

trees. — *Taru-shaṇḍa*, *as*, m. a group of trees. — *Taru-sāra*, *as*, m. 'essence of trees,' camphor. — *Taru-stha*, *as*, *ā*, *am*, staying or being in a tree; (ā), f. a parasitical plant.

*Taruśa*, *as*, *ā*, *am*, abounding in trees.

**तरुकूपि** *tarukūpi*, *is*, m. a sort of bird, = *vāgguda*.

**तरुक्ष्य तरुक्ष्य** *taruksha*, *as*, m., N. of a man; [cf. *tārukshyāni*, *tārukshya*, *taluksha*.]

**तरुण** *taruṇa*, *as*, *ī*, *am* (said to be fr. rt. *ṭrī*), young, tender, juvenile; new, fresh; a young man, one of the virile age; fresh, lively, vivid; risen only a short time ago (as the sun), not yet high in the sky; (*as*), m. the castor-oil plant, *Ricinus Communis*; large cumin seed, = *kubja-pushpa*, the blossom of *Achyranthes Aspera*; N. of one of the Saptarshayas in the eleventh Manv-antara; N. of a Gandharva; N. of a particular section in a mystical Tantra work treating of various stages in the life of the Tāntrika; (ī), f. a young woman, a girl from about sixteen years of age; N. of several plants; a kind of pot-herb, *Aloe Perfoliata*; also = *tarāṇi*, *Rosa Glandulifera*; also = *dantī*, a kind of flower, = *sahā*, *kumārī*, *gandhādhya*, *āru-keśarā*, &c.; a kind of perfume, commonly *cidā*; (*am*), n. cartilage [cf. *taruṇāsthī* below]; a sprout; [cf. *taluna*; cf. also Gr. *τέρνη*, *répeva*; Old Germ. *diorna*, 'maiden'; Old Island. *thernā*.] — *Taruṇa-jvara*, *as*, m. a fever that lasts a week. — *Taruṇa-dadhī*, *ī*, n. coagulated milk five days old. — *Taruṇa-pīṭikā*, f. red arsenic. — *Taruṇābhāsa* ('*ṇa-ābh*'), *as*, m. a kind of cucumber. — *Taruṇāsthī* ('*ṇa-ast*'), *ī*, n. 'soft-bone'; cartilage, gristle. — *Taruṇi-kaṭāksa-māla*, *as*, m., N. of a plant, = *tilaka*. — *Turuṇi-gaṇa*, *as*, m. a number of young women. — *Turuṇi-jana*, *as*, m. a young woman.

*Taruṇaka*, *as*, m., N. of a serpent-demon; (*am*), n. a sprout.

*Taruṇāya*, nom. P. -*yati*, &c., to bring forth; A. *taruṇāyate*, &c., to become or remain young or fresh.

*Taruṇīman*, *ā*, m. youth, juvenility.

**तरुट** *taruṭa*, *as*, m. the root of the lotus.

**तरुणक** *taruṇaka*, *am*, n. (probably a wrong reading for *taruṇaka*), Ved. a sprout.

**तर्क** *tark*, cl. 10. P. (ep. also A.) *tarkayati*, -*te*, *tarkayāmāsa*, *tarkayitum*, to suppose, conjecture, guess, suspect, make a guess, infer, express an opinion, try to discover or ascertain, reason, speculate about; to consider or regard as (with two acc.); to reflect, think of, recollect, have in one's mind, intend; to ascertain; to shine, to speak; [cf. Lat. *torqueo*, *torques*, *torcular*, *torvus*; Goth. *threihan*; Angl. Sax. *thringan*; Old Germ. *drayan*; Mod. Germ. *drehen*; Goth. *thagkyan*; Lith. *tikiu*?].

*Tarka*, *as*, m. supposition, conjecture; reasoning, speculation, inquiry, meditation, discussion; doubt; the science of logic, logic; a system of doctrine founded on speculation or free thinking, a philosophical system (especially one of the six, viz. *Pūrvamīmāṃsā*, *Uttaramīmāṃsā*, *Nyāya*, *Vaiśeṣhika*, *Sāṅkhya*, and *Yoga*); a name of the number six; (in logic) confutation, reduction to absurdity, a conclusion opposed to or disproving the premises; wish, desire; supplying an ellipsis; cause, motive; (*ā*), f. speculation, reasoning. — *Tarka-kārikā*, f., N. of a work setting forth the principles of the *Vaiśeṣhika* phil. by *Jīva-rāja* Dikshita. — *Tarka-kaumudī*, f., N. of an elementary work on the *Vaiśeṣhika* system. — *Tarka-grantha*, *as*, m. a treatise on reasoning, manual of logic. — *Tarka-āndrikā*, f., N. of an elementary exposition of the *Nyāya* philosophy. — *Tarka-jvālā*, f. 'the flame of speculation,' N. of a Buddhist work. — *Tarka-dīpikā*, f., N. of a commentary on the *Tarka-saṅgraha*. — *Tarka-prakāśa*, *as*, m. = *tarka-bhāṣā-prakāśa*. — *Tarka-pradīpa*, *as*, m., N. of a manual of *Vaiśeṣhika* principles by

*Koṇḍa-bhaṭṭa*. — *Tarka-bhāṣā* or *tarkānubhāṣā* ('*ka-an*') or *tarka-paribhāṣā*, f., N. of a manual of the *Nyāya* phil. — *Tarkabhāṣā-prakāśa*, *as*, m. or *tarkabhāṣā-prakāśikā*, f. or *tarkabhāṣā-bhāva*, *as*, m. or *tarkabhāṣā-sāra-mañjarī*, f., N. of certain commentaries on this work. — *Tarka-mañjarī*, f., N. of a commentary on the *Tarka-kārikā* by the author of the original work. — *Tarka-mudrā*, f. a particular position of the hand. — *Tarkayukta*, *as*, *ā*, *am*, conjectured, suspected. — *Tarkaratna*, *am*, n., N. of a *Vaiśeṣhika* disquisition by *Koṇḍa-bhaṭṭa*. — *Tarka-vāg-īśa*, *us*, m., N. of several writers on the *Nyāya* phil. — *Tarka-vidyā*, f. the science of reasoning or logic, a logical treatise. — *Tarka-sāstra*, *am*, n. the science of reasoning, logic; a philosophical work. — *Tarka-saṅgraha*, *as*, m., N. of a manual of the *Vaiśeṣhika* branch of the *Nyāya* phil. by *Annam-bhaṭṭa*. — *Tarkasaṅgraha-dīpikā*, f., N. of a commentary on the preceding by the same author. — *Tarkābhāsa* ('*ka-abh*'), *as*, m. apparent reasoning, fallacy in drawing conclusions, incompatibility of conclusion and premises. — *Tarkāmṛita* ('*ka-am*'), *am*, n., N. of an elementary work on the *Vaiśeṣhika* doctrine by *Jagad-īśa* *Tarkānākāra* *Bhaṭṭācārya*. — *Tarkāmṛita-śaśaka*, N. of a commentary on the preceding work by *Gaṅgārāma* *Jaḍi*. — *Tarkāmṛita-taraṅgiṇī*, f., N. of a commentary on the *Tarkāmṛita* by *Mukunda* *Bhaṭṭa* *Gāḍegila*.

*Tarkāka*, *as*, *ā*, *am*, inquiring, inquisitive, investigating; (*as*), m. a suppliant, a petitioner, an asker, an inquirer; a logician.

*Tarkaṇa*, *am*, n. conjecturing, reasoning, speculating.

*Tarkaṇīya*, *as*, *ā*, *am*, to be suspected, to be an object of the suspicion of others (with gen.); causing suspicion.

*Tarkayat*, *am*, *anti*, *at*, conjecturing, expecting, anticipating, doubting, &c.

*Tarkāri*, f. the tree *Sesbania* *Ægyptiaca*, a kind of gourd.

*Tarkīṇa* or *tarkīla*, *as*, m. the tree *Cassia* *Tora*, = *śakra-marda*.

*Tarkita*, *as*, *ā*, *am*, investigated, examined, doubted, discussed, &c.; (*am*), n. conjecture, supposition.

*Tarkin*, *ī*, *ini*, *ī*, conjecturing, supposing; reasoning, skilled in speculation or philosophy; (ī), m. a logician, disputant, reasoner.

*Tarkuka*, *as*, m. a suppliant, beggar; [cf. *tarkaka*.]

*Tarkya*, *as*, *ā*, *am*, to be imagined or supposed, capable of investigation or reasoning.

**तर्कु** *tarku*, *us*, *us*, m. f. (said to be fr. rt. *kṛit*, with transposition of the consonants), a spindle, an iron pin upon which the cotton is first drawn out and which serves as the distaff, the cotton being next transferred from it to the wheel; [cf. Gr. *ἀ-ρακτος*.] — *Tarku-piṇḍa*, *as*, m. a ball of clay &c. at the lower end of a spindle to assist in giving it a rotatory motion. — *Tarku-pīṭha*, *as*, *ī*, m. f. or *tarku-pāṭhī*, f. a ball at the lower end of a spindle. — *Tarkulānaka*, *as*, m. a concave shell or saucer which serves to hold the lower end of the spindle when whirled round. — *Tarku-sāṇa*, *as*, m. a small whetstone for sharpening spindles, &c.

*Tarkuśa*, *am*, n. drawing out the cotton upon the distaff or upon the wheel; spinning; (ī), f. a spindle, a distaff.

**तर्क्षु** *tarkshu*, *us*, m. = *tarakshu*, a hyena.

**तर्क्ष्य** *tarkshya*, *as*, m. nitre, saltpetre.

**तर्ज** *tarj*, cl. 1. P. (ep. also A.) *tarjati*, -*te*, *tatarja*, *tarjatum*, to threaten, menace; to blame, censure, reprove; Caus. P. (ep. also A.) *tarjayati*, -*te*, *yitum*, to threaten; to scold, censure; to frighten, terrify; to deride, mock; [cf. Old Germ. *trug*, *druk*, *tringu*, *driuku*, 'to cheat'; Angl. Sax. *threagan*, 'to chide'; *thracian*, *thraec*; Old Germ. *draving*; Mod. Germ. *drehen*.]

*Tarjana*, *am*, n. threatening, blaming, censuring;

pointing at in ridicule or contempt; putting to shame, surpassing; wrath, anger; (*ā*), f. threatening, censuring; (ī), f. the fore-finger (as used for threatening).

*Tarjanīya*, *as*, *ā*, *am*, to be threatened, reprehensible.

*Turjita*, *as*, *ā*, *am*, threatened, blanded, reviled; shamed, disgraced; (*am*), n. threatening, menace.

**तर्जिक** *tarjika*, *ās*, m. pl., N. of a country or people, perhaps to the north-west of India or Bokhara, the country of the *Tājiks*; (also *tāyika* or *tājika*.)

**तर्ण** *tarṇa* or *tarṇaka*, *as*, m. (perhaps corrupted fr. *taruṇa*), a calf.

**तर्णि** *tarṇi*, *is*, m. (fr. rt. *ṭrī*), a float, a raft; the sun.

**तर्तरीक** *tartarika*, *as*, *ā*, *am* (fr. *Intens.* of rt. *ṭrī*), being in the habit of passing or crossing over, a passenger; (*am*), n. a boat, a raft, a vessel.

*Tartavya*, *as*, *ā*, *am*. See *taritavya*, p. 365, col. 2.

**तर्द** *tard* (connected with rt. *ṭrid*), cl. 1. P. *tardati*, &c., to kill, injure, hurt; cut through; [cf. rt. *ṭrid*.]

*Tarda*, *as*, m., Ved. a species of bird; [cf. Lat. *turdus*.]

*Tardū*, *ūs*, m. f.? (fr. rt. *ṭrid*, but said to be fr. rt. *ṭrī*), a wooden ladle.

*Tardman*, *a*, n., Ved. a hole, an opening, a cleft.

**तर्षण** *tarpaṇa*, *as*, *ī*, *am* (fr. rt. *ṭrip*), satisfying, satiating, pleasing, refreshing [cf. *ghṛāṇa-tarpaṇa*]; (*as*, *am*), m. n. a kind of plant; (ī), f., N. of a plant, = *guru-skandha*, *sleshmanā*; (*am*), n. the becoming satisfied or satiated, the act of satiating, refreshing, pleasing; satisfaction given or received; the state of being pleased; satiety, fulness; pleasure; a religious rite, libation, presenting libations of water to the manes of the deceased or to the *Pitṛs* collectively, also to the gods, either generally or individually; gladdening; satiating the eyes, i. e. filling them with oil &c.; food; fuel used on sacrificial occasions or for lighting a sacrificial fire; a kind of sweetmeat (?). — *Tarpaṇa-vidhī*, *is*, m. a chapter of the *Smṛity-artha-sāra* by *Sṛidhara-svāmin* on funeral ceremonies &c. — *Tarpaṇēchu* ('*ṇa-ī*'), *us*, *us*, u, desirous of satisfaction or of receiving after death the presentation of water called *Tarpaṇa*; (*us*), m. an epithet of *Bhīṣhma*.

*Tarpaṇīya*, *as*, *ā*, *am*, to be satiated or satisfied.

*Tarpayitavya*, *as*, *ā*, *am*, to be satiated or refreshed.

*Tarpayitvā*, ind. having satisfied.

*Tarpita*, *as*, *ā*, *am*, pleased, gratified, satisfied.

*Tarpin*, *ī*, *ini*, *ī*, gratifying, giving pleasure or satisfaction; offering oblations to the manes, one who does so; (*ini*), f. the plant *Hibiscus* *Mutabilis* (*padma-lāriṇī*).

**तर्पित** *tarphitri*, *tā*, *trī*, *ṭrī* (fr. rt. *ṭrip*), a killer, injurer.

**तर्ब** *tarb*, cl. 1. P. *tarbati*, &c., to go or move.

**तर्बट** *tarbaṭa*, *as*, m. a year; the plant *Cassia* *Tora*, = *śakra-marda*.

**तर्मन** *tarmān*, *a*, n. (perhaps fr. rt. *ṭrī*), the top or end of the sacrificial post; [cf. *su-tarman*; cf. also Gr. *τέρμα*; Lat. *terminus*.]

**तर्ष** *tarya*, *as*, m. (fr. rt. *ṭrī*), Ved. (*Sāy.*) N. of a man.

1. *tarsha*, *as*, m. a raft or float; the ocean; the sun; [cf. *tarāṇi*.]

2. *tarsha*, *as*, m. (fr. rt. *ṭrish*), thirst; wish, desire; Desire personified as a son of *Arka* (the sun) and *Vasānā*.

*Tarshaṇa*, *am*, n. thirsting, thirst; desiring, wish, desire.