

तिघ् *tigh*, cl. 5. P. *tighnoti*, &c., to strike; to hurt or kill.

तिङ्गुद *tinguda*, as, m. (a wrong reading for *tinduka*), N. of a plant.

तिज् *tij*, cl. 1. P. A., Ved. *tejati*, -te, Ved. Inf. *tejase*, to be or become sharp; to sharpen: Caus. P. *tejayati*, -yitum, to sharpen, whet; to stir up, excite, incite, urge on: Desid. A. *tīkshate*, to desire to become sharp or firm, to resist, oppose, to bear with firmness, suffer with courage or patience, endure, bear: Intens. Ved. *tektite*; [cf. Zend *tigh-ra*, 'pointed, peaked'; *tigh-ri*, 'an arrow': Gr. *στίξω*, *στίξμα*, *στίξ-μῆ*, *στίξ-ρός*: Lat. *di-sting-u-o* (*dia-στίξω*), *in-stinctu-s*, *in-stiga-re*, *stī-mulu-s* for *stig-mulu-s*, *stī-lu-s* for *stig-lu-s*: Goth. *us-stiggan*, 'to sting'; *tēka*, 'to touch'; *stiggvan*, *stib-s*, *stak-s*: Old Germ. *sting-u*, *stihhu*, 'I sting'; *stachila*, 'a prickle'; *stihhil*, 'a stile': Angl. Sax. *stician*, 'to sting': Lith. *tēkinu*, 'I whet'; *tēkēlis*, 'a large whetstone': Russ. *točū*, 'I whet'; *točilo*, 'a whetstone': Cambro-Brit. *teg*, 'clear, fair, beautiful, pretty, bland.']

Tikta, as, ā, am, bitter (as sharpening the appetite), pungent; fragrant; (as), m. a bitter taste; one of the six modifications of flavour (*rasa*); bitterness, pungency; fragrance, perfume; N. of several plants, viz. *Wrightia Antidysenterica* (= *kuṣaja*); *Capparis Trifoliata* (= *varuṇa*); *Agathotes Chirayta* (= *kirāta-tikta*); *Melia Azadirachta*; *Terminalia Catappa* (= *ingudi*); a bitter sort of cucumber, *Trichosanthes Cucumerina* (?); a kind of salt; (ā), f., N. of several plants, viz. *Helleborus Niger* (= *kaṣu-rohini*); *Clypea Hernandezifolia* (= *pāḥā*); *Artemisia Stenotatoria*; (am), n. a medicinal plant, *Mollugo Pentaphylla*.—**Tikta-kandakū**, f. *Curcuma Zedoaria*.—**Tikta-gandhā** or **tikta-gandhikā**, f. mustard, *Lycopodium Imbricatum*.—**Tikta-guṇḍā**, f. *Pongamia Glabra* = *karañja*.—**Tikta-ghṛita**, am, n. a mixture of Ghṛita with bitter herbs &c.—**Tikta-taṇḍulā**, f. long pepper.—**Tikta-tuṇḍī**, f. = *kaṣu-tuṇḍī*.—**Tikta-tumbī**, f. = *kaṣu-tumbī*, a bitter gourd.—**Tikta-dugdā**, f., N. of several plants, = *kehiriṇī*, *uja-sṛiṅgi*, *svarṇa-kshiri*.—**Tikta-dhātu**, us, m. bile.—**Tikta-pattra**, as, m. a cucurbitaceous plant, *Momordica Mixta*.—**Tikta-parvan**, ā, f., N. of several plants, viz. *Cocculus Cordifolius*; *Hingcha* (= *hilamochi*) *Repens*; *Panicum Dactylon*, = *madhu-yashṭi*; liquorice.—**Tikta-pushpā**, f. *Clypea Hernandezifolia*; *Bignonia Suaevoles*.—**Tikta-phala**, as, m. *Strychnos Potatorum* [cf. *kataka*]; (ā), f., N. of several plants, = *yava-tiktā*, *vārtāki*, *shaḍ-bhujā*.—**Tikta-bhadra**, as, m. a kind of cucumber, *Trichosanthes Dioica*.—**Tikta-maričā**, as, m. *Strychnos Potatorum*; [cf. *kataka*].—**Tiktu-yavā**, f., N. of a plant, = *sankhīni*.—**Tikta-rohīnikā** or **tikta-rohīni**, f. a medicinal plant, = *kaṣu-rohīni*.—**Tikta-vallī**, f. the plant *Sansevieria Roxburghiana*.—**Tikta-vijā**, f. a kind of cucumber, = *kaṣu-tumbī*.—**Tikta-sāka**, as, m. 'bitter herbs or greens', N. of several plants, viz. *Capparis Trifoliata*; *Acacia Catechu*, a kind of Mimosa [cf. *khudira*]; = *pattra-sundara*.—**Tikta-sāra**, as, m. the plant *Acacia Catechu*; (am), n. a kind of fragrant grass.—**Tiktākhyā** ('*ta-ākh*'), f. the plant *Tikta-tuṇḍī*.—**Tiktāṅgā** ('*ta-an*'), f. a kind of creeper, = *pātāla-garudī*.—**Tiktāmṛitā** ('*tu-am*'), f. *Menispermum Glabrum*.—**Tiktāyana** ('*ta-ay*'), as, ī, am, Ved. possessing the heat or radiance of fire.

Tiktuka, as, ā, am, bitter; anything having a bitter flavour; (as), m., N. of several plants, viz. *Trichosanthes Dioica*; *Agathotes Chirayta*; a sort of *Acacia Catechu*; *Terminalia Catappa* [cf. *kirāta-tiktaku*]; (ā), f. a kind of gourd (*kaṣu-tumbī*); *Cardiospermum Halicacabum*, = *karañja-vallī*; (*ikā*), f. a kind of gourd (*kaṣu-tumbī*); [cf. *jala-tiktikū*].

Tigita, as, ā, am, Ved. sharp, pointed.

Tigma, as, ā, am, sharp, pointed (as a weapon or as flame or a ray of light); violent; hot; pungent, acrid; scorching; fiery, passionate, hasty; (as), m., N. of a prince; (am), n. heat; a pungent or hot flavour, the heat of spices, pungency; [cf. *tikshna*; cf. also Hib. *time*, 'heat, warmth.'].—**Tigma-kara**, as, m. 'hot-rayed', the sun; [cf. *tigma-dīdhīti*, *tigma-raśmī*, *tigmāṅśu*].—**Tigma-ketu**, us, m., N. of a son of Svar-vithi and Vatsara.—**Tigma-ga**, as, ā, am, going or flying swiftly.—**Tigma-jambha**, as, ā, am, Ved. having sharp teeth, an epithet of Agni.—**Tigma-tā**, f. or **tigma-tva**, am, n. sharpness, pungency; heat; passion, petulance.—**Tigma-tejas**, ās, ās, as, Ved. sharp-edged, sharp-pointed; penetrating, pervading; of a violent character.—**Tigma-dīdhīti**, is, m. the sun; [cf. *tigma-kara*].—**Tigma-bhrishṭī**, is, is, i, Ved. sharp-pointed, a N. of Agni.—**Tigma-yātānā**, f. acute pain, agony, torment.—**Tigma-raśmī**, is, m. the sun; [cf. *tigma-kara*].—**Tigma-ruč**, k. k, k, shining brightly, hot; (k), m. the sun.—**Tigma-vat**, an, atī, at, Ved. containing the word *tigma*.—**Tigma-sṛiṅga**, as, ā, am, Ved. having sharp horns.—**Tigma-sōcis**, is, is, is, Ved. having sharp rays, epithet of Agni.—**Tigma-heti**, is, is, i, Ved. having sharp weapons (or flames); forming a sharp weapon (as the horns of Agni).—**Tigmāṅśu** ('*ma-an*'), us, us, u, having sharp rays or warm beams; (us), m. the sun; fire; an epithet of Siva.—**Tigmā-tman** ('*ma-āt*'), ā, m., N. of a prince, son of Uruva.—**Tigmānika** ('*ma-an*'), as, ā, am, Ved. sharp-pointed; (Sāy.) sharp-mouthed.—**Tigmōyudha** ('*ma-ay*'), as, ā, am, Ved. having or casting or forming sharp weapons.—**Tigmeshu** ('*ma-ishu*'), us, us, u, Ved. having sharp arrows.

Titikshu, as, m. (fr. Desid. of *rt. tij*), N. of a man; (ā), f. endurance, patience, resignation, suffering, forbearance; Patience personified as a daughter of Daksha and wife of Dharma and mother of Kshema.—**Titikshita**, as, ā, am, borne, endured, suffered.—**Titikshu**, us, us, u, bearing, enduring patiently, patient, resigned, forbearing; (us), m., N. of a son of Mahā-manas and descendant of Janam-ejaya.

तिजिल *tijila*, as, m. (said to be fr. *rt. tij*), the moon; a Rakshas.

तिटिभ *tiṭibha*, a particular high number; (also read *tiṭilambha*.)

तिणिस *tiṇisa*, as, m. = *tiṇisa*, q. v.

तिरयो *tiṇī*, f. a plant, commonly *Teori*, *Convolvulus Turpethum* (= *tri-vrit*).

तितउ *tita-u*, us, u, m. n. (said to be fr. *rt. 3. tan*) by a kind of reduplication, cf. *तरालु*; but perhaps fr. *rt. taṅs*), a sieve, a cribble; a parasol; [cf. *ālanī*].

तितनिषु *titanishu*, us, us, u (fr. Desid. of *rt. 3. tan*), desirous of extending or enlarging.

तितिक्ष *titiksha*. See above.

तितिभ *tiṭibha*, as, m. an insect, cochineal.

तितिरि *titiri*, is, m. = *tittiri*, a partridge.

तितिल *titila*, am, n. a sort of sweetmeat made of sesamum ground and baked with sugar; one of the seven Karapas or astronomical periods; a bowl or bucket, = *nandaka*.

तितोषा *titiṛshā*, f. (fr. Desid. of *rt. tīṛ*), desire of crossing over, wish to pass, wish to be freed from mundane existence, desire of final emancipation.

Titirshu, us, us, u, desirous of crossing; wishing to attain; desirous of emancipation from existence.

तिन्निड *tittiḍa* and *tittiḍika*, incorrect forms for *tintīḍa* and *tintiḍika*.

तित्रिर *tittira*, as, m. = *tittiri*, col. 3; (ās), m. pl., N. of a race.

तित्रिरि *tittiri*, is, m. (said to be fr. *rt. tīṛ*, but perhaps an onomatopoeic word fr. the cry *titti*), the francoline partridge; N. of a Muni, pupil of Yaska, and said to be the first teacher of the Taittiriya or Black Yajur-veda; (according to a legend the pupils of Vaiśampāyana became partridges in order to pick up the Veda which was written forth in a tangible shape by Yajñavalkya; cf. *taittirīya*); N. of a Nāga; [cf. Gr. *τέρις*, *τέρπαξ*, *τερπάων*, *τερπάω*; Old Island. *thid-r*, 'a kind of hen'; Lith. *tėdrva*, 'black grouse'; Boh. *telev*.]

Tittirika, as, m. the francoline partridge.

Tittirika, as, ā, am, variegated like a partridge (*tittiri*) or made of Croton Tiglium (*tittiri-phala*).

Tittiri-phala (*tittiri* = *tittiri* ?), Croton Tiglium.

तिथि *tithi*, as, m. (said to be fr. *rt. tij*), fire; love; time; autumn.

तिथि *tithi*, is, ī, m. f. (said to be fr. *rt. at*), a lunar day, the thirtieth part of a whole lunation, (the auspicious Tithis are Nandā, Bhadrā, Vi-jayā, Pūrṇā); the number 15; [cf. *janma-tithi*].—**Tithi-kshaya**, as, m. the day of new moon; the day or space in which a Tithi begins or ends without one sunrise; the difference between the solar and lunar days in a Yuga.—**Tithi-tatva**, am, n., N. of the seventh section of the Smṛiti-tatva, treating of lunar holidays, by Raghunandana.—**Tithi-tattva-ṭīkā**, f., N. of the commentary on the preceding work by Kaśi-rāma.—**Tithi-dāna**, am, n., N. of a chapter of the second part of the Bhavishya-Purāṇa, treating of the observance of various ceremonies.

—**Tithi-dvaita**, am, n., N. of a chapter of the Purāṇa-sarva-sva by Halayudha.—**Tithi-niyama**, as, m., N. of a chapter of the Tantra-sāra, or compendium of Tantra doctrine, by Kṛishṇānanda.

—**Tithi-niraya** and **tithi-niraya-sankshepa**, as, m., N. of two astronomical works.—**Tithi-pati**, is, m. = *tithisa*.—**Tithi-patṛi**, f. an almanack.

—**Tithi-pāṇana**, am, n. observance of the rites appointed for the several lunar days.—**Tithi-prakarana**, am, n., N. of a chapter of the Cīntā-maṇiḥ Śāraṇikā or Tithi-sāraṇikā, treating of astronomical periods and constellations, by Daśa-bala; N. of a chapter of the Jyotisha-ratna-mālā, an astronomical work by Śrī-pati.—**Tithi-praṇī**, is, m. 'the leader of the lunar days', the moon; [cf. *dina-praṇī*].—**Tithi-vāra-yoga**, ās, m. pl., N. of a chapter of the Purāṇa-sarva-sva.—**Tithi-vineka**, as, m., N. of a chapter of the Samskāra-tattva by Raghunandana, treating of the Indian sacraments.—**Tithi-viddhī**, is, f. that day or space in which a Tithi commences before or with one sunrise and ends after or at the next, thus completed under two suns.—**Tithisa** ('*thi-isa*'), as, m. the regent of a lunar day.—**Tithy-anta-niraya**, as, m., N. of a chapter of the Smṛity-artha-sāra by Śrī-dhara-svāmi, treating of the Indian ceremonies.—**Tithy-ardha**, as, am, m. n. half a Tithi, = *karaṇa*.

—**Tithi-ardha**, as, am, m. n. half a Tithi, = *karaṇa*.

तिनाशक *tināśaka*, as, m. a tree, = *tinisa*.

तिनिका *tinikā*, f. *Holcus Sorghum*.

तिनिश *tinisa*, as, m. the tree *Dalbergia Ougeinensis*; [cf. *tiṇisa* and *timisa*].

तिन्निड *tintiḍa*, as, m. the tamarind tree, *Tamarindus Indica*; acid seasoning, sour sauce, especially a sauce made of the fruit of the tamarind tree; an inauspicious period, the evil aspect of planets (?); (ā), f. the Indian tamarind tree; a sour sauce, especially one made of the fruit of the tamarind tree; Emblic Myrobalan.—**Tintiḍi-dyūta**, am, n. a kind of game, a sort of odd or even played with tamarind seeds.

—**Tintiḍikā**, f. the tamarind tree.

Tintiḍika, as, ā, am, m. f. n. the tamarind tree; (am), n. the fruit of the tamarind; a sour sauce, especially one made of the fruit of the tamarind tree.