

from amongst them. — *Tan-maya*, *as*, *i*, *am*, made up of that, having the nature of that, absorbed or contained in or identical with that, become one with. — *Tannmaya-tā*, *f.* or *tannmaya-tva*, *am*, *n.* the being contained in or identical with that. — *Tan-maraṇa*, *am*, *n.* his death. — *Tan-mātra*, *as*, *ā*, *am*, only so much or so little; consisting of rudimentary atoms or elementary matter; (*am*), *n.* merely that, only a trifle; that in which its own peculiar property resides without any change or variety, i. e. a subtle element or a rudiment of elementary matter, (of these there are five, viz. *śabda-ḥ*, *sparsa-ḥ*, *rūpa-ḥ*, *rasa-ḥ*, and *gandha-ḥ*, from which the five Mahā-bhūtas or grosser elements are produced. In this sense also according to some *tan-mātrā*, *f.*) — *Tanmātra-tā*, *f.* or *tanmātra-tva*, *am*, *n.* (in the state of a Tanmātra. — *Tanmātra-sarga*, *as*, *m.* (in the Sāṅkhya phil.) the rudimental creation. — *Tanmātrika*, *as*, *ā*, *am*, consisting of rudimentary atoms or elementary matter. — *Tan-mānīn*, *i*, *inī*, *i*, implying the doing of that which the base indicates (?), (e. g. the nominal *aghāḥa*, to act wickedly, is a *tan-mānīn*.) — *Tal-lakṣhāna* (*taḍ-ḥ*), *am*, *n.* the mark of him, a particular high number.

*Tadā*, *ind.* at that time, then; in that case; (sometimes used rather redundantly in epic poetry, e. g. *tato 'nārikṣhago vācaṃ vyā-jahāra Nalam tadā*, upon that the bird addressed words to Nala then); *yadā tadā*, at any time whatsoever; *tadā prabhṛiti*, from that time forward; *yad—tadā* or *yatra—tadā* or *yadā—tadā* or *yadi—tadā*, when—then; if—then, &c.; *yatas—tadā*, from the time when—then, i. e. ever since; *yarhy eva—tadātra*, at what time—at that very time, i. e. at the very time when. — *Tadā-tva*, *am*, *n.* 'the state of then,' that time, present time, time being, present state or circumstances, (usually in connection with *āyati*, future time.)

*Tadānim*, *ind.* at that time, then [cf. *idānim*]; *yadā—tadānim*, when—then. — *Tadānīn-tana*, *as*, *i*, *am*, of that time, belonging to that time. — *Tadānīn-dugdha*, *as*, *ā*, *am*, Ved. milked at that time or at the time spoken of, just milked.

*Tadiya*, *as*, *ā*, *am*, belonging to him or her or that or them; his, hers, its, theirs; such (e. g. *śāntayā tadīyayā*, with a thought such as that). — *Tadiya-saṅga*, *as*, *m.* meeting with her, union with her.

**तनु** 1. *tan* (= *stan*), *cl.* 4. P., Ved. *tan-yati*, to resound, sound aloud, roar; [cf. Gr. *τόνος*; Lat. *tonare*; Angl. Sax. *thunor*; Eng. *thunder*.]

*Tanayitnu*, *us*, *us*, *u*, Ved. roaring, thundering; [cf. *stanayitnu*, *tanyatā*, *tanyatu*, *tanyu*.]

**तनु** 2. *tan*, *cl.* 1. and 10. P. *tanati* and *tāna* (2nd sing. *tatantha* or *tenītha*), *as*, *i*, *am*, to confide, believe or have faith in; to aid, assist; to be harmless; to pain or afflict with disease (?); [cf. *rt.* 1. *śan* and *van*.]

**तनु** 3. *tan*, *cl.* 8. P. A. *tanoti*, *tanute*, *tāna* (2nd sing. *tatantha* or *tenītha*), *tene*, *tanishyati*, *-te*, *atānit* and *atanit*, *atata* and *atanishṭa*, *tanitum*, to extend, stretch, spread, be diffused over, shine (as light), extend towards, reach to; protract, prolong, lengthen out, augment; to lengthen, be lengthened out, be protracted, continue, endure, last; to stretch (a cord), extend or bend (a bow), spread or spin out, weave; to emboss, chase; to prepare (a way for); direct one's way towards; to propagate, be propagated; to accomplish, perform (as a ceremony), to sacrifice; to compose (a literary work); to bestow, grant, cause, prepare: Pas. *tanyate* or *tāyote*, to be extended; to increase, &c.: Caus. *tānuyati*, *ṅitum*, *atitanat*: Desid. *tītanishati*, *tītansati*, *tītānsati*: Intens. *tantanyate*, *tantaniti*, *tantanti*; [cf. Gr. *τάνωμαι*, *τείνω*: Lat. *tendo*, *tenuis*, *tenor*: Goth. *thanja*: Russ. *tonju*: Lith. *tempju*: Hib. *tana*, 'thin, slender, lean': *tanāighim*, 'I make thin.']. — *Tan-ūdi*, *ayas*, *m.* pl., scil. *dhatavas*, the roots beginning with *tan*, i. e. the eighth class of roots.

2. *tat*, *t*, *t*, *t*, at the end of a comp.; [cf. *parī-tat*.] (For 1. *tat* see p. 358, col. 3.)

2. *tata*, *as*, *ā*, *am* (for 1. see p. 359), extended, stretched, spread, diffused, expanded; spreading or reaching over, extending to; covered over, concealed; protracted, continued; bent (as a bow); spreading, wide, &c.; (*as*), *m.* wind, air; (*am*), *n.* any stringed musical instrument; a kind of metre consisting of four lines of twelve syllables each. — *Tata-śhina*, *as*, *ā*, *am*, having marks drawn along, distinctly marked. — *Tata-patṛi*, *f.* the plantain tree, *Musa Sapientum*; [cf. *kadala*.]

2. *tati*, *is*, *f.* (for 1. see p. 359, col. 1), a series, a line, a row or range; a number, a crowd, a troop; a sacrificial act, a ceremony; [cf. *tanti*.]

4. *tan* (probably *f.*, but occurring only in *dat*, *inst.*, and *abl.*), Ved. continuation, diffusion, propagation, offspring, posterity, descendants; (*tanve tane ca*, for one's own person and one's children); *tanā* (*inst.* used as an adv.), in uninterrupted succession or series, one after another, continually.

*Tana*, *as*, *m.*, Ved. a descendant; (*ā*, *am*), *f.* *n.* offspring, a descendant, posterity.

*Tanaya*, *as*, *ā*, *am*, Ved. propagating or extending a family, belonging to one's own family; (*to-kaṃ tanayum*, a child which propagates the family); (*as*), *m.* a male descendant, a son; *N.* of one of the seven sages in the eleventh Manu-antara with the patronymic Vāsishtha; (in astrology) *N.* of the fifth lunar mansion; (*au*), *m.* *du.* a son and a daughter; (*ā*), *f.* a daughter; *N.* of a plant, = *śakra-kulyā*; (*am*), *n.* posterity, family, race, offspring, child, descendant; (according to the scholiasts *tanaya* is a grandchild and *toka* a child); (*ās*), *m.* pl., *N.* of a people. — *Tanaya-bhavana*, *as*, *m.* (in astrology) *N.* of the fifth lunar mansion.

*Tanayi-kṛita*, *as*, *ā*, *am*, made a son.

*Tanas*, *as*, *n.*, Ved. offspring, posterity.

*Tanīman*, *ā*, *m.* (fr. *tanu* below), thinness, slenderness, minuteness; (*u*), *n.* the liver.

*Tanishtha*, *as*, *ā*, *am* (superl. of *tanu*), thinnest, very thin, smallest, least; very minute or delicate.

*Tanīyas*, *ān*, *asī*, *as* (compar. of *tanu*), thinner, more minute, smaller, less, very thin, &c.

*Tanu*, *us*, *us* or *vī* or *ū*, *u*, thin, slender, slim, attenuated, emaciated, small, minute; delicate, fine, having minute interstices (as a web); little, unimportant; shallow (as a river); spare; (*us*), *m.*, *N.* of a certain Rishi with a very emaciated body [cf. *tānavya*]; (*us* or *tanū*, *us*), *f.* (the latter form only being used in the earlier language), the body, the person (applied also to gods); one's own person, self (often used in the Veda like a reflexive pronoun, e. g. *yajajava tanvam*, worship thy own person or thyself; cf. *ātman*); outward form or manifestation; nature, form, or character of anything; appearance; (*us*), *f.* the skin; *N.* of the first lunar mansion; (*vī*), *f.* a delicate or slender or graceful woman; *N.* of one of the wives of Kṛishṇa; a kind of plant [cf. *śāla-parvī*]; a stanza of four lines and twenty-four syllables in each; [cf. Gr. *ταυν*; Lat. *tenuis*; Old Germ. *dunni*; Germ. *dünn*; Hib. *tana*; Eng. *thin*.]

— *Tanu-kūpa*, *as*, *m.* a pore of the skin, (lit. well of the skin.) — *Tanu-kshira*, *as*, *m.* the tree *Spondias Magnifera*; [cf. *āmṛātaka*.] — *Tanu-grīha*, *am*, *n.* (in astrology) *N.* of the first lunar mansion.

— *Tanu-śhad*, *t*, *t*, *t*, or *tanu-śhadā*, *as*, *ā*, *am*, covering the body, protecting, clothing; (*t*), *f.* or (*das*), *m.* armour, attire. — *Tanu-śhaya*, *as*, *m.* a kind of Acacia, = *jāla-varūvaka*. — *Tanu-ja*, *as*, *m.* a son; (*ā*), *f.* a daughter; [cf. *tanū-ja* and *ātma-ja*.] — *Tanuja-tva*, *am*, *n.* sonship. — *Tanu-tara*, *as*, *ā*, *am*, thinner, more minute; [cf. *tanīyas*.] — *Tanu-tū*, *f.* thinness, tenuity, extenuation, littleness, diminutiveness. — *Tanu-tyaj*, *k*, *k*, *k*, giving up one's person, dying; risking one's life, facing death with courage; [cf. *tanū-tyaj*.] — *Tanu-tyāga*, *as*, *m.* giving up one's own self, risking one's life; (*as*, *ā*, *am*), giving scantily, spending little, niggardly, sparing. — *Tanu-tra*, *am*, *n.* armour, mail ('protecting the body'). — *Tanutra-vat*, *ān*, *atī*,

at, having armour, defended. — *Tanu-trāṇa*, *am*, *n.* ('protection for the body'), armour, mail. — *Tanu-tva*, *am*, *n.* thinness. — *Tanu-tvaḥ*, *k*, *n.* (?) the cinnamon tree; the plant *Cassia Senna*. — *Tanu-tvaḥ*, *f.* the plant *Premna Spinosa*; [cf. *kshudrāgni-mantha*.] — *Tanu-patṛa*, *as*, *m.* the tree *Terminalia Catappa* [cf. *inḍuda*], commonly Hingapabeta; leafy ornament. — *Tanu-bhava*, *as*, *m.* a son; [cf. *tanū-ja* and *tanūddhava*.] — *Tanu-bhastrā*, *f.* the nose ('the bellows of the body'). — *Tanu-bhāva*, *as*, *m.* thinness. — *Tanu-bhūmi*, *is*, *f.* 'the stage of personality,' one of the periods in the life of a Buddhist Śrāvaka. — *Tanu-bhṛit*, *t*, *m.* any being furnished with a body, especially a human being. — *Tanu-mat*, *ān*, *atī*, *at*, embodied, corporeal. — *Tanu-madhya*, *as*, *ā*, *am*, having a slender or elegant waist; (*ā*), *f.*, *N.* of a metre of four lines, each consisting of two short syllables between four long ones (— — — —); [cf. *Tanu-sīras*.] — *Tanu-madhyama*, *as*, *ā*, *am*, slender-waisted. — *Tanu-rasa*, *as*, *m.* perspiration, sweat. — *Tanu-ruḥ*, *t*, or *tanu-ruha*, *am*, *n.* the hair or down of the body; [cf. *tanū-ruha*.] — *Tanu-vāta*, *as*, *m.* a very thin or rarefied atmosphere (constituting a kind of hell; opposed to *ghana-vāta*, *q. v.*); according to others, a peculiar division of hell. — *Tanu-vāra*, *am*, *n.* (fr. *tanu* and *vāra* fr. *rt. vṛi*, to cover, protect), armour, mail. — *Tanuvāra-bhasa*, *as*, *m.* (?) a man in armour, a warrior. — *Tanu-vīja*, *as*, *m.* the jubjub; [cf. *rāja-badara*.] — *Tanuvraṇa*, *as*, *m.* a pimple, a pustule, a boil, elephantiasis. — *Tanu-sārira*, *as*, *ā*, *am*, having a delicate body, delicately formed. — *Tanu-sīras*, *ās*, *ās*, *as*, 'having a small head,' *N.* of a subdivision of the Ushyik metre, consisting of three Pādas of eleven, eleven, and six syllables; [cf. *tanu-madhya*.] — *Tanu-saṅcārīnī*, *f.* a young woman, a girl, one ten years old ('moving the body coquetishly?'). — *Tanu-hrada*, *as*, *m.* the anus, the rectum; [cf. *tanū-hrada*.] — *Tanū-ja*, *as*, *ā*, *am*, produced or born on or from the body; belonging to the person; (*as*), *m.* a son; *N.* of a Sādya; (*ā*), *f.* a daughter; [cf. *tanu-ja*.] — *Tanū-jani*, *is*, *m.* a son. — *Tanū-janman*, *ā*, *n.* a son. — *Tanūjāṅga* ('*ja-an*'), *am*, *n.* a wig, the feathers ('member produced on the body'); [cf. *tanū-ruha*.] — *Tanū-tala*, *as*, *m.* a measure of length equal to the arms extended, a fathom. — *Tanū-tyaj*, *k*, *k*, *k*, Ved. giving up one's person, risking one's life, rash, foolhardy. — *Tanū-dūshi*, *is*, *is*, *i*, Ved. destroying the person. — *Tanū-devatā*, *f.* a form of fire deified. — *Tanū-deśa*, *as*, *m.* a region or part of the body. — *Tanūddhava* ('*nu-ud*'), *as*, *m.* a son; [cf. *tanu-bhava*.] — *Tanūna* ('*nu-ūna*'), *as*, *m.* 'the bodiless one,' the wind. — *Tanū-napa*, *am*, *n.* clarified butter, ghee; (this word owes its existence to a wrong derivation of the following word from *tanūnapa-ad*, 'eating the clarified butter.') — *Tanū-napat*, *t*, *m.* one of the sacred names of Fire, 'the son or descendant of himself,' so called because fire need not necessarily be derived from other fire, but is sometimes self-generated as in the lightning or by the attrition of the Araṇis, *q. v.*; (for a fanciful derivation see the preceding. Agni appears chiefly as *Tanū-napat* in some verses of the Aṅgī hymns; see *ā-pri*); the plant *Plumbago Zeylanica*. — *Tanūnapat-vat*, *ān*, *atī*, *at*, containing the word *tanū-napat*. — *Tanū-napṛi*, *tā*, *m.*, Ved. = *tanū-napat*; [cf. *tanūnapra*.] — *Tanū-pā*, *ās*, *ās*, *am*, Ved. protecting the person, preserving the life. — *Tanū-pāna*, *as*, *i*, *am*, Ved. protecting the person or life; (*am*), *n.* protection of the person. — *Tanū-pāvan*, *ā*, *arī*, *a*, Ved. protecting the person or life. — *Tanū-prishṭha*, *as*, *m.*, *N.* of a Soma sacrifice. — *Tanū-bala*, *am*, *n.*, Ved. the strength of the body, one's own strength. — *Tanū-ruḥ*, *k*, *k*, *k*, Ved. brilliant in person (as Agni); brilliant with arms (?). — *Tanū-ruha*, *as*, *m.* *n.* the hair of the body; the wing or feathers of a bird; (*as*), *m.* a son; [cf. *tanu-ruha*, *tanu-ja*, *tanu-jāṅga*.] — *Tanū-rja* ('*nu-ūr*'), *as*, *m.*, *N.* of a son of the third Manu. — *Tanū-vasin*, *i*, *inī*, *i*, Ved. having power over the body, an epithet of Agni. — *Tanū-*