

the last), a sort of drum; (*as*), m. the Kali-yuga, the present Yuga or age of the world; N. of a Daitya, a son of Hiranyāksha; N. of a river; (*ā*), f. a whore [cf. *rtēchārā*]; (*am*), n. a sound as of splashing or dropping.

*Jharjharaka*, *as*, m. the fourth or present age of the world, the Kali-yuga.

*Jharjharin*, *i*, *ī*, *ī*, furnished with a drum; epithet of Siva.

*ह्रिकी jharjharika*, *as*, m. the body; a region, a country; a picture.

*ह्रलक्का jhalakkā*, f. a large flame.

*ह्रलक्कला jhalajjalā*, f. an onomatopoeic word for the noise of falling drops, the flapping of an elephant's ears, or of flaccid breasts, &c.

*ह्रलरी jhalārī*, f. = *jharjharā*, a sort of drum; a curl; [cf. *jhallārī*.]

*ह्रला jhalā*, f. a girl, a daughter; sunshine, splendor, brilliant or glittering light; cricket; [cf. *jhillī*; cf. also *rt. jval*; Hib. *gal*, 'heat'; *galla*, 'fairness, brightness, beauty'; *gallaā*, 'a lass, a young girl.']

*ह्रलि jhali*, *is*, f. the areca-nut.

*ह्रल्ल जhalā*, *as*, m. a prize-fighter, a cudgel-player, a man of a tribe following the profession of a *Jhalla*; a designation of one of the degraded classes sprung from an outcast Kshatriya; (*i*), f. a kind of drum.

*ह्रल्लक जhallaka*, *am*, n. (fr. *jhalā*, imitative sound), cymbals; (*i*), f. a kind of drum.

*ह्रल्लकरट जhallakanṭha*, *as*, m. a pigeon; [cf. *jhillī-kanṭha*.]

*ह्रल्लना जhallanā*, f. a particular Prākṛit metre.

*ह्रल्लरी जhallarī*, f. (fr. *jhalā*, imitative sound; cf. *jhalārī*), a kind of musical instrument, a sort of drum or cymbal; a curl, a lock of hair; moisture; purity; a ball &c. of perfumed substances used for cleaning the hair; [cf. *jhalārī* and *jhallārī*.]

*ह्रल्लिका जhallikā*, f. a rag or cloth used for applying colour or perfumes; dirt rubbed off the body by the application of perfumes; light, splendor, lustre; [cf. *jhillikā*.]

*ह्रल्लिषक जhallishaka*, a sort of musical instrument.

*ह्रल्लोल जhallola*, *as*, m. a ball or protuberance at the lower end of a spindle.

*ह्रष् jhash*, cl. 1. P. A. *jhashati*, -*te*, &c., to take; to put on, wear, cover; (only P.) to hurt or kill.

*Jhasha*, *as*, m. a large fish, a fish in general; the sign of the zodiac Pisces; a forest, a thicket; a forest overgrown with grass; heat, warmth; (*ā*), f. the plant *Uraia Lagopodioides*; (*am*), n. a desert. — *Jhasha-keṭana* or *jhasha-dhvaja*, *as*, m. a N. of Kandarpa or the god of love; love. — *Jhashānka* ('*sha-an*'), *as*, m. an epithet of Aniruddha or the son of Kāma. — *Jhashāsana* ('*sha-as*'), *as*, m. the Gangetic porpoise, Delphinus Gangeticus. — *Jhashodari* ('*sha-ud*'), f. an epithet of Satyawati, the wife of Sāntanu and mother of Vyāsa.

*ह्रङ्कत जhān-kṛita*, *am*, n. (fr. *jhām*, imitative sound, and *rt. I. kṛi*), a tinkling ornament worn round the toes or feet.

*ह्राट जhāṭa*. See under *rt. jhāṭ*.

*ह्राटमला जhāṭamālā*, f. = *jhāṭā*, *Jasminum Auriculatum*; (according to others two separate words, *jhāṭā* and *amālā*.)

*ह्राटास्त्रक जhāṭāstraka*, *as*, m. the water melon.

*ह्रावुक जhāvuka*, *as*, m. the tree Tamarix Indica (?); [cf. *jhāvuka*.]

*ह्रामक जhāmaka*, *am*, n. a burnt or vitrified brick.

*ह्रामर जhāmara*, *as*, m. a small whetstone, used chiefly by housewives for sharpening their spindles, needles, &c.

*ह्राहर जhārjharā* or *jhārjharika*, *as*, m. (fr. *jharjharā*), a tabor-player, a drummer.

*ह्रालरी जhālārī* [cf. *jhalārī*], a kind of drum or tabor.

*ह्राला jhālā*, f. = *jhalā*, q. v.

*ह्रालि जhālī*, *is*, f. a sort of sour or unripe mango fried with salt, mustard, and *Asa Foetida*.

*ह्रावु जhāvu*, *us*, m. the tree Tamarix Indica; also *jhāvuka*, *as*, m. and *jhāvū*, *ūs*, m.

*ह्रिङ्गाक जhingāka*, *as*, m. a sort of cucumber, *Luffa Acutangula*.

*ह्रिङ्गिनी जhinginī*, f. a sort of cucumber, *Luffa Acutangula*; a torch, a firebrand.

*Jhingī*, f. a sort of cucumber, *Luffa Acutangula*.

*ह्रिङ्गी जhijjī*, f. = *jhillī*, a cricket; [cf. *jhinjhi*.]

*ह्रिङ्गिम जhinjhimā*, *as*, m. a forest on fire.

*ह्रिङ्गिरा जhinjhirā* and *jhinjhirishṭā*, f., N. of a shrub.

*ह्रिङ्गी जhinjhi*, f. = *jhillī*, a cricket.

*ह्रिङ्गी जhinṭī*, f. a shrub, *Barleria Cristata*; *nīlā jhinṭī*, *Barleria Cœrulea*.

*ह्रिरिका जhirikā* or *jhirī* or *jhirikā* or *jhirukā*, f. a cricket.

*ह्रिलरी जhillarī*, f. = *jhallārī*, q. v.

*ह्रिल्लि जhillī*, *is*, f. a cricket; a kind of musical instrument; membrane or parchment; [cf. *jhillī*; cf. also *Lat. gryllus*; Germ. *Grille*.]

*Jhillikā*, f. a cricket; a cricket's cry; the light of sunshine, strong light, splendor; the dirt which comes from the body in rubbing it with perfumes; a cloth or rag used for applying colour, unguents, &c.; a kind of skin or membrane, parchment. — *Jhillikā-gaṇa-nāḍita*, *as*, *ā*, *am*, resounding with a multitude of crickets.

*Jhillī*, f. a cricket; the wick of a lamp; a cloth or rag for applying unguents, colour, &c.; sunshine, light, lustre; rice burnt by cooking in a saucepan, &c.; a musical instrument, cymbals; parchment. — *Jhillikanṭha*, *as*, m. a domestic pigeon.

*Jhillika*, *as*, m. a cricket; (*ā*), f. a cricket; sunshine; dirt taken off the body in rubbing it with perfumes.

*Jhīrikā* and *jhīrukā*, f. a cricket.

*ह्रिल्लिन जhillin*, *i*, m., N. of a *Vṛishṇi*.

*हु jhu*, cl. 1. A. *jhavate*, &c., to go or move.

*हुयट जhunṭa*, *as*, m. a shrub, a bush.

*हुमरि जhumari* or *jhumeri*, *is*, f. one of the *Rāginīs* or modes of music personified.

*हुणि जhūṇi*, *is*, f. a kind of betel-nut; a voice or communication from heaven boding ill-luck, evil omen; a thicket &c. (= *kaṭhina*.)

*हुष् जhūsh*, cl. 1. P. *jhūshati*, to hurt, kill; (a various reading for *yūsh*.)

*हु जhri* (another form of *rt. I. jri*), cl. 4. 9. P. *jhīryati*, *jhīryāti*, &c., to become old.

*ह्रोड जhōḍa*, *as*, m. the betel-nut tree.

*ह्रौलिक जhraulika*, a small bag for betel &c.

*ह्र्यु जhyu*, cl. 1. P. *jhyavati*, &c., to go or move.

## ञ

ञ 1. *ña*, the nasal belonging to the palatal class of letters. It only really occurs in conjunction with palatal consonants; and when preceding *ḥ*, *ch*, has much the sound of *n* in *inch*; when preceding *j*, *jh*, much the sound of *n* in *singe*. — *Na-kāra*, *as*, m. the letter or sound *ñ*.

ञ 2. *ña*, *as*, m. a singer; any jingling or inarticulate sound; a heretic, an apostate; an ox; a N. of *Sukra*, regent of the planet Venus.

## ट

ट 1. *ṭa*, the eleventh consonant of the Sanskrit alphabet and first of the third class or cerebrals; it has much the sound of *t* in *true*, but properly pronounced by keeping back the tip of the tongue and slightly turning it upwards. — *Ṭa-kāra*, *as*, m. the letter or sound *ṭ*. — *Ṭa-varga*, *as*, m. the cerebral consonants collectively. — *Ṭavargiya*, *as*, *ā*, *am*, belonging to the cerebral class of consonants.

ट 2. *ṭa*, *as*, m. sound or an imitative sound like the twang of a bow-string &c.; a dwarf; a quarter, a fourth; (*ā*), f. the earth; an oath, confirming an assertion by ordeal &c; (*am*), n. a hollowed cocoa-nut.

*टङ्कदेश ṭakka-deśa*, *as*, m. the country of the *Ṭakkas*; [cf. *ṭakva*.]

*Ṭakkadeśiya*, *as*, m. a kind of pot-herb, *Chenopodium Album*; [cf. *vastūka*.]

*टङ्कर ṭakkara*, *as*, m. the clapping of cymbals or a drum (?), a blow, knock, rap (?).

*टङ्कबुद्ध ṭakkibuddha*, *as*, m., N. of a man.

*टङ्क ṭakva*, *ās*, m. pl. = *bāhika*; [cf. *ṭakka-deśa*.]

*टङ्कर ṭakvara*, *as*, m. an epithet of Siva.

*टगर ṭagara*, *as*, *ā*, *am*, squint-eyed [cf. *hehara* and *ṭaraka*]; (*as*), m. borax; wanton play or sport; wandering of the mind, confusion, perplexity; an object of sense.

*टङ्क ṭank*, cl. 10. I. P. *ṭankayati*, *ṭankati*, to bind, tie; cover.

*Ṭanka*, *as*, *am*, m. n. (according to some only m.); said to be fr. the preceding), a spade, hoe, hatchet, stone-cutter's chisel or similar instrument; a sword, scimitar, sacrificial hatchet or knife; a scabbard, the sheath of a sword (only m.); a peak or crag shaped like the edge of a hatchet, the edge or declivity of a hill, slope; a chasm, deft; anger, wrath; pride, arrogance; a weight (of silver) equal to four *Māshas* or twenty-four *Raktikās*; the wood-apple or *Feronia Elephantum*, = *nīla-kaṭipṭha*; the fruit of the wood-apple (n. only); borax; a stamped coin; (*as*, *ā*, *am*), m. f. n. the leg. — *Ṭanka-fika*, *as*, m. an epithet of Siva. — *Ṭanka-pati*, *is*, m. the master of the mint. — *Ṭanka-vat*, *ān*, *atī*, *at*, having crags or declivities. — *Ṭanka-sālā*, f. a mint.

*Ṭankaka*, *as*, m. a stamped coin especially of silver, silver money. — *Ṭankaka-pati*, *is*, m. the master of a mint or superintendent of the silver coin. — *Ṭankaka-sālā*, f. a mint.

*टङ्कण ṭankaṇa*, *as*, m. borax; (*ās*), m. pl., N. of a people in the north-east of *Madhya-deśa*; (*am*), n. binding, tying. — *Ṭankaṇa-kshāra*, *as*, m. borax.