

tuning the voice previously to singing; running over the notes to catch the key.

**तानव** *tānava*, *am*, n. (fr. *tanu*), thinness, sparseness, meagreness, smallness. — *Tānava-kṛit*, *t*, *t*, *t*, diminishing, causing thinness.

*Tānavya*, *as*, m. a patronymic from Tanu; (the fem. is *tānavyāyani*.)

**तानूनपति** *tānūnapāta*, *as*, *ī*, *am* (fr. *tanū-napāt*), relating to Tanū-napāt, addressed to that form of Agni.

*Tānūnaptra*, *am*, n. (fr. *tanū-naptri*), a ceremony in which Tanū-napāt is invoked and the oblation touched by the sacrificer and the priests as a form of adjuration; (*as*, *ī*, *am*), used or employed in this ceremony, (as clarified butter &c.)

**तानूर** *tānūra*, *as*, m. a whirlpool; [cf. *tālūra*.]

**तान्त** *tānta*, *as*, *ā*, *am* (fr. rt. *tam*), wearied, fatigued, distressed; languid, languishing; faded, withered, blighted; a mystical N. of the letter *d*. — *Tānta-nayana*, *as*, *ā*, *am*, having languid or languishing eyes.

**तानव** *tāntava*, *as*, *ī*, *am* (fr. *tantu*), made of thread; (*am*), n. spinning, weaving; a web; a woven cloth.

*Tāntavya*, *as*, m. a patronymic from Tantu; (the fem. is *tāntavyāyani*.)

*Tāntuvāyya*, *as*, m. (fr. *tantu-vāya*), the son of a weaver.

**तान्त्र** *tāntṛa*, *as*, *ī*, *am* (fr. *tantra*; rt. 3. *tan*), stringed, having wires or strings (as a musical instrument); relating to the Tantras &c.; (*am*), n. the music of a stringed instrument.

*Tāntrika*, *as*, *ī*, *am*, completely versed in any science or system, a scholar; a philosopher; relating to the Tantras, taught or contained in them, following them, &c.; *tāntrikī sañjñā*, a technical name; (*as*), m. a follower of the Tantra doctrine or mystical system of the Tantras.

**तान्दन्** *tāndana* (?), *as*, m. wind.

**तान्य** *tānya*, *as*, *ī*, *am* (fr. *tanū*), Ved. belonging to one's own body or person, personal; (*as*), m. a patronymic from Tanva; (*am*), n. N. of a Sāman called after Tanva; (*as*, *ā*, *am*), forming the warp of a web, woven, spun; (Sāy.) a cloth for filtering the Soma; (perhaps for *tanva* by a metrical lengthening of the first syllable.)

*Tānvanga*, *as*, m. a patronymic from Tanv-anga.

**ताप** *tāpa*, *as*, m. (fr. rt. 2. *tap*), heat, glow, burning, torment, pain (mental or physical); fever; sorrow, affliction, distress; (*ī*), f. N. of the Tapā or Surat river; N. of the Yamunā or Jumnā river; [cf. *paśūt-tāpa*.] — *Tāpa-hara*, *as*, *ī*, *am*, removing heat; cooling; consoling, alleviating distress; (*ī*), f. a dish, a sort of soup of pulse and grain, first fried with ghee and turmeric and afterwards boiled with salt and sugar. — *Tāpī-ja* or *tāpī-samudbhava*, *as*, *ā*, *am*, produced near or occurring near the river Tapā; pyrites or another kind of mineral substance; a kind of gem. — *Tāpesvara-tīrtha* (*pa-iś*), *am*, n., N. of a Tīrtha. — *Tāpy-utthasañjñā*, *am*, n. = *tāpya* below.

*Tāpaka*, *as*, *ā*, *am*, heating, burning, inflaming; (*as*), m. fever, morbid heat.

*Tāpatya*, *as*, *ā*, *am*, relating to Tapātī (q. v.), treating of her; a metronymic from Tapātī, epithet of Kuru, also of Arjuna.

*Tāpana*, *as*, *ī*, *am*, burning, inflaming, heating, distressing [cf. *indra-t* and *čandra-t*]; (*as*), m. the sun; the hot season; the sun-stone [cf. *sūrya-kānta*]; N. of one of the arrows of the god of love; (*am*), n. burning; distressing, chastising; a division of hell; gold; [cf. *tapana*.]

*Tāpanīya*, *as*, *ā*, *am* (fr. *tapānīya*), golden,

made of gold; (*ās*), m. pl., N. of a school of the Vājasaneyi-saṃhitā or White Yajur-veda. — *Tāpanī-yopanishad* (*Čya-up*), *t*, *f*, N. of an Upanishad.

*Tāpājāna*, *as*, *ā*, *am*, warming, burning, illuminating.

*Tāpayishṇu*, *us*, *us*, *u*, Ved. heating, burning, causing pain.

*Tāpasāta*, *am*, n. (fr. *tapas-āt*), N. of a sacrificial ceremony of long continuance; (*as*, *ī*, *am*), an epithet of the sacrificial fire used at this ceremony.

*Tāpasa*, *as*, *ī*, *am* (fr. *tapas*), performing penance, a practiser of austerities; devout; a hermit; a devotee, an ascetic; relating to religious penance or to an ascetic; (*as*), m., N. or epithet of a Hotṛi; a kind of crane, Ardea Nivea, = *vaka*; a kind of sugar-cane; a kind of plant, = *damanaka*; (*ī*), f., N. of two plants, viz. Curcuma Zedoaria and Jaṭāmāṃsī; (*am*), n. the leaf of the Laurus Cassia, = *tamāla-pattra*; [cf. *tāpasa-ja*.] — *Tāpasa-ja*, *am*, n. the leaf of the Laurus Cassia. — *Tāpasa-taru*, *us*, m. or *tāpasa-druma*, *as*, m. the tree of the ascetics, Terminalia Catappa [cf. *inguda*] or Putranjiva Roxburghii. — *Tāpasadruma-sannibhā*, *f*, a kind of plant, = *garbha-dātri*. — *Tāpasa-patṛī*, *f*, the plant Artemisia Indica. — *Tāpasa-priya*, *as*, *ā*, *am*, dear to ascetics; (*as*), m. the tree Buchanania Latifolia, = *priyāla*; (*ā*), f. a kind of sugar-cane; a grape; Ganitrus Sphærica; Chironia Sapida, = *rudrāksha*. — *Tāpasa-vṛiksha*, *as*, m. = *tāpasa-taru*. — *Tāpasādhyushīta* (*sa-adh*), *as*, *ā*, *am*, inhabited by hermits. — *Tāpasāranya* (*sa-ar*), *am*, n. a wood of hermits. — *Tāpaseshta* (*sa-ish*), *as*, m. the tree Buchanania Latifolia.

*Tāpasya*, *am*, n. asceticism, the condition of a devotee, penance.

*Tāpājāna*, *ās*, m. pl., N. of a school of the Vājasaneyi-saṃhitā or White Yajur-veda.

*Tāpika* in *jala-tāpika*, q. v.

*Tāpita*, *as*, *ā*, *am*, heated, inflamed, distressed, pained.

*Tāpin*, *ī*, *inī*, *ī*, oppressed by heat, morbid, suffering from disease (moral or physical); anything heated or glowing; (*ī*), m. one of the deified saints of the Buddhists; (*inī*), f. a N. of the letter *v*; [cf. *jala-tāpika*.]

*Tāpya*, *as*, *am*, m. n. or *tāpyaka*, *am*, n. a mineral substance, sulphuret of iron.

**तापिच्छ** *tāpiccha* or *tāpinēcha*, *as*, m. the plant Xanthochymus Pictorius; [cf. *tamāla*.]

*Tāpija*, *as*, m. the plant Xanthochymus Pictorius; (*am*), n. = *tāpija*, *tāpya*, sulphuret of iron.

**तापितट** *tāpitaṭa* or *tāpitaṭa* or *tāpitaṭa-deśa*, *as*, m., N. of a country.

**तापीमाहात्म्य** *tāpī-māhātmya*, *am*, n., N. of a part of the Skanda-Purāna.

**तावरिसाणु** *tāvarisaṇu*, N. of a country.

**तावुव** *tāvuvā*, *am*, n., Ved. an antidote against poison.

**ताम** *tāma*, *as*, m. (fr. rt. *tam*), an object of terror; fault, defect, vice; anxiety, distress, desire.

**तामर** *tāmara*, *am*, n. water; ghee or oiled butter.

**तामरस** *tāmarasa*, *am*, n. a red-coloured lotus; gold; copper [cf. *tāmra*]; a metre consisting of four lines of twelve syllables each; (*as*), m. a kind of crane, Ardea Sibirica; (*ī*), f. a lotus pond.

**तामलकी** *tāmalakī*, *f*, the tree Flacourtia Cataphracta.

**तामलिप्त** *tāmalipta*, *ās*, m. pl., N. of a people in the south of Bengal; (*am*, *ī*), n. f., N. of the city and district inhabited by this people, the modern Tamlook or Tamoluk in the district of Midnapore; (also called *tamoliptī*, *tāmralipta*, *dāmalipta*; cf. also *tamālikā* and *tamālinī*.)

**तामस** *tāmasa*, *as*, *ī*, *am* (fr. *tamas*), dark; of or belonging to darkness; affected by or appertaining to the third quality or that of darkness (vice, ignorance, &c.); ignorant, vicious, malignant; relating to Manu Tāmasa; (*as*), m. a malignant or mischievous person, a villain, an incendiary; a snake; an owl; N. of the fourth Manu; N. of one of the attendants of Śiva; (*ī*), f. night; sleep; an epithet of Durgā; N. of a river, = *jaṭāmāṃsī* (in this sense a wrong reading for *tāpasi*); (*am*), n. darkness [cf. *andha-tāmasa*]; *tāmāsī tamūs*, the form assumed by the Deity for the destruction of the world; *tāmāsī śaktis*, the faculty of Tamas. — *Tāmasa-kūlaka*, *as*, m., N. of certain astronomical Ketus. — *Tāmasa-guṇa*, *as*, m. the quality of darkness; see *guṇa*. — *Tāmasa-līna*, *as*, *ā*, *am*, (in the Śāṅkhyā phil.) one of the forms of *a-tashti*, dissatisfaction. — *Tāmasa-vana*, *am*, n. 'the dark wood,' N. of a forest.

*Tāmasika*, *as*, *ī*, *am*, dark, obscure, of or belonging to the quality of darkness, derived from it, teaching lessons so characterized, &c.

**तामि** *tāmi*, *is* or *ī*, *f*. (fr. rt. *tam*), restraining or keeping in the breath until it produces exhaustion; (also said to = *tāmi*, night.)

**तामिस** *tāmisra* (fr. *tamisra*), scil. *paksha*, the dark half of the month, the time from full moon to new moon; (*as*), m. a Rākshasa (as going about in the dark); indignation at being disappointed or slighted, anger, one of the five forms of Avidyā in the Śāṅkhyā system; a division of hell, that of deep gloom.

**तामु** *tāmu*, *us*, m., Ved. a praiser; (a various reading has *stāmu*.)

**तामूली** *tāmūlī*, *f*, N. of a kind of plant.

**तामूल** *tāmūla*, *am*, *ī*, n. *f*. (said to be fr.

rt. *tam*), betel, Piper Betel, or rather its pungent and aromatic leaf, which together with the areca-nut and catechu and sometimes caustic lime and spices is eaten or chewed very generally by the natives of the east, acting as a carminative and antacid tonic. It is called Pān (fr. *parjā*, 'a leaf,' the name betel being connected with *viṭikā*, q. v.), and is presented to guests and visitors, and sometimes sent to relations and friends at family festivals, inclosed in gold or silver paper; (*am*), n. the areca-nut; (*as*), m. Bengal Saṇa or Crotonaria Juncea. — *Tāmūla-karanka*, *as*, m. the Pān-dān or betel-box, (this box generally resembling a Karanka or hollowed cocconut.) — *Tāmūla-dā* or *tāmūla-dāyaka* or *tāmūla-dhara*, *as*, m. the betel-bearer (who attended on kings and great men). — *Tāmūla-pattra*, *am*, n. betel-leaf; (*as*), m. the Dioscorea Globosa; [cf. *piṇḍalu*.] — *Tāmūla-peṭikā*, *f*, a betel-box. — *Tāmūla-bhaktshaṇa*, *am*, n. the eating of betel-leaf. — *Tāmūla-pāga*, *as*, m. a kind of pulse, Ervum lens. — *Tāmūla-vallikā* or *tāmūla-vallī*, *f*, the betel plant (Piper Betel) bearing a pungent leaf; see above. — *Tāmūla-vāhaka*, *as*, m. or *tāmūla-vāhin*, *ī*, m. a betel-bearer, a servant attached to men of rank to prepare the Pān and carry the betel-box. — *Tāmūlāṭa* (*la-ak*), *as*, *ā*, *am*, smeared with the juice of chewed betel. — *Tāmūlādhiṭāra* (*la-adh*), *as*, m. the office of carrying the betel-box for persons of rank.

*Tāmūlika*, *as*, m. a seller of betel.

*Tāmūlin*, *ī*, *inī*, *ī*, relating or belonging to betel, having betel, giving it, &c.; (*ī*), m. the Pān-bearer, a servant who prepares and furnishes the Pān; a seller of betel.

**ताम्य** *tāmya*, *am*, n. (?) = *kloman*.

**ताम्यत** *tāmyat*, *an*, *antī*, *at* (fr. rt. *tam*), distressing, afflicting, annoying.

**ताम्र** *tāmra*, *as*, *ā*, *am* (said to be fr. rt. *tam*), of a coppery red colour, (*tāmra trac*, the