

Chada, as, m. a cover, covering (e. g. *alpa-čhada*, scantily covered or dressed; *ghana-čhada*, concealed by clouds); a wing; a leaf; N. of two plants, = *granthi-parva* and = *tamāla*; [cf. Hib. *sgiatth*, 'a wing'.] — *Chada-pattra*, as, m. the tree *Symplocos Racemosa*.

Chadana, am, n. a cover, covering, a sheath, a scabbard; a wing; a leaf; the leaf of *Laurus Cassia*. *Chadi* = *chadis*, the roof of a carriage; a wing (?). *Chadis*, is, n. (f. ?), Ved. a cover, the roof of a carriage, the thatch or roof of a house.

Chadman, a, n. the thatch or roof of a house; external covering, a deceptive dress, disguise, masquerade; plea, pretext, pretence, trick, deceit; fraud, craft, dishonesty; [cf. Old Germ. *scerm*; Germ. *Schirm*.] — *Chadma-tāpasa*, as, m. a religious hypocrite, a false ascetic. — *Chadma-rūpeṇa*, ind. in disguise, incognito. — *Chadma-veśa*, as, m. a deceptive dress, disguise. — *Chadma-veśin*, ī, m. dressed in disguise, a player, a cheat.

Chadmikā, f. the plant *Cocculus Cordifolius*; [cf. *guḍūci*.]

Chadmin, ī, inī, ī, (at the end of a comp.) disguised, in an assumed dress or garb (e. g. *Brāhmaṇa-čhadmin*, disguised as a Brāhman).

Channa, as, ā, am, covered, clad, concealed, secret, clandestine, private, solitary.

Chāttra, as, m. a pupil, scholar, disciple, tyro, novice, (as carrying his teacher's umbrella or as concealing his faults?); (am), n. a kind of honey. — *Chāttra-gaṇḍa*, as, m. an indifferent poetical scholar knowing only the beginnings of verses. — *Chāttra-gomin*, ī, inī, ī, any one attendant on a pupil. — *Chāttra-tā*, f. condition of a pupil, pupilage. — *Chāttra-darsana*, am, n. fresh butter prepared from milk one day old ('looked at by the pupils'). — *Chāttra-vyānsaka*, as, m. a knavish or roguish pupil.

Chāttraka, am, n. honey in the comb or hive.

Chāttrika, am, n. the office of a parasol-bearer.

Chāda, am, n. thatch, a roof; (an incorrect form.)

Chādana, as, m. the plant *Barleria Cærulea*, = *nilāmlāna*; (ī), f. hide, skin; (am), n. covering, a cover, screen; hiding, concealing; darkening; clothes; a leaf.

Chādayat, am, anti, at, covering, veiling, shrouding.

Chādita, as, ā, am, covered, hidden, concealed; cut, divided (?).

Chādin, ī, inī, ī, (at the end of a comp.) hiding, covering.

Chādisheya, as, ī, am (fr. *chadis*), suitable for the roof of a carriage or for the thatch of a house.

Chādmika, as, ī, am (fr. *chadman*), fraudulent, dishonest; (as), m. a rogue.

Chādyamāna, as, ā, am, being covered.

छद् 3. *chad*, or *chand*, cl. 10. P. A. *chadayati*, -te, -yitum, cl. I. P. and 10. P. A., Ved. *chandati*, *chandayati*, -te, *čacchanda*, Aor. *ačchān*, *chantum*, to seem, appear, be considered or esteemed as; to seem good, please, be pleasant: A. *chandayate*, to be pleased with, delight in, approve of (with acc. or loc.); (Sāy.) to render celebrated or honoured: P. *chandayati*, to gratify a person (acc. or sometimes gen.) with anything (e. g. *vareṇa*, with a boon), to present.

4. *chad*, l, l, l, (in compounds) pleased with &c.; [cf. *kavi-čhad*.]

Chanda, as, ā, am, pleasing, alluring, inviting; praising, a praiser; (as), m. appearance, look, shape; pleasure, delight, appetite, liking, fondness for, fancy, whim, predilection, desire, wish, subjection, will, free will, arbitrary choice; wilfulness, wilful conduct (e. g. *mac-chandāt*, according to my wish or will, at my pleasure; *sva-čhanda*, following one's own will, independent; *a-sva-čhanda*, dependent; *sva-čchandam*, according to one's own wish; *sva-čchandāt*, willingly; *a-čchandena*, against the will); meaning, intention, purport, opinion; poison; (ena), ind. at the will of, according to wish or will, at one's

pleasure; [cf. *indra-čchanda*, *kalāpa-č*, *deva-č*, *vijaya-č*, all meaning pearl-ornaments or necklaces of various kinds; cf. also Lat. *spons*, *sponsa*.] — *Chanda-tas*, ind. at will, at pleasure, according to one's own wish or desire. — *Chandanvartin*, ī, inī, ī, indulging the humour, complying with the wishes. — *Chandanvṛitta* ('*das-an*'), am, n. indulgence of whims, humouring, compliance.

Chanduka in *sarva-čchanda*, epithet of *Nārāyaṇa*, 'assuming every shape?'; (as), m., N. of the charioteer of *Sākya-siṅha*; [cf. *Chandaka*.] — *Chandaka-nivartana*, 'the return of *Chandaka*,' N. of a *Caitya*. — *Chandaka-pātana* or *chanda-pātana*, as, m. a hypocrite, a pretended or false ascetic.

Chandana, as, ā, am, pleasing, charming. *Chandas*, as, n. desire, longing for, delight, pleasure, wish, will; free will; meaning, intention, purport, object; a sacred hymn or verse as distinguished from the verses of the four Vedas, a verse which is neither *Riç*, nor *Sāman*, nor *Yajus*, nor *Ātharvaṇa*, originally perhaps a hymn or verse used in incantations; the sacred text of the Vedic hymns; metre in general, supposed to consist of three or seven typical forms; metrical science, prosody. — *Chandaḥ-prakarana*, am, n. a chapter on metre. — *Chandaḥ-prasasti* or *chanda-prasasti*, is, f. a work by *Harsha*. — *Chandaḥ-sāstra*, am, n. metrical science, a work on metre by *Pingala*. — *Chandaḥ-sangraha* and *chandaḥ-sāra*, as, m. a work giving a summary of metres. — *Chandaḥ-siddhi*, is, f. a chapter of the *Kāvya-kalpa-lata-vṛtti-parimala*. — *Chandaḥ-stut*, l, l, l, or *chandaḥ-stubh*, p, p, p, Ved. praising in hymns. — *Chandas-čūḍamāni*, is, m. a work by *Hema-čandra*. — *Chandas-kṛita*, am, n. any metrical part of the Vedas or other sacred compositions. — *Chandas-pakṣa*, as, ā, am, Ved. one whose wing is sacred song, (borne aloft on the wings of praise?). — *Chandas-vat*, ān, atī, at, Ved. pleasing, lovely. — *Chando-ga*, as, m. (rt. *gai*), a reciter or singer in metre, a chanter of the *Sāma-veda*, generally the same as the *Udgāṭri* priest. — *Chandoga-pariśiṣṭa*, am, n. title of a work by *Kātyāyana* giving a supplement to *Gobhila's Sūtras*. — *Chandoga-brāhmaṇa*, am, n. the *Brāhmaṇa* of the *Udgāṭri* priests attached to the *Sāma-veda*. Some authorities give eight of these *Brāhmaṇas*, the principal being called *Praudha* or *Pañcaviṅśa*, as consisting of twenty-five sections. — *Chandoga-māhakti*, is, m., N. of a preceptor. — *Chandoga-sākhā*, f. a branch of the *Sāma-veda*. — *Chāndoga-śruti*, is, f. the *Veda* of the *Chandogas*, the *Sāma-veda*. — *Chāndogāhnikā-pādāḥatī* ('*ga-ak*'), title of a work by *Rāma-kṛishna*. — *Chāndogovinda*, title of a work on metre by *Gaṅgā-dāsa*. — *Chāndo-deva*, as, m., N. of a man, = *matanga*. — *Chāndo-nāman*, ā, ā, a, Ved. having the name of metre, metrical. — *Chāndonvṛitta* ('*das-an*'), am, n. conforming to one's humour, humouring, indulgence. — *Chāndo-bhanga*, as, m. violation of the laws of metre. — *Chāndo-bhāshā*, f. the language of the Vedas (?). — *Chāndo-mānjari*, is or ī, f. title of a work on metre by *Gaṅgā-dāsa*. — *Chāndomaya*, as, ī, am, Ved. consisting of or containing sacred hymns. — *Chāndo-māna*, am, n., Ved. the measure of metre, i. e. a syllable regarded as the metrical unit. — *Chāndo-māntaṇḍa*, as, m. title of a work on metre. — *Chāndo-māla*, f. title of a work on metre. — *Chāndo-ruṭ-stoma*, as, m., N. of a *Shadaha* rite. — *Chāndo-viciti*, is, f. 'examination of metres', title of a treatise on metre. — *Chāndovivṛiti*, is, f. 'explanation of metres', title of *Pingala's* work on metre. — *Chāndo-vṛitta*, am, n. a metre in general, any metre.

Chandasya, as, ā, am, Ved. taking the form of hymns, metrical, fit for hymns, relating to the Vedic hymns; made or done according to one's wish.

Chandita, as, ā, am, gratified, pleased.

Chāndu, us, us, v, Ved. pleasing, lovely.

Chāndoma, as, m., N. of the eighth, ninth, and tenth day in a sacrificial ceremony which lasts twelve days (*dvādasāha*). — *Chāndoma-trikakud*,

l, m., N. of a *Soma* ceremony lasting three days. — *Chāndoma-dasāha*, as, m., N. of a *Daśa-rātra*. — *Chāndomavat*, ān, atī, at, Ved. accompanied by a *Chāndoma*.

छद् 5. *chad*, cl. 1. P. *chadati*, &c., to nourish, strengthen.

छद् 6. *chad*, cl. 1. and 10. P. *chadati* and *chadayati*, &c., to kindle; (a various reading for *chrid*.)

छमद् *chadmaṭ*, ind. = *chambaṭ* (?).

छद् *chadvara*, as, m. a tooth (?); a bower; [cf. *Chattvara*.]

छन् *chanacchan*, ind. an imitative sound expressive of the noise of falling drops, of sobbing &c.; (according to some a reduplicated form of *chanat*.)

छन् *channa*. See col. 1.

छम् *cham*, cl. 1. P. *chamati*, &c., to eat; [cf. *cam*, *jam*, *gham*.]

छमच्चमिकारत्न *chamačchamikā-ratna*, as, m., N. of a poet.

छमच्चमित *chamačchamita*, am, n. (an onomatopoeic word with the termination of the past pass. part.), crackling, rattling.

छमरुद् *chamaruḍa*, as, m. an orphan, a fatherless son; a single man, one who has no kinsmen; [cf. *chamaruḍa*.]

छम् *champ*, cl. 1. 10. P. *champati*, *champayati*, &c., to go, move.

छमद् *chambaṭ*, ind., Ved. (used with rt. *kri*, especially in sacrificial language), to make a failure, fail in obtaining or accomplishing.

छर्द् *chard*, cl. 10. P. *chardayati*, -yitum, to vomit, be sick; [cf. *chrid*; cf. also Hib. *scēthim*, 'I vomit, spew'; Lat. *scree*.]

Chārda, as, m. (a various reading for *chardi*), vomiting.

Chardana, as, m., N. of a plant (= *alambusha*); of a *Rākshasa*; another plant, = *nimba*; the plant *Vangueria Spinosa*; (am), n. vomiting, sickness; retching.

Chardi, is, f. sickness, vomiting. — *Chardi-ghna*, as, m. 'anti-emetic,' N. of a tree, = *nimba*.

Chardikā, f. sickness, vomiting; a plant, = *vishnu-kṛantā*. — *Chardikā-ripu*, us, m. small cardamoms ('anti-emetic').

1. *chardis*, is, f. n. vomiting. (For 2. *chardis* see below.)

Chardikā, f. vomiting, sickness.

छर्दापनिका *chardāpanikā*, f. a kind of cucumber, = *karkaṭi*; (a corruption of *chardāpanayikā*!).

छर्दिस् 2. *chardis*, is, n. (fr. 1. *chad*?), Ved. a fence, a secure place, secure residence; a house; [cf. *chadis*.] — *Chardish-pā*, ās, ās, am, Ved. protecting a house.

छल् *chal*, *chalayati*. See under *chala*.

छल *chala*, as, am, m. n. (probably fr. 1. *chad*), fraud, deceit, deception, sham, guise, disguise, pretence, pretext, delusion, illusion, semblance, counterfeit appearance, fiction, feint, circumvention, trick, stratagem; fallacy (e. g. *vāk-chalaitih*, with fallacious words); wickedness; design, device; intention; (as), m., N. of a son of *Dala* and descendant of *Kuśa*; *chalāt*, through deceit or fraud, deceitfully; *chalena*, deceitfully, illisively, under the disguise or pretext or pretence of; *upadā-chalena*, under pretence of gifts of honour, i. e. with feigned gifts; *rajas-chalena*, under the semblance of dust; [cf. Lat. *scelus*.] — *Chāla-kāraka*, as, ā, am, or *chala-*