

2. *janitva*, *as*, *ā*, *am*, = *janitavya*, to be born or produced; (*as*), m. father; (*ā*), f. mother; (*am*), m. du. father and mother, parents.

Janiman, *a*, *n*. (said to be also *m*.), Ved. birth, generation, engenderment, production; offspring, descendants; a creature, being; gender, sex, genus, kind, race; [cf. Hib. *geineamhain*, 'birth, conception.']

Janishtha, *as*, *ā*, *am*, Ved. a superl. fr. *janitrī* (?).

Janishya, *as*, *ā*, *am*, to be born or produced.

Janina, *as*, *ā*, *am*, suitable for men.

Janīya, *nom. P.*, Ved. *janīyati* or *janīyati*, to wish for a wife.

Janu, *us*, and *janū*, *ūs*, *f.* birth; [cf. *janus*.]
Janus, *us*, *n.* (Ved. *Nom. m.* *janūs*, *Acc. janusham*, *Inst. janushā*), birth, production, descent; nativity; birthplace; a creature, being; creation; genus, class, kind; *janushā*, *ind.*, Ved. by birth, from birth (e. g. *janushānāha*, blind from birth), by nature, naturally, originally, essentially, necessarily, &c.

Jantu, *us*, *m.* a creature, a living being, man, person; people, mankind; any animal, (usually beings of the lowest organization, such as worms, insects, &c.); *N.* of a son of Soma; [cf. *kshīti-jantu*, *kshudra-j*, *jala-j*.] = *Jantu-kambu*, *u*, *n.* any animal living in a shell, as a snail; a snail's shell.
= *Jantu-gna*, *as*, *ī*, *am*, killing worms; *N.* of several vermifuge plants; (*as*), *m.* the citron; (*ī*), *f.*, *N.* of a plant = *vidanga*; (*am*), *n.* = *vidanga*; *Asa Foetida*. = *Jantu-nāsana*, *as*, *ī*, *am*, destroying worms; (*am*), *n.* *Asa Foetida*. = *Jantu-pādapa*, *as*, *m.*, *N.* of a tree, = *kośāmra*. = *Jantu-phala*, *as*, *m.* the glomerous fig-tree, *Ficus Glomerata*; [cf. *udumbara*.] = *Jantu-mal*, *ān*, *atī*, *at*, containing worms or insects. = *Jantu-mārin*, *ī*, *m.* or (*ī*), *f.* 'destroying worms,' the citron. = *Jantu-hantrī*, *f.*, *N.* of a vermifuge, = *vidanga*.

Jantuka, *as*, *m.*, *N.* of a man; (*ās*), *m.* pl. his descendants; (*ā*), *f.* lac, gum; a kind of *Asa Foetida*; [cf. *jatukā*.]

Jantulā, *f.* the plant *Saccharum Spontaneum*.

Jantva, *as*, *ā*, *am*, Ved. to be born or produced.

Janma, *am*, *n.* = *janman*, birth.

Janman, *a*, *n.* birth, production, origin, (in comp.) born from (e. g. *sūdra-janman*, born from a *Sūdra*); existence, life (e. g. *drishṭādrishṭa-janman*, present and future life); nativity; birthplace, home; a progenitor, father; natal star; (in astrology) *N.* of the first mansion or Nakshatra; a creature, being; people; the people of a household, kind, race (e. g. *ubhe janmani* or *ubhayam janma*, both races or both kinds of living beings, i. e. gods and men or men and animals); nature, quality, custom, manner (e. g. *pratnena janmanā*, according to ancient custom); = *udaka*, water (?); [cf. *janīman*, *agra-janman*, *antya-j*, *kaśmīra-j*, *kaśmīra-j*, *avi-j*, &c.; cf. also *Lat. ger-men*; Hib. *geanmhain*, 'engendering.']

= *Janma-kāla*, *as*, *m.* time or hour of birth.

= *Janma-kīla*, *as*, *m.* 'pillar or stay of birth,' an epithet of Vishnu. = *Janma-kṛtī*, *t*, *m.* a progenitor, a father. = *Janma-kshetra*, *am*, *n.* birthplace.

= *Janma-cintāmaṇi*, *is*, *m.* title of a work on nativities. = *Janma-jyeshtha*, *as*, *ā*, *am*, the eldest by birth, the first-born. = *Janma-tīthi*, *is*, *m.* the lunar day on which a birth occurs, birthday. = *Janma-da*, *as*, *m.* 'a birth-giver,' a father, progenitor.

= *Janma-dīna*, *am*, *n.* or *janma-dīvasa*, *as*, *m.* a birthday. = *Janma-nakshatra*, *am*, *n.* the natal star, the constellation under which a person is born;

[cf. *janma-rāśi* and *janmarksha*.] = *Janma-nāman*, *a*, *n.* the name received at birth (i. e. on the twelfth day after). = *Janma-pa*, *as*, *m.* the regent of a planet under which a person is born. = *Janma-pattra*, *am*, *n.* or *janma-patrickā*, *f.* a horoscope, the paper or scroll on which are recorded the year, lunar day, configuration, and relative position of the planets &c., of the birth of a particular individual, a table of his fortunes throughout life. = *Janma-pādapa*, *as*, *m.* the tree under which a person is born, a family-tree. = *Janma-pratishthā*, *f.* birthplace; a mother. = *Janma-prādīpa*, *as*, *m.*, *N.* of a work

by Vi-budha. = *Janma-prabhṛiti*, *ind.* ever since birth. = *Janma-bhāj*, *k*, *m.* a creature, a living being (possessing birth). = *Janma-bhāshā*, *f.* mother-tongue. = *Janma-bhūmi*, *is*, *f.* birthplace, native country. = *Janma-bhṛit*, *t*, *t*, *i.* possessing birth, enjoying life. = *Janma-yoga*, *as*, *m.* a horoscope. = *Janma-rāśi*, *is*, *m.* or *janma-lagna*, *am*, *n.* the sign of the zodiac under which a person is born. = *Janma-rogin*, *ī*, *īpi*, *ī*, sickly from birth. = *Janmarksha* ('*mar-rik*'), *am*, *n.* the constellation under which a person is born; *N.* of the first Nakshatra. = *Janma-vat*, *ān*, *atī*, *at*, possessing birth, born, mortal, living. = *Janma-vartman*, *a*, *n.* 'the path of birth,' the vulva. = *Janma-vasudhā*, *f.* native country, home.

= *Janma-vailakshanya*, *am*, *n.* acting in a manner contrary to or unbecoming one's birth. = *Janma-śayya*, *f.* the bed on which a person is born. = *Janma-śodhana*, *am*, *n.* discharging the obligations derived from birth. = *Janma-sāphalya*, *am*, *n.* attainment of the object or end of existence. = *Janma-sthāna*, *am*, *n.* birthplace, native land, home; the womb. = *Janmādhipa* ('*ma-adh*'), *as*, *m.* lord of birth, an epithet of Siva; the regent of a constellation under which a person is born; [cf. *janma-pa*.]

= *Janmāntara* ('*ma-an*'), *am*, *n.* another birth, another life; the preceding life; the future life; regeneration; the other world. = *Janmāntara-kṛta*, *as*, *ā*, *am*, committed in another birth. = *Janmāntariya*, *as*, *ā*, *am*, belonging to or done in another life. = *Janmāndha* ('*ma-an*'), *as*, *ā*, *am*, blind from birth, born blind. = *Janmāshṭami* ('*ma-ash*'), *f.* the birthday of Krishna, the eighth day in the dark half of the month Srāvaṇa or Bhādra, on which Krishna was born. = *Janmāspada* ('*ma-ās*'), *am*, *n.* birthplace; [cf. *bhāvāspada*.] = *Janmeśa* ('*ma-īśa*'), *as*, *m.* the regent of a constellation under which any one is born; [cf. *janma-pa*.]

= *Janmin*, *ī*, *m.* a creature, a living being, a man, an animal.

Janmejaya. See *janam-ējaya* under *jana*.

Janya, *as*, *ā*, *am*, to be born or produced, producible; born, produced; (often at the end of a comp.) born from, arising or produced from, occasioned by; generating; (*as*), *m.* a father; (*am*), *n.* the body; a portent occurring at birth; (*as*, *ā*, *am*), belonging to a race or family; national; belonging to the same country; vulgar, common, belonging to or relating to men or to the people, fit for men; (*as*), *m.* the friend or attendant or companion of a bridegroom; a common man; (*ā*), *f.* the friend of a mother; the relation or companion of a bride, a bridesmaid; pleasure, happiness; affection; (*am*), *n.* people; a community, nation; fighting, war, combat; a market, a fair; rumour, report; censure, abuse. = *Janya-tā*, *f.* the state of anything that is to be born or produced.

Janyu, *us*, *m.* birth; a creature, an animal, a living and sentient being; fire; an epithet of Brahmā; *N.* of one of the seven sages of the fourth Manvantara.

Jāta, *as*, *ā*, *am*, born &c. See p. 344.

Jāyamāna, *as*, *ā*, *am*, being born, coming into life.

जनकरी janakari, *f.* or *janakarin*, *ī*, *m.* a red substance called lac. See *alakta*.

जनमेजय janam-ējaya. See *jana*, p. 337.

जनान्तिक janāntika. See *jana*, p. 337.

जन्तु jantu, *janman*. See col. 1.

जप jap, *cl. 1. P. japati*, *ajāpa*, *japish-yati*, *ajāpiti* and *ajāpiti*, *japitum*, to utter in a low voice or under-tone, to mutter, whisper, repeat internally, talk to one's self; to mutter prayers or incantations, whisper magical spells or charms; to pray to any one in a low voice (e. g. *Sivo japayate*, Siva is addressed with muttered prayers); to invoke or call upon in a low voice; *Caus. jāpayati*, *-yitum*, *ajāpatat*: *Desid. jāpishati*: *Intens. jājayate*, *jājayati*; [cf. *jalp*.]

Japa, *as*, *ā*, *am*, muttering, whispering, uttering in a low voice [cf. *karpe-japa*]; (*as*), *m.* mutter-

ing prayers, repeating in a murmuring tone passages from scripture, charms, names of a deity, &c.; counting silently the beads of a rosary, &c.; a muttered prayer or spell; [cf. *jāpa*.] = *Japa-tā*, *f.* the state of a mutterer or of one who mutters prayers. = *Japa-parāyana*, *as*, *ā*, *am*, devoted to repetition of prayers, engaged in muttering prayers. = *Japa-mālā*, *f.* a rosary used for counting muttered prayers. = *Japayajia*, *as*, *m.* muttering prayers as a religious rite or sacrifice. = *Japa-homa*, *as*, *m.* a sacrifice which consists in muttering prayers.

Japat, *an*, *anti*, *at*, muttering prayers in a low tone.

Japana, *am*, *n.* the muttering or whispering of prayers or spells.

Japaniya, *as*, *ā*, *am*, to be uttered in a low voice, to be whispered, to be muttered or repeated inaudibly, to be meditated on.

Japita, *as*, *ā*, *am*, muttered, whispered.

Japitvā, *ind.* having muttered or repeated in a low tone.

Japin, *ī*, *inī*, *i*, uttering prayers in a low voice, muttering.

Japtavya, *as*, *ā*, *am*, to be muttered or whispered.

Japtvā, *ind.* having muttered or repeated inaudibly.

Japya, *as*, *ā*, *am*, to be repeated in an undertone, to be muttered or whispered; (*am*, *as*), *n.* m. a prayer to be uttered in a low voice, a muttered prayer; [cf. *jāpya*, *kin-jāpya*, *dhyāna-jāpya*.]

= *Japyesvara-tirtha* ('*ya-is*'), *am*, *n.*, *N.* of a Tirtha.

Japyaka, *as*, *m.*, *N.* of a man.

जपा japā, *f.* the China rose, either the flower or plant; [cf. *javā*.]

जपिल japila, *as* or *am*, *m.* or *n.* (?), *N.* of a place.

जवारु jabāru, *us*, *us*, *u* (fr. *java* ?), Ved. hastening, speedy.

जवाल jabāla, *as*, *m.*, *N.* of a man; (*ā*), *f.*, *N.* of a woman.

जम्बु 1. *jambh* or *jambh*, *cl. 1. A. jabhaty* or *jambhate*, &c., to snap at, seize with the mouth; *Caus. P. jambhayati*, *-yitum*, to crush, destroy; *Intens. jājabhate*, *jājabhiti*, to open the jaws wide, snap at.

Jabdhri, *dhā*, *dhri*, *dhri*, snatching at, seizing with the mouth.

Jambha, *as*, *m.* the jaws (generally used in plur.); the mouth, a tooth, an eye-tooth, tusk; one who crushes or devours, as a demon; *N.* of several demons; a leader of the demons in the war against the gods under Indra; *N.* of a son of Pra-hrāda; of a son of Hiranya-kaśipu; *N.* of the father of Sunda; the citron tree, = *jambhira*, *jambhala*, *jambira*; eating, food; biting asunder, opening by biting, explanation, interpretation; a quiver; a part, a portion; (*ā*), *f.* opening of the mouth; [cf. *antar-jambha*, *ku-j*, *tapur-j*, *tigma-j*, *trishṭa-j*, &c.; cf. also *Gr. γαμφηλά*.]

= *Jambha-kunḍa*, *am*, *n.*, *N.* of a Tirtha. = *Jambha-dvish*, *ī*, *m.* the enemy of Jambha, an epithet of Indra. = *Jambha-bhedin*, *ī*, *m.* the destroyer of Jambha, a *N.* of Indra. = *Jambha-buta*, *as*, *ā*, *am*, Ved. pressed with the jaws, chewed. = *Jambhāri* ('*bha-ari*'), *is*, *m.* 'the enemy of Jambha,' Indra; Indra's thunderbolt; fire.

Jambhaka, *as*, *ā*, *am*, crushing, devouring; killing; destroying; biting asunder; explaining, interpreting; opening, expanding; yawning; (*as*), *m.*, *N.* of a demon or of a despised tribe of men; *N.* of several evil spirits supposed to reside in various magical weapons; *N.* of a verse addressed to them; *N.* of a demon conquered by Krishna; *N.* of an attendant of Siva; a lime or citron; (*ā*), *f.* opening the mouth.

Jambhan = *jambha* in *triṇa-jambhan*, &c.

1. *jambhana*, *as*, *ī*, *am*, Ved. crushing, destroying; one who crushes.

Jambhya, *as*, *m.*, Ved. an incisor (tooth) or perhaps a grinder.