

the palmyra-palm; orpiment; the throne of Durgā [cf. *manas-tāla*]; (as, ī, am), made of the palmyra-tree or of the palm-wood; [cf. *udā-tāla*, *ut-l*, *cha-l*, *kara-l*, *kāma-l*, *krosa-l*, &c.]—*Tāla-keṭu*, *us*, m. 'having the palm-tree as a banner,' an epithet of Bhīṣma; N. of an adversary of Kṛṣṇa, slain by the latter; N. of a Dānava who was a younger brother of Pātāla-keṭu.—*Tāla-kshira*, *am*, n. an extract, = *tavukshira*.—*Tāla-kshiraka*, *am*, n. the exudation of the palm.—*Tāla-garbha*, *as* or *am*, m. or n. (?), the fermented exudation of the palm-tree.—*Tāla-āra*, *ās*, m. pl., N. of a race.—*Tāla-jangha*, *as*, *ā*, *am*, having legs as long as a palm-tree; (*ās*), m. pl., N. of a warrior-tribe; (*as*), m. the prince of this tribe; N. of the ancestor of the Tāla-janghas who was a descendant of Saryāti; N. of a son of Jaya-dhvaja; of a Rakshas; of a Daitya.—*Tāla-jaṭā*, *f*, the fibres of the palm-tree under the outer bark.—*Tāla-dhwaja*, *as*, m. 'having the palm-tree as a banner,' a N. of Bala-rāma [cf. *tāla-bhrīṭ*, *tāla-lakshman*, *tālānka*]; N. of a mountain; (*ā*), *f*, N. of a town; (*ī*), *f*, N. of a river.—*Tāla-nawamī*, *f*, the ninth day of the light half of the month Bādra, sacred to Durgā.—*Tāla-pattra*, *am*, n. the palm-leaf, an oblong piece of the leaf used to write on with an iron stile; *Trigonella Foeniculum* Græcum; a hollow cylinder of gold (or a palm-leaf used as a substitute) with or without a ring attached and thrust through the lobe of the ear as an ornament; (*ī*), *f*, N. of several plants, = *raṇḍā*, *Salvinia Cucullata*; *Anethum Graveolens*; *Curelugo Orchioides*.—*Tāla-parṇa*, *am*, ī, n. *f*. a kind of vegetable perfume, see *murā*; (*ī*), *f*. a sort of anise, *Anethum Graveolens* (*madhurikā*).—*Tāla-push-paka*, *am*, n. a medicinal application to the eyes (= *pra-paṇḍarika*).—*Tāla-pralamba*, *am*, n. the fibres growing on the cocoa-nut and other palms under the outer rind, and from which a sort of cordage called coir is prepared, = *tāla-jaṭā*.—*Tāla-baddha* or *tāla-suddha*, *as*, *ā*, *am*, measured, rhythmical, regulated by measure or musical time.—*Tāla-bhaṭa*, *as*, m., N. of a warrior.—*Tāla-bhrīṭ*, *t*, m. 'bearer of the palm-tree,' a N. of Bala-rāma; [cf. *tāla-dhwaja*].—*Tāla-maya*, *as*, ī, *am*, made of the palm.—*Tāla-mardaka*, *as*, m. a kind of musical instrument.—*Tāla-mardata*, *as*, m. a cymbal.—*Tāla-mātra*, *as*, *ā*, *am*, of the measure of a palm-tree, as big as a palm; (*am*), ind. only a moment, i. e. one beat.—*Tāla-mūhikā* or *tāla-mūli*, *f*. *Curelugo Orchioides*.—*Tāla-yantira*, *am*, n. a particular surgical instrument, a small pair of pincers; a lock, a lock and key.—*Tāla-reṇanaka*, *as*, m. a dancer, actor; (a various reading has *tāla-reṇanaka*).—*Tāla-lakshman*, *ā*, m. a N. of Bala-rāma; [cf. *tāla-dhwaja*].—*Tāla-rana*, *am*, n. a grove of palmyra-trees; (*ās*), m. pl., N. of a race.—*Tāla-rīnta*, *am*, n. a palm-leaf used as a fan, a fan in general; (*as*), m. a kind of Soma plant.—*Tāla-rīntaka*, *am*, n. a fan.—*Tāla-rīnta-nivāsīn*, *ī*, m., N. of a scholiast.—*Tāla-reṇanaka*, see *tāla-reṇanaka*.—*Tāla-sābda*, *as*, m. the noise caused by the falling of the fruit of the palm; clapping the hands; [cf. *tāla-tāla*].—*Tālakhyā* (*lā-ākḥ*), *f*. = *tāla-parṇī*, a sort of vegetable perfume (*murā*).—*Tālānka* (*lā-an*), *as*, m. a N. of Bala-rāma [cf. *tāla-dhwaja*]; a N. of Siva [cf. *tālin*]; a man marked with every fortunate spot or sign &c.; the leaf of a palm used for writing, the leaf of a book; a book; a saw; a sort of vegetable.—*Tāladhyāya* (*lā-adh*), *as*, m., N. of the sixth book of the Saṅgīta-darpana, treating of musical instruments.—*Tālavācāra* (*lā-av*), *as*, m. a dancer, an actor; (also read *tālavācāraṇa*, and, less correctly, *tālārḍha-ācāraṇa*).—*Tāli-pattra*, *am*, n. = *tālīsa-pattra*.—*Tālīsa* (*lī-sā*), *am*, n. or *tālīsa-pattra*, *am*, n. the tree *Flacourtia Cataphracta*, the leaves of which are used in medicine.—*Tālaka*, *as*, m. a kind of poisonous insect; N. of a teacher; of a prince; (*ikā*), *f*. the open palm of the hand [cf. *tālīka*]; N. of two plants, = *tāla-mūli* and *tāmra-vallī*; (*ī*), *f*. toddy or the fer-

mented exudation of the palm; (*am*), n. = *tāla*, *hari-tāla*, yellow orpiment; a fragrant earth; a bolt, a latch, a kind of lock for fastening a door; a kind of ornament.—*Tālākābha* (*lā-ābh*), *as*, *ā*, *am*, ('like orpiment'), green; (*as*), m. green, the colour.

*Tālī*, *is*, *f*. *Corypha Taliera*; *Flacourtia Cataphracta*; [cf. *tālī*, and *tālī* under *tāla*, p. 371].

*Tālīka*, *as*, m. the open palm of the hand; clapping the hands; a tie, seal, string or cover for binding a letter, or parcel of papers, or the leaves of a manuscript; N. of a preceptor; [cf. *tālīkā* under *tālaka*].

*Tālīta*, *am*, n. dyed or coloured cloth; a string, a tie; any musical instrument.—*Tālīta-nagara*, *am*, n., N. of a town.

*Tālīn*, *ī*, *ini*, *ī*, 'furnished with cymbals,' an epithet of Siva; (*inas*), m. pl. the pupils of Tala.

*Tālī*, compounded as a *gūṭī* (q. v.) with the roots *as*, *bhū*, and *kyi*; see also *tālī* under *tāla*, p. 371.

*Tālīyaka*, *as* or *am*, m. or n. (?), a cymbal.

तालकट *tālakaṭa* or *tālīkaṭa* or *tālākaṭa*, *as*, m., N. of a country.

तालव्य *tālavya*. See under *tālu* below.

तालित *tālīta*. See above.

तालिश *tālīśa*, *as*, m. a mountain.

तालीश *tālīśa*, *am*, n., N. of a tree or its leaf.—*Tālīśa-pattra*, *am*, n. the leaf of this tree; *Flacourtia Cataphracta*.

तालु *tālu*, *u*, n. (rarely used as masc.; said to be fr. rt. *trī*), the palate.—*Tālu-kaṇṭhaka*, *as*, or *am*, m. or n. (?), a disease of the palate with children.—*Tālu-jīva*, *as*, m. a crocodile; the uvula.—*Tālu-pāka*, *as*, m. suppuraction or abscess in the palate.—*Tālu-pāta* or *tālu-pīḍaka*, *as*, m. a particular disease of the palate with children.—*Tālu-puppūta*, *as*, m. an indolent swelling of the palate.—*Tālu-mūla*, *am*, n. the root or back part of the palate.—*Tālu-vīśoṣaṇa*, *am*, n. the drying of the palate (through much talking &c.).—*Tālu-sōśha*, *as*, m. morbid dryness of the palate.—*Tālu-sthāna*, *as*, *ā*, *am*, palatal.

*Tālavya*, *as*, *ā*, *am*, relating to the palate, palatal; (the palatal letters are formed by the contact of the tongue and the palate; they are *i*, *e*, *ai*, *ī*, *ē*, *ch*, *j*, *jh*, *ñ*, *y*, and *ś*).—*Tālavya-varṇa*, *as*, m. a palatal letter.

*Tāluka*, *am*, n. the palate; a disease of the palate; *tālākā*, *e*, *f*. du. the two arteries of the palate.

*Tālukīn*. See *kāka-tālukīn*.

*Tālūshaka* = *tālu*, the palate.

तालुक्ष्य *tālukshya*, *as*, m. a patronymic from Taluksha; (the fem. is *tālukshyāyaṇī*.)

तालुन *tāluna*, *adj*. formed fr. *taluna*.

तालूर *tālūra*, *as*, m. a whirlpool, an eddy; (also written *tālura*; cf. *tānūra*.)

ताल्प *tālpa*, *as*, ī, *am* (fr. *talpa*), = *talpya*, offspring of the marriage-bed.

तायक *tāvaka* (fr. *tava*), *as*, ī, *am*, thy, thine. *Tāvakīna*, *as*, *ā*, or *ī* (?), *am*, thine.

तावत *tāvat*, *ān*, *atī*, *at* (fr. *tāv*) the pronom. base *ta*; correlative of *yāvat*, so great, so large, so much, so far, so long, so many, such (e. g. *tāvantas taṇḍulāḥ*, so many rice-grains; *yāvātā kshanaṇa tāvatā*, after what time, in that time; *yāvanti tasya dvīpasya vastūni tāvanti upane-taryānti*, whatever are the commodities of that island, so many are to be brought); *tāvātā*, ind. in the mean time, during that time; to that extent; *tāvāt*, ind. so much, so greatly, to such an extent, in such a number, so far, so long, in that time (correlatively to *yāvat*, e. g. *yāvat—tāvāt*, as long as—so long; when—then; *yāvat trayas te jīveyyas tāvan nānyam samācāret*, as long as those three live, so long he must perform no other duty), mean-

while, in the mean time, (often connected with *yāvat* and a negative, e. g. *tāvāt chobate mūrkhō yāvat kiñcin na bhāshate*, so long a fool shines as long as he says nothing; or with omission of the negative, e. g. *śoṣayīśhyāmy ātmānam tāvad yāvan me prāptum brāhmaṇyam*, so long I will emaciate myself as long as, i. e. until I have obtained the state of a Brāhman); at once, now, just, (often connected rather redundantly with an imperative or with a potential or the verb *arh*, e. g. *gaccha tāvat* or *gacches tāvat*, go now; *tu tāvad vākyam kshantum arhasi*, deign now to pardon that speech); indeed, really, truly, well, (as an emphatic particle, or to express assent, e. g. *dridhas tāvad bandhah*, the knot is tight I must admit; *gatā tāvat*, she is indeed gone; sometimes connected in this sense with the particle *eva*, e. g. *vikrayas tāvad eva sah*, it is really a sale.) *Na tāvat*, not at all; not yet (e. g. *na tāvad drīśyate sūryah*, the sun is not yet visible); *itas tāvat*, away then! just come hither; *mā tāvat*, by no means, God forbid! *yāvat—drīś-tāvāt*, as long—twice so long. According to the lexicographers *tāvat* may imply measure, limitation, totality, restriction, surprise, emphasis, &c.; [cf. Lat. *tantus* fr. *tavantus*; Gr. *τόσος*, *τῆπος*].—*Tāvāt-śhata* (*vat-śa*), *as*, ī, *am*, a measure containing so many hundreds.—*Tāvāt-śhas* (*tāvāt-śas*), ind., Ved. in so many ways, so manifoldly.—*Tāvāt-kālam*, ind. for so long a period, for such a time.—*Tāvāt-kṛtvās*, ind. so many times.—*Tāvāt-phala*, *as*, *ā*, *am*, having such results.—*Tāvāt-guṇa*, *as*, *ā*, *am*, having so many qualities.—*Tāvāt-dvayasa*, *as*, ī, *am*, measuring so much, so long, &c.—*Tāvāt-dhā*, ind. in that number, in such a number; so many times, so often.—*Tāvāt-varsha*, *as*, *ā*, *am*, so many years old.—*Tāvāt-ryakta*, (in alg.) a known number annexed to an unknown quantity.—*Tāvān-mātra*, *as*, ī, *am*, just so much, just so many.—*Tāvān-māna*, *as*, *ā*, *am*, measuring so much.

*Tāvātīka*, *as*, *ā*, *am*, bought for so much, worth so much, of so great value; [cf. *tāvātika*].

*Tāvātītha*, *as*, ī, *am*, the so manieth, such a one (of a number).

*Tāvātka*, *as*, *ā*, *am*, bought for so much, worth so much, of so much value, &c.; [cf. *tāvātika*].

तावर *tāvāra*, *am*, n. a bow-string.

ताविष *tāvīśha*, *as*, ī, m. *f*. the ocean; heaven or paradise; gold; [cf. *tāvīśha*].

*Tāvīśha*, *as*, m. the ocean; heaven or paradise; gold; (*ī*), *f*. a river; the earth; N. of a daughter of Indra; N. of a daughter of the moon (?); [cf. *tāvīśha*].

तावुरि *tāvuri*, *is*, m. (borrowed fr. the Gr. *ταῦρος*), the sign of the Zodiac. Taurus.

तासीर *tāsīra* = *tasīra*, q. v.

तास्क्य *tāskarya*, *am*, n. (fr. *taskara*), theft, robbery, larceny.

तास्यन्द *tāsyaṇḍra* or *tāsvindra*, *am*, n., N. of a Sāman.

ति *ti* = *iti* in the Śatapatha-Brahmaṇa.

तिक् *tik*, cl. 1. A. *tekate*, &c., to go or move [cf. rt. *tik*]; cl. 5. P. *tīknoti*, &c., to go or move; to assail, assault; to wound; to seek to injure or kill; to challenge; [cf. rt. *tig* and *tīg*.]

तिक *tika*, *as*, m., N. of a man.—*Tika-kīṭava*, *ās*, m. pl. the descendants of Tika and Kitava.

*Tīkīya*, *as*, *ā*, *am*, an adj. derived from Tika.

तिक्त *tikta*. See rt. *tij*, p. 373, col. 1.

तिग् *tig*, cl. 5. P. *tīgnoti*, &c., to go or move; to assail, assault; to seek to injure or kill; [cf. rt. *tik*].

तिगल *tigala* (?), *as*, m., N. of a man.

तिग्म *tigma*. See next page, col. 2.