

triumphant; surpassing, excelling; gaining; (*tā*), m. a victor, conqueror; N. of a Vedic poet who was son of Madhu-ēchandas; N. of a prince who had a garden near Srāvastī in which Sākya-muni promulgated his doctrines. — *Jeta-vana*, *am*, n. (for *jetri + vana*), the wood of Jetri, N. of a grove or garden near Srāvastī where Sākya-muni or Buddha promulgated his doctrines. — *Jetavaniya*, *ās*, m. pl. N. of a Buddhist school. — *Jeta-sāhwaya*, *as*, *ā*, *am*, called after Jetri. — *Jetārāma*, *as*, m. (for *jetri + āra*), = *jeta-vana*.

Jetra, *as*, *ā*, *am*, Ved. to be gained or conquered. *Jeman*, *ā*, *ā*, *a*, Ved. surpassing, excelling; (*ā*), m. excellence.

Jesha, *as*, m., Ved. winning, gaining, obtaining.

जेनाक *jentāka*, *as*, m. a dry hot bath or heated chamber for inducing perspiration in rheumatism, &c.

जेन्य *jenya*, *as*, *ā*, *am* (fr. *jana*), Ved. of noble origin (*γενναίος*); genuine, true. — *Jenyāvasu*, *us*, *us*, *u*, Ved. having genuine or true wealth, an epithet of the Asvins; also of Indra and Agni; (Sāy.) having acquired wealth.

जेमन *jemana*. See under rt. *jim*, p. 347.

जेय *jeya*. See p. 347, col. 1.

जेलक *jelaka*, *as*, m., N. of a man.

जेष् *jesh*, cl. 1. A. *jeshate*, &c., to move, go.

जेष *jesha*. See above.

जेह *jeh* (related to 1. *jabh* and *jrih*), cl. 1. A., Ved. *jehate*, *jijehē*, *jehishyate*,

jehitum, to open the mouth, breathe heavily, gasp, gape, open wide, yawn; (Sāy.) to reach, go towards, strive after: Caus. *jehayati*, *ajjehat*.

Jehamāna, *as*, *ā*, *am*, gaping, opening wide; (Sāy.) going towards.

जै *jai*, cl. 1. P. *jāyati*, *jajau*, *jāsyati*, *jātum*, to wane, decline, fade away, perish; [cf. 1. *jyā*.]

जैगोप्य *jaigishavya*, *as*, m. (fr. *jigishu*), N. of an ancient Rishi often named in connection with Asita Devala. — *Jaigishavyeṣṭara* (°*ya-īṣṭ*), *am*, n., N. of a Linga in Vārāṇasi.

जैत्र *jaitra*, *as*, *ī*, *am* (fr. rt. 1. *jī*), victorious, triumphant, leading to victory, overcoming, surpassing, superior; (*as*), m. a conqueror, victor; N. of a son of Dhṛita-rāshṭra; (*ī*), f. the plant *Sebania Egyptiaca*; (*am*), n. victory, triumph, superiority. — *Jaitra-ratha*, *as*, *ā*, *am*, having a triumphant car; (*as*), m. a victor, a conqueror, a hero; a triumphant car.

Jaitrāyāni, *is*, m. a patronymic from Jaitra.

जैन *jaina*, *as*, *ī*, *am* (fr. *jina*), relating to the Jinas; (*as*), m. a Jaina, a teacher of heterodox notions, the chief of which are the supremacy of certain Jinas or great saints over the gods of the Hindūs, a denial of the divine authority of the Vedas, and a disregard of the distinction of castes; N. of a prince of Kāśmīra. — *Jaina-taraṅginī*, f. a history of Kāśmīra by Śrīvara. — *Jaināśrama* (°*na-ās*), *as*, m. a Jaina monastery. — *Jainendra* (°*na-in*), *as*, m., N. of a grammarian.

Jainya, *as*, *ā*, *am*, relating to the Jainas (?).

जैपाल *jaipāla*, *as*, m. (= *jaya-pāla*), a plant, Croton Tiglium.

जैमन्त *jaimanta*, *as*, m., N. of a man.

Jaimantāyana, *as*, m. a patronymic from Jaimanta.

जैमिनि *jaimini*, *is*, m., N. of a celebrated saint and philosopher, the pupil of Vyāsa and founder of the Pīrva (or Karma) Mīmāṃsā school. He is said

to have acted as Udgātri at the sacrifice of Janamejaya (Mahā-bh. I. 2046), and to have received the Sāma-veda from Vyāsa.

Jaiminiya, *as*, *ā*, *am*, relating to Jaimini; (*ās*), m. pl., N. of a school of the Sāma-veda.

जैमूत *jaimūta*, *as*, *ī*, *am* (fr. *jimūta*), relating to Jimūta.

जैयट *jaiyaṭa*, *as*, m., N. of the father of Kaiyaṭa; (sometimes spelt *jaigaṭa*.)

Jaiyyaṭa, *as*, m., N. of a physician.

जैव *jaiva*, *as*, *ī*, *am* (fr. *jīva*), relating to Jupiter.

Jairantāyana, *as*, m. or *jaivantāyanti*, *is*, m. or *jaivanti*, *is*, m. a patronymic from Jivanta.

Jaivali, *is*, m. (fr. *jivala*), a patronymic of Prāvāha.

Jaiwātrika, *as*, *ī*, *am*, long-lived, one for whom long life is desired; thin, lean; (*as*), m. the moon; camphor (as a synonym of the moon); a peasant; a drug, medicament; a son; [cf. *jivātu*.]

Jaivi, *is*, m. or *jaiveya*, *as*, m. a patronymic from Jiva.

जैष्णव *jaishṇava*, *as*, *ī*, *am* (fr. *jishṇu*), relating to a conqueror, relating to Arjuna.

जैश्य *jaihsya*, *am*, n. (fr. *jihma*), crookedness (moral or physical), deceit, falsehood.

जैह *jaiha*, *as*, *ī*, *am* (fr. *jihvā*), belonging or relating to the tongue, lying on the tongue.

Jaihvākāta, *as*, *ī*, *am*, an adj. derived fr. *jihvā-kātya*.

Jaihvya, *am*, n. the pleasure of taste (derived from the tongue), pleasure.

जोगू *joḡū*, *ūs*, *ūs*, *u* (fr. rt. *gu*), Ved. praising.

जोग्ग *jongga* or *jongaka*, *am*, n. aloe wood, Agallochum.

जोग्गट *jongata*, *as*, m. longing, earnest wish, eager desire, the longing of a pregnant woman.

जोटिङ्ग *joṭiṅga*, *as*, m. an epithet of Śiva; a devotee, an ascetic who subjects himself to the severest penances; the sacrificial cord (?).

जोड *joḍa*, the chin; [cf. *jahi-joḍa*.]

जोनराज *jona-rāja*, *as*, m., N. of the author of the Rāja-taraṅginī.

जोत्राला *jonnālā*, f. = *yavanāla*, the plant Andropogon Saccharatus; also *jontālā*.

जोल *jola*, N. of a mixed caste.

जोष *josha*, *as*, m. (fr. rt. 1. *jush*), satisfaction, approval, pleasure, enjoyment, felicity, happiness; (*josham ā*, Ved. to one's satisfaction, abundantly; *anu josham*, according to one's pleasure, willingly); (*am*), ind. according to one's wish or liking, happily, with ease, without effort; well; silently; *josham ās*, to remain quiet or silent; *josham āsava*, be thou quiet, keep thou silent; [cf. *a-josha*.] — *Josha-vāka*, *as*, m., Ved. unintelligible words, chattering nonsense; (Sāy.) words which ought to please but do not.

Joshaṇa, *am*, n. liking; satisfaction, approval; choosing; (*ā*), f. the expression of satisfaction by the word *jush*.

Joshayitavya, *as*, *ā*, *am*, to be made dear or agreeable, to be reflected upon or thought about, obscure, unintelligible (in words).

Joshayitri, *tā*, *trī*, *trī*, or *joshitri*, *tā*, *trī*, *trī*, loving, cherishing, fostering, taking care of; (Sāy.) serving.

Joshas in *vi-joshas*, *sa-joshas*, q. v.

Joshya, *as*, *ā*, *am*, Ved. delightful, agreeable, welcome, satisfactory.

जोषा *joshā*, f. = *yoshā*, a woman.

जोषिका *joshikā*, f. = *jālikā*, a cluster of young buds, a bud, a germ.

जोषित *joshit* or *joshitā*, f. = *yoshit*, a woman.

जोहूत्र *johūtra*, *as*, *ā*, *am* (fr. *hve*), Ved. making a loud noise, neighing; calling out, challenging to battle, neighing (as a horse).

जौमर *jaumara*, *am*, n., scil. *vyā-karaṇa*, the grammar composed by Jumara.

जौलायनभक्त *jaulāyana-bhakta*, *am*, n. the district inhabited by the Jaulāyanas.

जौहोत्यादिक *jauhotyādika*, *as*, *ī*, *am* (fr. *juhoty-ādī*), belonging to the class of roots beginning with *hu*, i. e. to the third class.

३ 1. *jñā* = *jñu* = *jānu*, the knee, in *ūrdhva-jñā*. (For 2. *jñā* see below.)

३ 1. *jñā*, cl. 9. P. A. *jānāti*, *jānīte*, *janāu*, *jajñe*, *jñāsyati*, -*te*, *ajñāsīt*, *ajñāsta*, *jñātum*, [irreg. forms, *jānatha* for *jānītha* Mahā-bh. II. 842, *jānata* for *jānīta* II. 2397, *jijāhi* for *jānjāhi* = *jānīhi*, know thou, XIII. 4495, *abhy-anu-jānīthās* for *abhy-anv-ajānīthās* XIV. 1641, *jānamāna* pres. part.], to know, have knowledge, become acquainted with; to perceive, apprehend, understand, experience; to recognise; to ascertain, investigate; to know as, know or perceive that, regard or consider as (with acc. of the object and predicate, e. g. *tasya mām tanayāṃ jānīta*, know me to be his daughter); to be conversant or familiar with; to visit as a friend (Ved.); to acknowledge, approve, allow, permit; to recognise as one's own, take possession of; to act, engage in (with gen. of the instrument, e. g. *sarpīṣho* for *sarpīṣhā jānīte*, he engages in sacrifice with clarified butter): Caus. *jñāpayati* or *jñāpayati*, -*yitum*, Aor. *ajjñāpat*, to make known, teach, make acquainted with, inform, announce, notify; to give information; A. to request, ask: Desid. A. *jññāsate* (ep. also P.), to wish to know, &c.; to investigate, examine, wish to learn; to conjecture, suppose: Desid. of Caus. *jññāpayīshati* and *jññāpayīshati* and *jññāpīti*, to wish to make known or inform: Pass. of Desid. of Caus. *jññāpīte*, to be wished or intended to be informed: Intens. *jānjāyate*, *jānjānī*, *jānjīti*; [cf. Lat. *gna*, *gno*, in *gnārus*, (*g*)*nosco*, *cognosco*, *ignoro*; perhaps *gloria* for *gnoria*: Gr. *γνω* in *γνώθι*, *ἐγνων*, *γνώσις*; (*γ*)*νοία*, (*γ*)*νοός*; *γινώσκω*: Old Germ. *chna*, *chnāta*, *chnāt*: Eng. *know*: Goth. *kann*: Old Germ. *chan*: Germ. *kann*, *kenne*: Lith. *zinnau*, 'I know'; *zīnne*, *sazīnne*: Slav. *znaju*: Hib. *gnia*, 'knowledge'; *gnic*; *gno*, 'ingenious'; *gnas*, 'custom, use'.]

2. *jñā*, *as*, *ā*, *am*, who or what knows, a knower, knowing, familiar with (often in comp., e. g. *dharmajñā*, familiar with the law; *sarvajñā*, knowing everything); intelligent, wise; (*as*), m. a wise and learned man, especially one possessed of sacred learning or religious knowledge; the sentient soul; Budha who was first of the lunar line and regent of the planet Mercury; the planet Mars or its regent; an epithet of Brahmā; [cf. Lat. *beni-gnus*, *mali-gnus*.] — *Jñātā*, f. (at the end of a comp.) knowledge of, familiarity with; intelligence. — *Jñammanya*, *as*, *ā*, *am*, thinking one's self wise.

Jñaka, *as*, *akā* or *ikā*, m. f. a diminutive fr. 2. *jñā*.

Jñāpita, *as*, *ā*, *am*, made known, informed, taught, expounded.

Jñāpta, *as*, *ā*, *am*, made known, = *jñāpita*.

Jñāpti, *is*, f. understanding, apprehension, the exercise of the intellectual faculty; promulgating, making known.

2. *jñā*, *ās*, *ās*, *am*, (at the end of a comp.) knowing, familiar with [cf. *ṛita-jñā*, *pada-jñā*, and 2. *jñā*]; (*ā*), f. in epic poetry sometimes a shortened form of *ā-jñā*, the initial vowel of the latter being