man.

चोक्ष *čoksha*, as, *ā*, am (fr. *čukshā*?), pure, clean; honest; clever, dexterous; pleasing, delightful, beautiful; sung (?); sharp, pungent, keen; [cf. *čauksha*.]

चोच *čoca*, am, n. the bark of *Cinnamon Albiiflorum* or of another kind of cinnamon; bark, rind in general; skin, hide; the uneatable part of a fruit; the fruit of the fan-palm; the cocoa-nut; a banana or plantain.

*Čocaka*, am, n. the bark of *Cinnamon Albiiflorum* or of another kind of cinnamon; bark, rind in general.

चोटी *čofi*, f. a petticoat; [cf. *sāfi*.]

चोड *čola*, as, m. = *čūḍa*, a sort of knob or protuberance on a brick or tile; a bodice or jacket; (*ās*), m. pl., N. of a people [cf. *čola*]; (*ā*), f., N. of a plant.

चोद *čoda*, *čodya*. See *čud*, p. 327, col. 3.

चोपक *čopaka*. See 1. *čup*, p. 328, col. 1.

चोर *čora*, &c. See *rt. čur*, p. 328, col. 1.

चोल *čola*, as, *ī*, m. f. a short jacket, a bodice; (*ās*), m. pl., N. of a people in southern India on the *Coromandel* coast, in the province now called *Tāñjora*; (*ās*), m. a prince of the *Čolas*; the ancestor of this people is also called *Čola* and was a son of *Ā-kṛiḍa*; (am), n. clothes, a garment. — *Čolonḍuka* (*la-uy*), as, m. a diadem, a fillet for the head, a turban or tiara.

*Čolaka*, as, m. a breastplate, a cuirass; N. of a people, = the preceding; (am), n. bark, rind.

*Čolakin*, *ī*, m. a cuirassier, a soldier armed with a breastplate; the shoot of a bamboo; the orange tree; the wrist.

चोष *čosha*, &c. See *čūsh*, p. 329, col. 2.

चोस्क *čoska*, as, m. a horse peculiar to the *Indus* district; a horse of a particular and good breed.

चोत्र्य *čaukrya*, am, n. (fr. *čukra*), sourness, acidity.

चौक्ष *čauksha*, as, *ā*, am (fr. *čukshā*; cf. *čoksha*), pure, clean; honest (?); agreeable, pleasant.

चौड *čauḍa*, as, *ī*, am (fr. *čūḍā*), crested, relating to a crest; relating to tonsure; (am), n. the ceremony of tonsure; [cf. *čaula*]. — *Čauḍakarman*, a, n. the rite of tonsure.

चौण *čauṇa*, *ās*, m. pl., N. of a people in the west of *Madhya-desa*.

चौण्ड्य *čauṇṭya*, as, *ā*, am (fr. *čunṭī*), coming from a pond or well,

चौण्डपाचार्य *čauṇḍapāčārya* (*pa-āc*), as, m., N. of a son of *Ārya* who was the author of a commentary called *Prayoga-ratna-mālā*.

चौदायनि *caudāyani*, is, m. a patronymic from *Čoda* (?).