

plants, a sort of Mimosa, = *taskara-sāyū*, Leea Hirta, &c. = *Taskara-tā*, f. or *taskara-tva*, am, n. thievishness, thieving, theft; catching by means of the ear, hearing. = *Taskara-vaṭ*, ind. like a thief. = *Taskara-sāyū*, us, m. the plant Leea Hirta.

तस्तुव *tastuva*, am, n., Ved. an antidote against poison (?).

तस्यु *tasthu*, us, us, u (fr. the weakest cases of *asthivas*, perf. part. of rt. *sthā*), stationary, immovable, motionless.

तस्दी *tasdi*, in astron., hexagon, = تسديس.

तस्मात् *tasmāt*, ind. (abl. of the pronom. base 2. *ta*), from that, on that account, therefore, (correlative to *yasmāt* and *yad*.)

ताक्षक *tākshaka*, as, ī, am (fr. *takshakiyā*), relating or belonging to Takshakiyā.

ताक्षश्या, as, m. (fr. *takshan*), the son of a woodcutter or carpenter.

ताक्षशिला, as, ī, am, coming or produced from Takshashila.

ताक्षश्या, as, ī, am (fr. *takshan*), fit for a carpenter; (as), m. the son of a carpenter.

ताक्षब्ध *tākshabdyā*, am, n. (fr. *tākshabda* [*taḍ + śabda*], having that name or the name of that), the being called or named after that.

ताक्षीलिक *tākshīlika*, as, ī, am (fr. *tākshīla* or *tākshīlyā*), a N. given to an affix when it denotes 'having a particular inclination or custom.'

ताक्षील्या, am, n. the being accustomed to that, doing anything regularly, consuetude.

ताजक *tājak*. See *tājat*.

ताजक *tājaka* and *tājika*, am, n., N. of certain astronomical books translated from the Arabic and Persian (e.g. *tājika-ḥyotir-maṇi*, *tājaka-pād-dhātī*, *tājaka-śāstra*, *tājaka-sāra-sudhā-nidhi*, *śiśvanātha-tājaka*, &c.).

ताजत् *tājat* or sometimes *tājak*, ind., Ved. suddenly, abruptly, (opposed to *śiram*). = *Tājadhāra*, as, m, Ved. a species of very fragile wood; [cf. *kovidāra*.]

ताजिक *tājika* or *tājika*, N. of a district; also = *tājaka*, q. v.

ताजक *tājanka*, as, m. an ornament for the ear, a large sort of ear-ring; [cf. *tādanka*.]

ताजस्य *tājasthya*, am, n. (fr. *tāja-stha*, a by-stander), proximity; indifference, disregard, exemption from attachment or aversion, neutrality.

ताड *tāda*, as, ā, am (fr. rt. *taḍ*), beating, striking; (as), m. a blow, thump, knock, beating, whipping, chastisement; sound, noise; a handful of grass, corn, &c., a sheaf; a mountain; a kind of grass, *Andropogon Serratus*, = *devatāda*; [cf. *tāḍi* next col.] = *Tāda-gha*, as, ā, am, beating with a whip or strokes of any kind; (as), m. a blacksmith (?). = *Tāda-ghāta*, as, m. an artificer who beats or hammers, a smith. = *Tāda-vakra*, N. of a district.

ताडक, f., N. of a Yakshiṇī or female fiend, daughter of Su-ketu, wife of Sunda, and mother of Māritā, (she was changed into a Rākshasī by Agastya, whose devotions she had disturbed, and was afterwards killed by Rāma, see *Rāmāyaṇa* I. 28); the large dark-green pumpkin. = *Tāḍakā-phala*, am, n. large cardamoms.

ताडक, as, m., N. of a Rishi.

ताडना, as, ā, am, beating, whipping, striking, hitting, hurting; (am), n. the act of striking, beating, thumping, whipping, chastising, a stroke, blow; (in astron.) touching, partial eclipse; (ā), f. striking; (ī), f. a whip.

ताडनीया, as, ā, am, to be beaten, punishable.

ताडयित्री, tā, trī, trī, a striker, beater, thumper, who or what beats or strikes.

ताडयित्वा, ind. having beaten or struck.

ताडिता, as, ā, am, struck, beaten, chastised.

ताडुला, as, ā, am, beating, who or what beats or strikes, punishing with blows.

ताड्या, as, ā, am, to be beaten or chastised or punished, punishable.

ताड्याम, as, ā, am, being beaten or struck; suffering blows, undergoing a beating; (as), m. a musical instrument which is struck (as a drum &c.).

ताडक *tādanka*, as, m. or *tādapattra*, am, n. a kind of ear-ring or ornament of the ear; [cf. *tājanka*.]

ताडाग *tādāga*, as, ī, am (fr. *tādāga*), being in tanks, coming from ponds (as water &c.).

ताडि *tāḍi*, is or ī, f. (for *tālī*), a kind of palm, *Corypha Taliera*; (ī), f. a kind of ornament.

ताण्ड *tāṇḍa*, as, m. (fr. *taṇḍa* or *taṇḍā*), N. of an old sage; (am), n., N. of a Brāhmaṇa.

ताण्डका, am, n., N. of a Brāhmaṇa.

ताण्डव *tāṇḍava*, as, am, m. n. dancing, especially with violent gesticulation, and particularly applied to the frantic dance of the god Śiva and his votaries; (in prosody) a tribrach or foot of three short syllables; a sort of grass, *Saccharum Procurem*. = *Tāṇḍava-tālika*, as, m. an epithet of Nandin the door-keeper of Śiva. = *Tāṇḍava-priya*, as, m. an epithet of Śiva ('fond of the Tāṇḍava dance'). = *Tāṇḍava-brāhmaṇa*, perhaps a wrong reading for *tāṇḍaka-brāhmaṇa*.

ताण्डविला, as, ā, am, moving round in a wild dance; dancing; fluttering; frowning.

ताण्डि, ī, n., N. of a manual of the art of dancing; the science of dancing.

ताण्डिन, ī, m., N. of a writer on prosody; (*śas*), m. pl. N. of a Vedic school founded by a pupil of Vaiśampāyana. = *Tāṇḍi-brāhmaṇa*, am, n., N. of a Brāhmaṇa belonging to this school.

ताण्ड्या, as, m., N. of a preceptor; (am), n., N. of a Brāhmaṇa belonging to the Sāma-veda, to which there is a commentary by Śāyana.

ताण्ड्यायानि, f. a patronymic from Tāṇḍya.

तात् *tāt*, ind. (an obsolete abl. fr. the pronom. base 2. *ta*), Ved. thus, in this way.

तात *tāta*, as, ā, am (said to be fr. rt. 3. *tan*), venerable, reverend, respectable, dear; (as), m. a father; a term of affection or endearment addressed to any person, but especially to a junior or inferior, as to a child or pupil (e.g. *he tāta*, O child!); any person for whom one feels pity; [cf. Lat. *tata*: Gr. *τάτα*: Boh. *tata*, 'father': Lith. *tėta*, *tėtis*, 'daddy'; *teta*, 'aunt': Old Germ. *toto*: Low Germ. *teite*, 'daddy, dad.']. = *Tāta-gu*, us, us, u, agreeable to a father, paternal, fatherly, relating or belonging to a father; (us), m. a paternal uncle.

= *Tāta-ḥṇayitri*, *tryau*, f. du. father and mother, parents. = *Tāta-tulya*, as, ā, am, like a father, paternal; (as), m. a paternal uncle or the most respectable of a man's male relations.

ताता, as, m. a fatherly relative, one who may be considered as a father; an iron club or spike; sickness, disease; cooking or maturing; heat, physical or morbid; (as, ā, am), hot.

ताति, is, m. offspring, a son.

तात्या, as, ā, am, Ved. paternal, fatherly.

तातान *tātana*, as, m. a wagtail.

तातृपि *tātṛipi*, is, is, i (fr. Intens. of rt. *trip*), Ved. satisfying, delighting much.

तातृषाय *tātṛishāya*, as, ā, am (perf. part. fr. rt. 1. *trish*), Ved. thirsting, very thirsty.

तातृकर्म्य *tātṛkarmya*, am, n. (fr. *tat-karman*), sameness of occupation.

तातृकालिक *tātṛkālika*, as, ā or ī, am (fr. *tat-kāla*), 'lasting that time,' lasting equally long, happening at that time, simultaneous, contemporary,

instantly appearing; happening immediately or without delay; relating to any particular moment of time.

तातृकाल्या, am, n. simultaneousness.

तातृलि *tātṛali*, is, m., N. of a man.

तातृविक *tātṛvika*, as, ī, am (fr. *tattva*), accordant with reality, real, true, essential.

तातृपर्य *tātṛparya*, am, n. (fr. *tat-para*), aim, reference to any object (with loc.), object, purpose, intent, design; meaning, scope, purport; explanation; *tātṛparyatas* or *tātṛparyeṇa*, ind. with this intention, with this aim or object. = *Tātṛparya-parisūddhi*, is, f., N. of a work by Udayana. = *Tātṛparya-bodhinī*, f., N. of a commentary on a philosophical work called *Citra-dīpa*. = *Tātṛparyārtha* ('*ya-ar*'), as, m. the meaning or purpose of a sentence.

तातृपार्या, as, ikā, am, aiming at, intending, meaning.

तात्या *tātya*. See under *tāta*, col. 2.

तातृस्तोम्य *tātṛstomya*, am, n. (fr. *tat-stoma*), sameness of praise.

तातृस्थ *tātṛsthya*, am, n. (fr. *tat-stha*), the residing in that, the being contained in.

तातृभाष्य *tāthābhāṣya*, as, ā, am (fr. *tāthābhāṣa*), a N. for the Svarita accent at the end of the first member of a compound when an Udātta syllable immediately follows, (the low-sounding vowel in such a position cannot strictly be called either Svarita or Anudātta-tara, and a new name is therefore given to it; this may often happen in the case of two separate words, but the vowel is then called Anudātta-tara.)

तातृधिक *tādārthika*, as, ī, am (fr. *tad-artha* or *tādārthya*), destined or intended for that.

तातृथ्या, am, n. the being destined or intended for that, the having that or the same object, identity of aim, object; relation to; sameness or precision of meaning.

तातृतम्य *tādātmya*, am, n. (fr. *tad-ātman*), sameness of nature or character, identity, unity.

तातृत्ना *tādītṇā*, ind. (fr. *toḍi* = *tadi*, a correlative of *yadi*, and affix *tna*?), Ved. at that time.

तातृरी *tādūrī*, f., Ved. epithet of a frog (explained by Durga as either *tarāṇa-sīlā*, able to swim, or *tāvad udaram*, consisting only of a belly; perhaps a wrong reading for *tādūrī*, as if fr. rt. *taḍ*; cf. also *dardura*, 'a frog').

तातृक्ष *tā-dṛiksha*, as, ī, am (fr. the pronom. base 2. *ta* and *dṛiksha* fr. rt. *dṛiś*), such like, such a one, like that, like him, &c.

तातृद्रिष, k, k, k (Ved. nom. m. f. *tādṛiṣ*), like that, such like, like him or it, &c.; (k), ind. in such a manner. = *Tādṛiḥ-guṇa*, as, ā, am, of such qualities. = *Tādṛiḥ-rūpa*, as, ā, am, of such a shape or form. = *Tādṛiḥ-viḍha*, as, ā, am, of such a kind, of such qualities, being in this situation.

तातृद्रिषा, as, ī, am, such like, such a one; *yā-dṛiṣas tādṛiṣas*, anybody whosoever; [cf. Prak. *tārīsa*; Gr. *τηλικος*; Dor. *ταλικος*; Slav. *tolik*; Lat. *talis*.]

तातृधर्म्य *tādḍharmya*, am, n. (fr. *tad-dharmān*), sameness of law, analogy.

तातृद्धिता *tādḍhita*, as, ī, am (fr. *tad-dhita*), formed with a Taddhita affix.

तातृष्य *tādṛṣya*, am, n. (fr. *tad-rūpa*), oneness or sameness of form, figure, &c.

तान *tāna*, as, m. (fr. rt. 3. *tan*), a thread, a fibre; a tone, a protracted tone, the key-note (in music); a monotonous tone (in reciting, also called *Eka-śruti*); (am), n. expanse, extension; an object of sense; [cf. Gr. *τόνος*.] = *Tāna-karman*, a, n.