

house; [cf. *a-śchidra*, *karṇa-śch*^o, *krīta-śch*^o, *grīha-śch*^o, *nīś-śch*^o.] = *Chidra-karṇa*, *as*, *i*, *am*, having the ears bored or pierced. = *Chidra-tā*, *f.* the state of being perforated, the quality of being perforated or pervaded by everything. = *Chidra-darsana*, *as*, *ā*, *am*, exhibiting faults or deficiencies, (*a-śchidradar-sana*, faultless); (*as*), *m.*, N. of a Cakra-vāka that had been a Brāhman in a former birth. = *Chidra-darsin*, *i*, *inī*, *i*, observing faults or deficiencies, a captious critic; (*i*), *m.*, N. of a Cakra-vāka; see above. = *Chidra-vaidehī*, *f.* the plant Scindapsus Officialis, = *goja-pippalī*. = *Chidraśman* ('*ra-āt*'), *ā*, *ā*, *a*, one who exposes his weak points to attack. = *Chidranūsandhānin*, *i*, *inī*, *i*, or *chidranūsārīn* or *chidranūsārīn* ('*ra-an*^o'), *i*, *inī*, *i*, looking out for faults or flaws, picking holes, a censorious or captious critic. = *Chidrantar* ('*ra-an*^o'), *ah*, *m.* 'internally hollow,' cane or reed. = *Chidranūshaya* ('*ra-an*^o'), *am*, *n.* the searching for faults, picking holes; [cf. *chidranūsandhānin* above.] = *Chidra-phala*, *am*, *n.* a kind of fruit; [cf. *māyā-phala*.]

Chidraya, *nom. P.* *chidrayati*, *-yitum*, to pierce, perforate, bore, make openings or holes, to perforate the ears for rings &c.

Chidrapāya, *nom. P.* *-payati*, *-yitum*, to pierce, perforate.

Chidrita, *as*, *ā*, *am*, pierced, perforated, having holes, orifices or openings.

Chidrin, *i*, *inī*, *i*, having holes, hollow.

Chidvara, *as*, *ā*, *am*, = *śhītvāra*.

Chindaka, *as*, *m.*, N. of a family or race.

Chinna, *as*, *ā*, *am*, cut, divided, torn, broken, destroyed; decaying, declining, exhausted, tired; (*ā*), *f.* a whore, a harlot; the tree *Cocculus Cordifolius*, = *guḍūcī*. = *Chinna-karṇa*, *as*, *i*, *am*, having the ears cut off. = *Chinna-keśa*, *as*, *ā*, *am*, having the hair cut, shorn, shaven. = *Chinna-granthinikā*, *f.* a kind of bulbous plant, = *tri-parnikā*. = *Chinna-druma*, *as*, *m.* a riven tree. = *Chinna-dhanvan*, *ā*, *m.* a warrior whose bow has been cut or broken by his enemy's arrow. = *Chinna-nāsika*, *as*, *ā*, *am*, having the nose cut off, noseless. = *Chinna-nāsya*, *as*, *ā*, *am*, having the nose-rein (or cord passing through the nose) cut or broken. = *Chinna-paksha*, *as*, *ā*, *am*, having the wings clipped or torn off. = *Chinna-pat-trī*, *f.*, N. of a plant, = *ambushikā*. = *Chinna-bandhana*, *as*, *ā*, *am*, loosed from bonds, liberated. = *Chinna-bhinna*, *as*, *ā*, *am*, pierced through and through, cut up, destroyed, scattered. = *Chinna-bhū-yishhadhūma*, *as*, *ā*, *am*, bursting through the thick smoke, scattering the mass of smoke. = *Chinna-masta* or *Chinna-mastaka*, *as*, *ā*, *am*, decapitated; (*ā*), *f.* a headless form of Durgā. = *Chinna-mūla*, *as*, *ā*, *am*, cut up by the root. = *Chinna-ruha*, *as*, *m.*, N. of a tree, = *tīlaka*; (*ā*), *f.*, N. of several plants, viz. *Cocculus Cordifolius*; incense, = *śallakī*; also = *svarṇa-keṭakī*. = *Chinna-vat*, *ān*, *atī*, *at*, having cut or cut off. = *Chinna-vesikā*, *f.* the plant *Clypea Hemandifolia*, = *pāṭhā*. = *Chinna-svāsa*, *as*, *m.* interrupted or irregular breathing, a kind of asthma; (*as*, *ā*, *am*), breathing at irregular intervals. = *Chinna-samsaya*, *as*, *ā*, *am*, one whose doubts are dispelled, freed from doubt; confirmed, confident. = *Chinnodbhavā* ('*na-ud*^o'), *f.* the plant *Cocculus Cordifolius*, = *guḍūcī*.

Chinnaka, *as*, *ā*, *am*, having a little cut off, incised; (Compar. *Chinnaka-tara* = *Chinnataraka*.)

Chettavya, *as*, *ā*, *am*, to be cut, to be cut off &c.

Chettrī, *tā*, *trī*, *trī*, who or what cuts, a cutter, a wood-cutter; destroying, removing, solving, a resolver of (doubts &c.).

Cheda, *as*, *ā*, *am*, (at the end of comp.) cutting, cutting off [cf. *sthānu-ścheda*]; (*as*), *m.* a cutting or dividing, divisor, the denominator of a fraction; a distinguishing mark [cf. *bhakti-ścheda*]; a cut, a section, a piece, portion, a part cut off or broken off; an incision, cleft, slit; cutting, dividing, tearing off; solving, dissipating (doubt &c.); destruction, interruption, vanishing; cessation, deprivation, want, de-

fiency. = *Cheda-kara*, *as*, *ā* and *i*, *am*, cutting; (*as*), *m.* a wood-cutter.

Chedaka, *as*, *ikā*, *am*, cutting off, dividing; the denominator of a fraction; [cf. *granthi-śchedaka*.]

Chedana, *as*, *i*, *am*, cutting asunder, splitting; destroying, solving, removing; (*am*), *n.* cutting, cutting off, amputation, dividing, tearing asunder, splitting; division; a section, a part, a portion; destruction, removing.

Chedaniya, *as*, *ā*, *am*, to be cut or divided, divisible.

Chedi, *is*, *is*, *i*, cutting off; breaking; (*is*), *m.* a carpenter.

Chedita, *as*, *ā*, *am*, cut, divided.

Cheditavya, *as*, *ā*, *am*, to be cut or divided, divisible.

Chedin, *i*, *inī*, *i*, cutting off, tearing off or asunder; destroying, removing.

Chedya, *as*, *ā*, *am*, to be cut or divided, divisible; to be cut off or amputated, to be split, to be mutilated; (*am*), *n.* amputation, excision; [cf. *kudya-śchedya* and *pattra-śch*^o.]

Chaidika, *as*, *m.* a ratan, a cane.

चिम्पिका *chippikā*, *f.* a kind of bird (?); [cf. *śippikā*.]

चिलिहिरा *chilihira*, *as*, *m.*, N. of a plant, = *pātāla-garuḍa*.

चुचुन्दर *chuchundara*, *as*, *m.* or (*i*, *is* or *i*), *f.* the musk-rat or shrew.

चुचु *chuchū*, *ūs*, *f.* or *chuchū-pingalā*, *f.* a kind of animal.

चुट *chut* (a various reading for *cut*), *cl.* 6. 10. *P.* *chutati*, *choṭayati*, &c., to cut; [cf. Hib. *sgoth*, 'a cut'; *sgothan*, 'a small flock.']

चुड *chud* (a various reading for *thud*), *cl.* 6. *P.* *chudati*, &c., to cover.

चुड्ड *chudda*, *as*, *m.*, N. of several men; (*ā*), *f.*, N. of a woman.

चुद्र *chudra*, *am*, *n.* retaliation, counter-action, remedying; a ray.

चुप *chup*, *cl.* 6. *P.* *chupati*, *śūchopā*, *chopsyati*, *śchāupsū*, *śhoptum*, to touch.

Chupa, *as*, *m.* touch, touching; a small tree, a shrub, a bush; air, wind; war, combat.

चुबुक *chubuka*, *am*, *n.*, Ved. the chin; [cf. *śvuka* and *śubuka*.]

चुर *chur*, *cl.* 6. *P.* *churati*, *śūchōra*, *churitum*, &c., to cut, engrave, incise, etch; Caus. *churayati* and *chorayati*, *-yitum*, to inlay, veneer, to set with mosaic ornaments; [cf. *kshur*; cf. also Hib. *scuirim* or *scuirim*, 'I cease, desist,' cf. *chela*; Old Germ. *scar*, *sciru*, &c.; Mod. Germ. *Schere*.]

Churā, *f.* lime.

Churikā, *f.* a knife.

Churita, *as*, *ā*, *am*, cut, inlaid, set, coated, spread; blended, intermingled. = *Churitodara* ('*ta-ud*^o'), *as*, *i*, *am*, pierced through the belly; transfixed.

Churī, *f.* a knife, = *kshurī*.

Churikā, *f.* = *churikā* in *churikā-pat-trī*, N. of a plant, = *śvetā*, *Andropogon Aciculatus*; the mouth of a cow; (other readings have *khurikā*, *sphurikā*, *sthurikā*, *sthurikā*.)

Chūrī, *f.* = *chūrī*.

Choraṇa, *am*, *n.* abandoning, leaving.

चृट *chṛid*, *cl.* 7. *P.* *chṛinatti*, *śāchardā*, *chardīshyati* or *chartyati*, *charditum*, to pour out; *P.* and *A.* *chṛinatti*, *chṛintē*, &c., to play, shine; to vomit; *cl.* *v.* *chardati*, &c., to kindle; Caus. *chardayati*, to pour out; to spit out, eject, vomit; to cause to spit; to kindle; Desid. *śāchardīshati*, *-te*, or *śāchṛīshati*, *-te*; Intens. *śāchṛīshyate*, *śāchṛīshati*; [cf. *chard*; cf.

also Lat. *splendeo*; Lith. *spindziū*, *spindulys*, *škaitus*, *škaitas*; Germ. *glänzen*!]

चृप *chrip* (a various reading for *chrid*), *cl.* 1. 10. *P.* *charpati*, *charpayati*, &c., to kindle, inflame.

चेक *cheka*, *as*, *ā*, *am*, tame, domesticated (as a bird or beast); citizen, town-bred, shrewd, sharp, smart, trained in the acuteness and vice of towns; (with *anu-prāsa*), a kind of alliteration, repetition of two or more consonants in different words; (*as*), *m.* a bee. = *Chekolki* ('*ka-uk*^o'), *is*, *f.* indirect speech, insinuation, double entendre, hint.

Chekāla or *chekila*, *as*, *ā*, *am*, = *cheka* above.

चेत्तव्य *chettavya*. See under *r.* *chid*.

चेमण्ड *chemaṇḍa*, *as*, *m.* a fatherless child; [cf. *chamaṇḍa* and *kācīgha*.]

चेलु *chelu*, *us*, *m.* the plant *Vernonia Anthelmintica*.

चैदिका *chaidika*. See under *r.* *chid*.

छो *cho*, *cl.* 4. *P.* *chyati*, *śācchāu*, *chās-yati*, *ścchāt* or *ścchāsūt*, *chātum*, to cut, divide, mow, reap; Caus. *P.* *chāyayati*.

Chāta or *chīta*, *as*, *ā*, *am*, cut, divided, thin, feeble, emaciated.

छोज *choja*, *as*, *m.*, N. of a man.

छोटिका *choṭikā*, *f.* snapping the thumb and forefinger together.

छोटिन *choṭin*, *i*, *m.* (said to be fr. rt. *cho*), a fisherman.

छोरण *choraṇa*. See under *rt.* *chur*.

छोलङ्ग *chalanga*, *as*, *m.* = *mātulu ga*, a citron, lime; [cf. *ambu-keśara*.]

छ्यु *chyu*, *cl.* 1. *A.* *chyavate*, &c., to go, move, approach.

ज

ज 1. *ja*, the third letter of the second or palatal class of consonants, having the sound of *j* in *jump*. = *Ja-kāra*, *as*, *m.* the letter or sound *ja*.

ज 2. *ja*, *as*, *ā*, *am* (fr. rt. *jan*, and used at the end of comp.), born from, descended from, a son or daughter of, produced or caused by, born in, produced in or at or upon, growing in, living at, being at [cf. *atri-śṛig-ja*, *dhṛitarāshtra-ja*, *ātma-ja*, *aṇḍa-ja*, *kula-ja*, *vana-ja*, *sarasi-ja*, *agra-ja*, *avara-ja*, *eka-ja*, &c.]; prepared from, made of or with; belonging to, connected with, peculiar to [cf. *anna-ja* and *śakra-ja*]; (*as*), *m.* a father, progenitor; birth, production; [cf. *jā*.]

ज 3. *ja*, *as*, *ā*, *am* (connected with the preceding by some lexicographers, but the meanings appear to be artificial), speedy, swift; victorious, triumphant, conquering; eaten; (*as*), *m.* speed; enjoyment; light, lustre; poison; a *Piśāca*; a N. of Vishṇu; also of Siva; (*ā*), *f.* a husband's brother's wife.

जंस् *janś*, *cl.* 10. *P.* *jansayati*, *-yitum*, to protect; to liberate.

जंह *janh*, Ved. only in Intens. *jangahe*, to strike with the wings or feet, to kick; (Sāy. who derives this word from *grah*), to hold tight, hold fast.

Janhas, *as*, *n.*, Ved. flapping of the wings; (Sāy.) velocity, speed; [cf. *kṛishna-janhas*.]

जक *jaka*, *as*, *m.*, N. of a Brāhman.

जकुट *jakuṭa*, *as*, *m.* a dog; the Malaya