

having a burning head, an epithet of Agni; (*ā*), m., N. of an author of a hymn of the Rig-veda who was a son of Bṛihaspati. — *Tapur-vadha*, as, *ā*, am, Ved. having burning weapons. — *Tapush-pā*, *ās*, *ās*, am, Ved. (Sāy.) protecting from pain; (perhaps rather) drinking warm (beverages).

Tapta, as, *ā*, am, heated, inflamed, burnt; hot; red-hot; fused, melted, molten; burnished; scorched by pain or sorrow, distressed, afflicted; inflamed with anger, incensed; undergone or performed (as penance). — *Tapta-kumbha*, as, m. a heated or red-hot jar; N. of a particular hell; (*as*, *ā*, am), having hot jars. — *Tapta-kūpa*, 'hot-well,' N. of a hell; (perhaps a wrong reading for the preceding.) — *Tapta-kriśāra*, as, *ām*, m. n. a sort of penance which consists in drinking hot water, milk, and ghee for three days each, and inhaling hot air for three days. — *Tapta-tapa*, *ās*, m. one who has performed penance, an ascetic. — *Tapta-pāshāna-kūṇḍa*, am, n. 'a pit filled with burning stones,' N. of a hell. — *Tapta-bāluka*, as, *ā*, am, having hot or burning gravel; (*as*), m., N. of a hell. — *Tapta-rūpa* or *taptra-rūpaka*, am, n. silver. — *Tapta-lomaśa*, green vitriol. — *Tapta-loha*, am, n. 'glowing iron,' N. of a hell. — *Tapta-sūrmī* or *tapta-sūrmī*, *is*, f. 'a red-hot iron statue,' N. of a hell in which the wicked are made to embrace red-hot images. — *Tapta-sūrmī-kūṇḍa*, am, n., N. of a hell. — *Tapta-surā-kūṇḍa*, as, m. 'a jar or hole filled with burning spirituous liquor,' N. of a hell. — *Tapta-hema-maya*, as, *ī*, am, like or consisting of melted gold. — *Tapāna* ('*ta-ay*'), am, n. hot food, hot rice. — *Tapāyana* ('*ta-ay*'), as, *ī*, am, Ved. serving as a dwelling-place for the distressed (as the earth).

Tapavya, as, *ā*, am, to be performed as a religious penance.

Taptri, *tā*, *trī*, *trī*, making warm or hot, heating, a heater.

Taptvā, ind. having heated, having performed penance.

Tapyā, as, *ā*, am, performing religious austerity, doing penance.

Tapyati, *is*, f., Ved. heat.

Tapyatu, *us*, *us*, u, Ved. hot, glowing.

Tapyat, an, *ati* or *anti*, at, practising or intending to practise austerities.

तपश *tapasa*, as, m. the moon; [cf. the following.]

तपस *tapasa*, as, m. (said to be fr. 2. *tap*), the moon; a bird; [cf. the preceding.]

तबलाकृति *tabalākṛiti*, *is*, f. (fr. *tabala*? and *ākṛiti*), N. of a kind of creeping plant.

तम *tam*, cl. 4. P. (rarely A.) *tāmyati*, *tāmyate*, *tatāma*, *tamitum*, to gasp for breath (as one suffocating), choke, be suffocated, breathe with difficulty; to faint away; to be exhausted, perish; to be distressed in body or mind; to be disturbed or perplexed; to stop, become immovable or stiff; to wish, desire: Caus. *tamyati*, *-yitum*, to suffocate, deprive of breath; [cf. Lat. *temere*, *tabeo* (?); Old Germ. *damf*; Russ. *tomlyu*.]

1. *tama*, as, m. darkness &c., = *tamas* in its various meanings; also = *tamāla*; (*ā*), f. night, = *tamāla*, Phyllanthus Emblica; (*am*), n. darkness, gloom; the point of the foot. — *Tamāhvaya* ('*ma-āh*'), a kind of plant, = *tāliśa-pattra*.

Tamaka, as, m. oppression (of the chest), a kind of asthma; [cf. *pra-tamaka*.]

Tamakā, f. = *tamā*, *tamālākā*, 'ki, *tamālī*, *tamālīnī*, Phyllanthus Emblica.

Tamata, as, *ā*, am, desirous, cupidinous, longing or hankering after; wished, desired.

Tamana, am, n. the becoming breathless.

Tamas, as, n. darkness, gloom; the darkness of hell, hell itself or a peculiar division of hell; the obscuration of the sun or moon in eclipses, darkness personified as Rāhu or the ascending node; mental darkness, illusion, error (constituting one of the five

forms of *a-vidyā* in the Sāṅkhya phil.), sin, sorrow; (in the Sāṅkhya phil.) darkness or ignorance as one of the three qualities or constituents of everything in creation, the other two being *sattva* and *rajas*, see *guṇa*; as an inherent quality of nature *tamas* is heavy and obstructive, and predominates in earth and water, whence they fall and tend downwards; in living beings it is the cause of ignorance, illusion, lust, anger, pride, sorrow, dullness, and stolidity; (*as*), m., N. of a descendant of Grītsa-mada, a son of Stavas and father of Pra-kāśa; N. of a son of Prithu-śravas and father of Uśanas; [cf. Lith. *tamsa*, 'darkness'; *tamsus*, 'obscure': Russ. *temny*, 'dark'; *temno-ta*, 'darkness': Hib. *teim*, 'dark, obscure'; *teimhen*, 'darkness'; *teimheal*, 'an eclipse, darkness': Old Germ. *demar*: Old Sax. *thim*: Angl. Sax. *dim*: Lat. *tenebræ* ?]. — *Tamaḥ-prabhā* or *tama-prabhā*, f., or *tama-prabha* or *tamaḥ-prabha*, as, m. a hell, one of the lowermost divisions of the infernal regions. — *Tamaḥ-praveśa*, as, m. groping in the dark; mental perplexity or aberration. — *Tamaḥ-śhīta*, am, n. 'situated in darkness,' N. of a hell, one of the lowest divisions of hell. — *Tamasā-kṛita*, as, *ā*, am, or *tamas-kalpa*, as, *ā*, am, like darkness, black, gloomy. — *Tamas-kānda*, as, m. or *tamas-tati*, *is*, f. great or spreading darkness. — *Tamas-vaṭ*, *ān*, *ati*, *at*, having darkness, dark, gloomy; (*tī*), f. night. — *Tamas-vin*, *ī*, *inī*, *ī*, dark, gloomy; (*nī*), f. night; turmeric. — *Tamo-gā*, *ās*, *ās*, am, Ved. roaming in the darkness, concealing himself in darkness, an epithet of Sushqa. — *Tamo-gu*, *us*, m. an epithet of Rāhu, the personified ascending node, the causer of darkness. — *Tamo-guṇa*, as, m. the quality of darkness or ignorance; see above under *tamas*. — *Tamogunin*, *ī*, *inī*, *ī*, having the quality of *tamas* predominant in the temperament, irascible, ignorant, proud, &c. — *Tamo-gluṇa*, as, *ī*, am, destroying darkness; (*as*), m. the sun; the moon; fire; an epithet of Vishṇu; an epithet of Śiva; a Buddha. — *Tamo-ḥyotiś*, *is*, m. 'light in darkness,' a fire-fly. — *Tamo-darsana*, bilious fever. — *Tamo-nud*, *t*, *t*, *t*, dispersing darkness; (*t*), m. a shining body; the sun; the moon; fire; a lamp; light. — *Tamo-nuda*, as, *ā*, am, dispersing darkness; (*as*), m. the sun; the moon. — *Tamo-ntakrit* ('*mas-an*'), *t*, *t*, *t*, making an end of darkness; (*t*), m., N. of one of the attendants of Skanda. — *Tamo-ntyā* ('*mas-an*'), as, m. one of the ten ways in which an eclipse may happen. — *Tamo-paha* ('*mas-ap*'), as, *ā*, am, removing darkness physical or moral, illuminating, enlightening; (*as*), m. the sun; the moon; fire; a Buddha. — *Tamo-bhīd*, *t*, *t*, *t*, dispersing darkness; (*t*), m. a fire-fly. — *Tamo-bhūta*, as, *ā*, am, 'become darkness,' dark, covered with darkness; ignorant. — *Tamo-mani*, *is*, m. 'the jewel of darkness,' a kind of gem; a fire-fly. — *Tamo-maya*, as, *ī*, am, consisting or composed of darkness, derived from it, covered with it; (*as*), m. the mind enveloped with darkness, vexation, anger, one of the five forms of *a-vidyā* in the Sāṅkhya phil. — *Tamo-rī* ('*mas-ari*'), *is*, m. the enemy of darkness, the sun. — *Tamo-vaṭ*, *ān*, *ati*, *at*, dark, gloomy; [cf. *tamas-vaṭ*]. — *Tamo-vikāra*, as, m. disease, sickness, (as a modification of the Guna *tamas*). — *Tamo-vṛita*, as, *ā*, am, obscured, clouded; overcome with or influenced by rage, fear, &c., or any of the effects of the property of darkness. — *Tamo-vidhī*, *t*, *t*, *t*, Ved. rejoicing or delighting in darkness; (Sāy.) growing in the darkness, increasing by the darkness. — *Tamo-han*, *ā*, *-ghni*, *a*, Ved. striking down or dispersing darkness. — *Tamo-hara*, as, *ā*, am, removing darkness, illuminating; (*as*), m. the moon.

Tamasa, as, *ī*, am, dark-coloured; (*as*), m. darkness; a well; (*ā*), f., N. of a river, the Tamasā or Tonse, falling into the Ganges below Pratiśthāna; (*am*), n. darkness (at end of comp., cf. *andha-t*, *ava-t*, *vi-t*, *san-t*); a city.

Tamaska, as, *ā*, am, at the end of an adj. comp. = *tamas*; [cf. *nis-tamaska*.]

Tamāla, as, m., N. of a tree with a very dark bark

(but white blossoms), *Xanthochymus Pictorius*; N. of various other plants, = *varuna* and *kṛishṇa-khadīra*; (*as*), m. the sectarian mark made with sandal (or perhaps the juice of the Tamāla fruit) upon the forehead; a sword, a scymitar or large sacrificial knife; (*ī*), f., N. of several plants, = *tāmra-vallī*; *Phyllanthus Emblica*; also = *varuna*; (*as*, *am*), m. n. the bark of the bamboo; (*am*), n. the leaf of the Laurus Cassia, = *pattra* = *tamāla-pattra*. — *Tamāla-pattra*, am, n. the leaf of the *Xanthochymus Pictorius*; the leaf of the Laurus Cassia, Malabathron; a sectarian mark on the forehead; the tree *Xanthochymus Pictorius*. — *Tamālapattra-candana-gandha*, as, m., N. of a Buddha.

Tamāla, as, am, m. n. the tree *Xanthochymus Pictorius*; the bark of a bamboo; (*ikā*), f., N. of two plants, = *tāmra-vallī* and *bhūmy-āmalī*, *Phyllanthus Emblica*; N. of a place, = *tāma-ḥipta* [cf. *tamālīnī*]; N. of a woman; (*am*), n. the leaf of the Laurus Cassia; a sort of pot-herb, *Marsilea Dentata*.

Tamālīnī, f. a place overgrown with Tamāla trees; N. of a country, = *tāma-ḥipta*; N. of a plant, = *bhūmy-āmalī*, *Phyllanthus Emblica*.

Tamīra, am, n. darkness, a dark night; darkness of mind, illusion; anger, wrath; (*ā*), f. a dark night, or one during the wane of the moon; great or extensive darkness, the night of new moon, any night; (*as*), m. the dark half of the month, from the full to the change; [cf. *su-tamīra*, *tāmīra*, *tamī-shīcī*.] — *Tamīra-pakṣa*, as, m. the fortnight of the moon's wane, the time from full moon to new moon.

तम 2. tama (for 1. see under *rt. tam*, col. 1), a Taddhita affix, the termination of the superlative degree, used also as an independent word in the sense of *ishṭa-tama*, most desired, and sometimes added adverbially in the form *tamām*; [cf. *tāra-tamyā*.]

तमङ्ग *tamanga*, as, m. a platform, stage.

Tamangaka, as, m. the flat and projecting roof of a house, a sort of balcony or terrace.

तमर tamara, am, n. tin; lead (?).

तमराज *tamarāja*, as, m. a kind of sugar.

तमाल *tamāla*. See col. 2.

तमाह्वय *tamāhvaya*. See *I. tama*, col. 1.

तमि *tami*, *is*, or *tamī*, f. the night; turmeric; [cf. *I. tama* and *tamas*.]

तमिषीचि *tamishīcī*, *is*, *is*, *i* (fr. *rt. tam*?), Ved. oppressing, stunning, afflicting, confusing, disturbing; (Sāy.) powerful, strong.

तमिस्र *tamisra*. See above.

तमुष्टुहीय *tamushṭuhīya*, as, *ā*, am, N. of a Sūkta beginning with the words *tam u shṭuḥi*.

तमोलिमो *tamolipti*, f., N. of a country, the district of Turlook in Bengal, = *tāma-ḥipta*, commonly called *tamoluka*.

तम्पा *tampā*, f. a cow; [cf. *tambā*.]

तम्ब *tamb*, cl. 1. P. *tambati*, &c., to go.

तम्बा *tambā*, f. a cow; [cf. *tampā*.]

तम्बीर *tambīra* or *tamvīra*, in astrology = **तम्बीर**, the fourteenth Yoga.

तम *tamra*, as, *ā*, am (fr. *rt. tam*), Ved. oppressing, darkening; (Sāy.) causing to languish.

तय *tay*, cl. 1. A. *tayate*, *teye*, *tayitum*, to go, move; to guard, preserve.

Taya, as, *ā*, am, who or what protects; (*as*), m. protection.

तर 1. tara, a Taddhita affix, the termina-