

a fleet horse; a thief. — *Takva-vi*, *vi*, m., Ved. a bird, bird of prey, or a particular bird. — *Takvaviya*, *as*, m., Ved. rapid flight, rush.

**तक** *taka*, *as*, *ā*, at (fr. *tad* with *ak* inserted after *t*), that.

**तकरी** *takari*, f., Ved. a particular part of the pudenda of a woman.

**तकिल** *takila*, *as*, *ā*, *am*, fraudulent, crafty, a rogue or cheat; (*ā*), f. a medicament, drug; a kind of plant.

**तकूल** *takkola*, the tree *Pimenta Acris*, commonly called *Kankola*.

**तकमन्** 2. *takman*, a, n. = *tokman* = *apatya*, offspring, a child; [cf. Gr. *τέκνον*; cf. also *i. tākman* under *rt. tak*, p. 357, col. 3.]

**तक्र** *takra*, *am*, n. (fr. *rt. i. tañc*), buttermilk which is half water; (according to others) with a fourth or three parts of water. — *Takra-kūricikā*, f. inspissated buttermilk. — *Takra-bhid*, t, n. (?) the fruit of *Feronia Elephantum*. — *Takra-māṅsa*, *am*, n. meat fried with ghee, turmeric, *Asa Fostida*, &c., and eaten with buttermilk. — *Takra-sāra*, *am*, n. fresh butter. — *Takraṭa* (*ra-aṭa*), *as*, m. a churning-stick; [cf. *dadhī-cāra*.]

**तक्ष** 1. *taksh*, cl. 1. 5. P. (sometimes A.) *takshati*, -*te*, *takshyati*, -*nte*, *tataksa*, -*she*, *takshishyati* or *takshyati*, -*te*, *atāksih*, *takshītum* or *takshum*, to form by cutting, plane, chisel, pare, chip, chop, slice, split; to cut, wound; to make thin; to fashion, form (out of wood &c.), to make, create in general; to form in the mind, invent; to make one's own, appropriate; to cover; to skin, peel; Caus. *takshayati*, -*yitum*, *atataksat*: Desid. *tātakshishati* or *tātakshati* (?): Intens. *tātakshyate*, *tātakshī*; [cf. Lith. *tasau*: Russ. *тесит*: Pol. *cięśla*: Lat. *tignum*: Old Pruss. *tikint*, 'to make': Lith. *tikinnimat*, *teikusna*: Gr. *τέκνω*, *τέκνον*, *τέκνω*, *τέκνον*.]

2. *taksh*, *t*, *t*, *t*, (at the end of a comp.) paring, cutting, forming by cutting, working; [cf. *kāshṭha-taksh*.]

*Taksha*, *as*, *ā*, *am*, cutting off, cutting through; (*as*), m. (at the end of a comp.) = *takshan*, a carpenter [cf. *kauṣa-taksha* and *grāma-t*]; N. of a serpent-demon; N. of a son of Bharata; N. of a son of Vṛika.

*Takshaka*, *as*, m. a cutter, one who cuts off, a wood-cutter, a carpenter; the divine architect or artist *Viśva-karman*; the *Sūtra-dhāra* or manager and chief actor in the prelude of a drama; one of the principal Nāgas or serpents of *Pātāla*; N. of a son of *Prasenajit* and father of *Bṛihad-bala*; N. of a particular tree.

*Takshakīyā*, f., N. of a place.

*Takshaṇa*, *am*, n. cutting, paring, peeling, planing; (*ṛ*), f. a carpenter's adze or similar instrument for cutting, an axe &c.; (*as*), m. a cutter, an abradar; (in mathem.) the divisor employed in certain computations.

*Takshan*, *ā*, m. (Ved. acc. *takshānam* or *takshānam*), a wood-cutter, a carpenter; N. of a preceptor; [cf. Gr. *τέκτων*.] — *Taksha-silā*, f., N. of a city of the *Gandhāras*, the *TáxiAa* of *Ptolemy* in the *Pañjāb*; (*ās*), m. pl. the inhabitants of this city. — *Taksha-silā-vatī*, f., N. of a district. — *Takshāyaskāra* (*śha-ay*), *am*, o. a carpenter and a blacksmith.

*Takshītri*, *tā*, *trī*, *trī*, one who cuts, pares, &c.; a cutter.

*Takshya*, *as*, *ā*, *am*, to be formed or fashioned.

**तगडवली** *tagaḍa-vallī*, f. (*tagaḍa* = *tagara*), the shrub *Cassia Auriculata*.

**तगर** *tagara*, *am*, n. the shrub *Tabernaemontana Coronaria* and a fragrant powder prepared from it; N. of a town; (*as*), m. a thorny shrub, *Vangueria Spinosa*; another plant, commonly *Taga*

*ra-mūla*; [cf. *kāla-parṇa*, *kaṭu-śhāda*, *madana-vriksha*.] — *Tagara-pādikā*, *am*, f. n. or *tagara-pādi*, f. the plant *Tabernaemontana Coronaria* and its powder. — *Tagara-śikhin*, *i*, m., N. of a man.

*Tagarika*, *as*, *i*, m. f. a seller of *Tagara* powder.

**तङ्क** *tank*, cl. 1. P. *tankati*, *tatanka*, *tankitum*, to live in distress, be in poverty or pain; to go (?); [cf. Hib. *teicheamh*, 'a going, passage'; *tochamhlaim*, 'I march'; *tochar*, 'a causeway, pavement'; *toichim*, 'going, departing'; Lith. *tekū*, 'I run'; *tākas*, 'a path'; *tekānas*, 'a runner'; Slav. *takū*, 'I run'.]

1. *tanka*, *as*, m. grief produced by separation from a beloved object; fear, terror; [cf. *ā-tanka*, *apās-tanka*.]

2. *tanka*, *as*, *am*, m. n. (for *tanka*), an axe, a stone-cutter's chisel.

**तङ्ग** *tang*, cl. 1. P. *tangati*, &c., to go, move; to stumble; to shake, tremble; [cf. Hib. *tagaidh*, 'advance'; *tigim*, 'I come, go'.]

**तङ्गा** *tangaṇa*, *ās*, m. pl., N. of a people in the upper part of the valley of the *Sarayū*.

**तङ्गल** *tangalva*, *as*, m., Ved., N. of an evil spirit.

**तञ्जिल** *tañchila*. See *tad*, p. 360, col. 1.

**तञ्ज** *taj-ja*, *taj-jaya*, &c. See *tad*, p. 360.

**तञ्जी** *tajvi*, f. = *hingu-patṛi*.

**तञ्च** 1. *tañc* or *tañj*, cl. 7. P. *tanakti*, *tatañca*, *tankshyati* and *tañcishyati*, *atāñkshī* and *atāñcī*, *tanktum* and *tañcītum*, to contract, shrink; Caus. *tañcayati*, -*yitum*: Desid. *tātankshati* or *tātāñcishati*: Intens. *tātāñcyate*, *tātāñkti*.

2. *tañc*, cl. 1. P. *tañcati*, &c., to go.

**तञ्ज** *tañj*, a various reading for *t. tañc* above.

**तट** *taṭ*, cl. 1. P. *taṭati*, &c., to rumble, groan; to be raised or elevated, rise; cl. 10. P. *tāṭayati*, to beat, strike; (a various reading for *taṭ*); [cf. Lith. *tesiu*, 'to raise'.]

*Taṭa*, *as*, *ā*, m. f. a slope, an acclivity, declivity, precipice; the sky or horizon (as appearing to slope); (*as*, *ā* or *i*, *am*), m. f. n. a shore or bank; a term applied to certain parts of the human body which have, as it were, sloping sides (e. g. *śronī-taṭa*, *stana-taṭa*, q. v.); (*am*), n. a field; [cf. *a-taṭa*, *ut-taṭa*, *pura-taṭi*.] — *Taṭa-sīha*, *as*, *ā*, *am*, situated on a declivity, or on a bank or shore; standing near; indifferent, not partaking of or engaging in, alien, neuter; (*as*), m. an indifferent person, one neither a friend nor a foe; (*am*), n. that property which is distinct from the nature of anything and yet is the faculty by which it is known, spiritual essence unconnected with bodily wants or passions.

*Taṭaka*, *am*, n. a shore or bank.

*Taṭāka*, *as*, *am*, m. n. a pond deep enough for the lotus and other aquatic flowers.

*Taṭinī*, f. a river (as having a bank). — *Taṭinī-patī*, *ts*, m. 'the lord of the rivers', the ocean.

*Taṭya*, *as*, *ā*, *am*, living on hills or slopes, epithet of *Siva*.

**तटतट** *taṭataṭa* (an onomatopoeic word to express a particular noise), rumbling, thundering, &c.

**तड्** *taḍ*, cl. 10. P. *tāḍayati*, -*yitum*, *atī-taḍat* (redupl. perf. *tatāḍa*), to beat, strike, hit, knock; to strike with arrows, wound, punish; to strike a musical instrument; (in astronomy) to strike against, touch, partially obscure or eclipse; (in arithmetic) to multiply; to speak; to shine; [cf. Hib. *tathaim*, 'I kill, destroy'; *tathog*, 'a dash, a slap'.] *Taḍit*, t, f., Ved. (in *Rig-veda taḍit*), lightning; *taḍit* or *taḍitas*, ind. closely, near, (as it were striking against.) — *Taḍit-kumāra*, *ās*, m. pl. (with

Jainas) N. of a class of deities belonging to the *Bhavana-patis*. — *Taḍit-prabhā*, f., N. of one of the *Mātris* attendant on *Skanda*. — *Taḍit-vaṭ*, *ān*, *atī*, at, having lightning, emitting lightning, flashing; (*ān*), m. a cloud, a kind of *Cyperus*, = *mustaka*. — *Tuḍid-garba*, *as*, m. a cloud, 'containing lightning'. — *Taḍin-maya*, *as*, *i*, *am*, consisting of lightning, flashing like lightning. — *Taḍin-mālaralambin* (*lā-av*), *i*, *inī*, *i*, having garlands of lightning hanging down. — *Taḍil-latā*, f. forked lightning. — *Taḍil-lekhā*, f. a line or streak of lightning.

**तडग** *taḍaga*, *as*, m. = *taḍāga*, a pool, lake.

**तडाक** *taḍāka*, *as*, m. (said to be fr. *rt. taḍ*), = *taḍāga*, a pond or pool deep enough for the lotus; (*ā*), f. a blow; a bank, a shore; splendor, lightning (?); [cf. *taḍāka*.]

*Taḍākin*, *i*, *inī*, *i*, having pools or lakes.

*Taḍāga*, *as*, *am*, m. n. a pond or pool deep enough for the growth of the lotus &c.; a tank; a trap for catching deer. — *Taḍāga-vaṭ*, *ān*, *atī*, at, having pools or lakes; (*ān*), m., scil. *desa*, a district.

**तडाघात** *taḍāghāta*, *as*, m. a blow from an elephant's uplifted trunk; probably a wrong form for *tāḍāghāta* (*tāḍa-āghāta*).

**तडित** *taḍit*. See *taḍ*, col. 2.

**तण्ड** *taṇḍ* (connected with *taḍ*), cl. 1. A. *taṇḍate*, &c., to beat.

**तण्ड** *taṇḍa*, *as*, m., N. of a man.

**तण्डक** *taṇḍaka*, *as*, *am*, m. n. complete performance or preparation; decoration; the upright post of a house; composition abounding in compound words; (*as*), m. a juggler, a cheat; the trunk of a tree; froth, foam; a wastail; [cf. *tāṇḍaka*.]

**तण्डि** *taṇḍi*, *is*, m., N. of a man; also of a *Rishi* in the *Kṛita-yuga* who saw and praised *Siva*.

**तण्डिन** *taṇḍin*, *i*, m., N. of the author of a work on prosody quoted by *Pingala*.

**तण्डु** *taṇḍu*, *us*, m., N. of one of *Siva's* door-keepers and one of the original teachers of the arts of dancing and mimicry.

**तण्डुरीय** *taṇḍurīya*, *as*, m. one not a citizen, a barbarian; a fool, a blockhead; the water in which rice has been soaked or steeped.

**तण्डुल** *taṇḍula*, *as*, *am*, m. n. (said to be fr. *taḍ*, cf. *taṇḍ*), grain after threshing and winnowing, especially rice; rice used as a weight; (*as*, *ā*), m. f. a vermifuge plant or its seed [cf. *taṇḍulu*, *viḍaṅga*]; (*as*), m. a pot-herb, a sort of *amaranth*, = *taṇḍulīya*; (*ā*), f. a kind of plant, = *odanāḥvayā*, *odanikā*, *mahā-samangā*; a sort of *Sida*; (*i*), f., N. of several plants, = *yava-tiktā*, *śaśāṇḍulī*, *taṇḍulīya*. — *Taṇḍula-kana*, *as*, m. a grain of rice. — *Taṇḍula-deva*, *as*, m., N. of a poet of *Kāśmīra*. — *Taṇḍula-phalā*, f. long pepper. — *Taṇḍulāmbu* (*lā-am*), *u*, n. rice-water or gruel. — *Taṇḍulotha* (*lā-ut*), *am*, n. or *taṇḍulodaka* (*lā-ud*), *am*, a, water in which rice has been boiled, rice-gruel. — *Taṇḍulaugha* (*lā-ogha*), *as*, m. a prickly sort of bamboo, *Bambusa Spinosa*; a heap of grain.

*Taṇḍulīka*, *as*, m. a kind of pot-herb, *Amaranthus Polygonoides*.

*Taṇḍulīya*, *as*, m. a kind of pot-herb, *Amaranthus Polygonoides*; a vermifuge plant [cf. *viḍaṅga*]; a mineral, iron pyrites.

*Taṇḍuliyaka*, *as*, m. *Amaranthus Polygonoides*; a vermifuge seed; [cf. *viḍaṅga*.]

*Taṇḍulu*, *us*, m. a plant the seeds of which are used as a vermifuge; [cf. *viḍaṅga*.]

*Taṇḍulera*, *as*, m. *Amaranthus Polygonoides*.

**तण्डूलिकाश्रम** *taṇḍulīkāśroma* (*ka-ās*), *as*, m., N. of a hermitage, *Mahā-bh. Vana-parva* 4084.

**तत्** 1. *tal* for *tad*, that. See *tad*, p. 360.