

*Jalpa*, as, m. talk, speech; prate, babble, gossip, chatter, discourse; debate, disputation, wrangling discussion, an argument in which a disputant tries to assert his own opinion and to refute that of his adversary by overbearing reply or wrangling rejoinder; [cf. *śāstra-jalpa*.]

*Jalpaka*, as, *ikā*, am, a talker, chatterer, talkative, one who talks much or idly, garrulous.

*Jalpāna*, as, *ā*, am, speaking, saying, talking; (am), n. talking, saying; chattering, prattling, garrulity.

*Jalpāna*, as, *ī*, am, a chatterer, talking much and foolishly, or improperly; [cf. *jalpaka*.]

*Jalpi*, *is*, f., Ved. inarticulate speech, murmuring; speaking in a low voice.

*Jalpita*, as, *ā*, am, said, told, spoken; (am), n. talk, babbling, gossip; talking.

*Jalpitrī*, *tā*, *trī*, *trī*, or *jalpinī*, *ī*, *inī*, *ī*, a talker, speaker, chatterer; saying, speaking.

जलालदीन्द्र *jallāladīndra*, as, m. = *jalūlu* 'ddin.

जळुह *jalhu*, us, us, u (related to *jaḍa* ?), Ved. deprived of splendor or without sacrificial fire.

जव *java*, as, m. (fr. rt. *ju* or *jū*), speed, quickness, velocity, rapidity, swiftness; (as, *ā*, am), swift, expeditious; (*ā*), f. the China rose, Hibiscus Rosa Sinensis; [cf. *javā*.] — *Java-yukta*, as, *ā*, am, possessed of fleetness. — *Java-va*, *ān*, *atī*, *at*, quick, swift, fleet. — *Javādhitā* ('*va-adh*'), as, *ā*, am, very quick, extremely swift; (as), m. a fleet horse, a courser. — *Javānila* ('*va-am*'), as, m. a strong wind, gale, hurricane. — *Javā-pushpa*, as, m. the China rose, the plant or its flower.

1. *Javana*, as, *ī*, am, causing to hasten; quick, swift, fleet; (as), m. a courser, a fleet horse; a kind of deer; N. of one of the attendants of Skanda; (*ī*), f. a screen surrounding a tent, a Kanāt; N. of a plant; (am), n. speed, velocity; [cf. *dhī-javana*.]

*Javanikā*, f. a wall or screen of cloth surrounding a tent, an outer tent, &c.; a curtain, a screen in general; the sail of a boat; [cf. *yavanikā*.]

*Javaniman*, *ā*, m. quickness, speed, velocity.

*Javas*, as, n., Ved. quickness, velocity; [cf. *a-javas*.]

*Javin*, *ī*, *inī*, *ī*, quick, fleet, expeditious; (*ī*), m. a horse, a camel.

*Javina*, as, *ā*, am, rapid, quick; (as), m. = *ko-kada*.

*Javishtha*, as, *ā*, am, Ved. quickest, fleetest; (as), m., N. of a Dānava.

*Javīyas*, *ān*, *asī*, as, Ved. quicker, speedier.

जवन 2. *Javana*, as, m., N. of a people whose country is by some thought to be identical with Ionia or Greece, = *yavana*, q. v.

जवनल *Javanāla*, am, n. a sort of grain, Andropogon Bicolor; [cf. *yavanāla*.]

जवस *Javasa*, as, m. meadow or pasture grass; [cf. *yavasa*.]

जवादि *Javādi*, *ī*, n. a kind of perfume, = *kīrīma*, *gandha-rāja*.

जवाल *Javāla*, as, m., N. of a man.

जविपुला *ja-vīpūla*, f. a kind of metre.

जघ *jash*, cl. I. P. A. *jashati*, -*te*, &c., to kill, wound, hurt, injure; [cf. Hib. *gus*, 'death.']

जप *jasha*, as, m., Ved. a kind of aquatic animal; [cf. *jasha*.]

जस *jas*, cl. I. A. P., cl. 4. P., Ved. *ja-sate*, -*tī*, *jasayati*, *ajāsa*, *jasitum*, to be exhausted or tired; cl. 4. P. to set free, release, liberate, let loose; Caus. P. *jasayati*, -*yitum*, *ajī-jasat*, to exhaust, weaken, cause to expire; cl. 10. I. P. *jasayati*, *jasati*, &c., to hurt, injure; to strike,

punish with blows; to slight or disregard, treat irreverently.

*Jasu*, us, f., Ved. exhaustion, weakness; a hiding-place, cover (?).

*Jasuri*, *is*, *is*, *ī*, Ved. exhausted, weak; (*is*), m. Indra's thunderbolt.

*Jasra*, am, n. exhaustion, fatigue.

*Jasvan*, *ā*, *arī*, a, Ved. needy, poor, hungry; (Say.) causing to waste away, destroying; [cf. *a-jasra*.]

जस्सरज *jassa-rāja*, as, m., N. of a man.

जहक *jahaka*, as, *ā*, am (fr. rt. *hā*), abandoning, one who leaves or abandons; (as), m. time; a child; the slough of a snake; (*ā*), f. a kind of weasel or polecat.

*Jahat*, *at*, *atī*, *at*, leaving, quitting, foregoing.

— *Jahat-svārthā*, f., scil. *lakṣhaṇā*, a particular figure of speech, a word losing its original meaning and taking a different sense; irony. — *Jahal-lakṣhaṇā*, f. = the preceding.

जहा *jahā*, f. a plant, commonly Muṇḍirī; also *kadamba-pushpī*, &c.

जहानक *jahānaka*, as, m. the period of the total destruction of the world; [cf. *jihānaka*.]

जहिजोड *jahi-joda*, as, *ā*, am (*jahi* impv. fr. rt. *han* and *joḍa*), one who is in the habit of hitting his chin.

*Jahi-stambha*, as, *ā*, am, one who is constantly striking against a post.

जहु *jahu*, us, m. a young animal; N. of a son of Pushpa-vaṭ and descendant of Rīshabha.

जहु *jahnu*, us, m., N. of an ancient king and sage who adopted the Gangā as his daughter, (the river Ganges, when brought down from heaven by the austerities of Bhagiratha, was forced to flow over the earth and to follow him to the ocean, and thence to the lower regions, for the purpose of watering the ashes of Sagar's sons. In its course it inundated the sacrificial ground of Jahnu, who therefore drank up its waters, but consented at the prayer of Bhagiratha to discharge them from his ears. Hence the river is regarded as his daughter, and is called Jāhnavī); N. of a son of Aja-mīḍha, of a son of Su-hotra, of Kuru, and of Hotraka; N. of an ancestor of the Kūśikas; a N. of Viṣṇu; (*avas*), m. pl. the descendants of Jahnu. — *Jahnu-kanyā*, f. or *jahnu-tanayā*, f. or *jahnu-sutā*, f. 'daughter of Jahnu,' N. of Gangā or the Ganges.

*Jahnāvi*, f., Ved. the family of Jahnu.

जहन् *jahman*, a, n. water (?).

जह *jahla*, as, m., N. of a man.

जा *jā*, *ās*, *ās*, am (fr. rt. *jan*, and used in Ved. for 2. *ja*, which appears rarely in the Veda), born, produced, &c. [cf. *agmī-jā*, *agra-jā*, *adri-jā*, *indra-jā*, *go-jā*, &c.], see 2. *ja*; (*ās*), m. f., Ved. offspring, descendants; (*ā*), f. a race, tribe. — *Jāspati*, *is*, m. (*jās* gen. fr. *jā* ?), the father or head of a family or house. — *Jāspatya*, am, n., Ved. the state or condition of the father of a family.

जांहगिरि *jānhagiri*, is, m. = *jāhāngiri*.

जागत *jāgata*, as, *ī*, am, composed in the Jagati metre, consisting of it, conforming to it; chiefly praised in the Jagati metre (each deity having his own peculiar metre); (am), n. the Jagati metre.

जागुड *jāguḍa*, *ās*, m. pl., N. of a people; (as), m., N. of their country, renowned for its saffron; (am), n. saffron.

जाग *jāgri*, cl. 2. P. *jāgarti*, *jājāgāra* or *jāgarāni-lākāra*, *jāgarishyati*, *jāgarī-tum*, to be awake, to watch, be watchful, attentive, intent; to foresee, provide; to sit up during the night; Caus. *jāgarayati*, Aor. Ved. 2nd and 3rd sing.

*ajigar*, 2nd du. *jigritam*, 2nd pl. *jigrita*, to awaken; Desid. *jijāgarīshati*; [cf. Gr. *éyeipo*; Lat. *vigil*, *vigilo*; Old Germ. *wachan*, *wachem*; Goth. *waka*.]

*Jāgara*, as, *ā*, m. f. waking, wakefulness, vigilance; (as, *ā*, am), waking, awake; (as), m. a vision in a waking state; = *jaagara*, mail, armour.

*Jāgaraka*, as, m. waking, awake.

*Jāgarāna*, as, *ā*, am, waking, remaining awake; (am), n. waking, watchfulness; keeping watch, sitting up at night as part of a religious ceremony.

*Jāgarita*, as, *ā*, am, one who has been long awake or is exhausted with sleeplessness; (am), n. waking.

*Jāgaritri*, *tā*, *trī*, *trī*, wakeful, awake, vigilant.

*Jāgarin*, *ī*, *inī*, *ī*, wakeful, awake.

*Jāgarishnu*, us, us, v, very wakeful or sleepless.

*Jāgarūka*, as, *ā*, am, wakeful, waking, sleepless, watchful.

*Jāgarāvya*, as, *ā*, am, to be awake or awaked.

*Jāgati*, *is*, f. waking, vigilance; keeping watch, watchfulness.

*Jāgariyā*, f. wakefulness, waking, watching.

*Jāgīrtavya*, as, *ā*, am, to be awake. See *jā-gartavya*.

*Jāgrīvi*, *is*, *is*, *ī*, Ved. watchful, attentive; awake; not extinguished, clear, bright (as fire); active, animating, exciting; (*is*), m. fire or its deity; a king.

*Jāgrat*, *at*, *atī*, *at*, watching, being awake. — *Jāgrat-svapna*, au, m. du. a state of waking and sleep; (as), m. Ved. dreaming in a waking state, day-dream, hallucination; (as, *ā*, am), occurring in a state of waking and sleep (?). — *Jāgrad-avasthā* or *jāgrad-dasū*, f. a state of wakefulness. — *Jāgrad-duḥsvapnya*, am, n., Ved. a disagreeable dream or vision while in a waking state.

*Jāgriyā*, f. waking, watching, wakefulness.

जाघनी *jāghani*, f. (fr. *jaghana*), a tail; the thigh, leg.

जाङ्गल *jāngala*, as, *ī*, am (fr. *jāngala*), arid; sparingly grown with trees &c. but nevertheless fertile; rural, picturesque, diversified with hill, vale, wood, and water; found or existing in such a district; desert, covered with jungle; wild, not tame (as an animal &c.); savage, barbarous; (as), m. the francoline partridge; N. of a man; (*ās*), m. pl., N. of a people; (*ī*), f. the plant *Mucuna Pruriens*; (am), n. flesh; game, the flesh of deer &c.

*Jāngali*, is, m. a snake-catcher; [cf. *jāngulī*.]

*Jāngalika*, as, m. a snake-charmer, = *jangulika*.

*Jāngula*, am, n. poison, venom, = *jangula*; the fruit of the Jalinī, a kind of cucumber; (*ī*), f. knowledge of poisons, the possession of charms or drugs and employment of them as antidotes; a pot-herb, *Luffa Acutangula*; an epithet of Durgā.

*Jāngulī*, is, m. a snake-catcher, a dealer in antidotes, a conjuror.

*Jāngulika*, as, m. a snake-catcher, a snake-doctor, one who pretends by charms to cure the bite of snakes or other venomous animals, a dealer in antidotes &c.

जाङ्घनी *jānghānī*, f. (fr. *janghā*), the thigh; (perhaps a wrong form for *jāghani*.)

*Jānghāprahatika* or *jānghāprahritika*, as, *ī*, am (fr. *janghā-prahata* or *-prahrita*), produced by a blow with the leg.

*Jānghālyāna*, as, m. (fr. *janghāla*), N. of a man.

*Jānghi*, a patronymic from *Jangha* or metronymic from *Janghā*.

*Jānghika*, as, *ī*, am (fr. *janghā*), swift of foot, a courier; relating to or belonging to the leg; (as), m. a courier, a running footman, an express; a camel; a kind of antelope; [cf. *kapi-jānghikā*.]

जाजनाग *jājamāga*, as, m., N. of a man.

जाजमत *jājamat*, *at*, *atī*, *at* (fr. Intens. of 1. *jam*, p. 339), excessively or repeatedly devouring.

जाजल *jājala*, *ās*, and *jājalin*, *inas*, m. pl., N. of a school of the Atharva-veda.

जाजलि *jājali*, is, m., N. of a preceptor.