

Tintili or *tintilikā* or *tntilikā*, f. the tamarind tree.

तिन्दिश *tindīśa*, as, m. a kind of plant, = *tīdīśa*.

तिन्दु *tindu*, us, m. a species of ebony, from the fruit of which is obtained a kind of resin used in India as pitch for caulking vessels &c.; Diospyros Glutinosa; also Strychnos Nux Vomica.

Tīnduka, as, m. the tree Diospyros Embryopteris or Diospyros Glutinosa; (f), f. the resinous fruit of this tree; (am), n. the fruit of this tree; a Karsha, a kind of measure or weight (= the weight of the Tinduka fruit).

Tīnduki, is, f. or *tindula*, as, m. the tree Diospyros Embryopteris.

Tīndukini, f. the senna plant, = *āvartakī*.

तिन्दुविल्व *tinduvilva*, am, n., N. of the birthplace of the Lyric poet Jaya-deva.

तिप् *tip*, cl. 1. P. *tepati*, &c., to sprinkle, to distil or drop, to ooze or leak.

तिम् *tim*, cl. 4. P. *timyati*, *titema*, &c., to be or become wet or damp &c.; to become pacified or quiet: Intens. *tetmyate*; [cf. rt. *tīm* and *stim*.]

Tīmīta, as, ā, am, moistened, moist, wet, damp; quiet; unmoved, unshaken; steady, fixed.

तिमि *timi*, is, or sometimes *tima*, as, m. (said to be fr. rt. *tam*), a kind of whale or fabulous fish of an enormous size, said to be 100 Yojanas long; a fish in general; the figure of a fish produced by drawing two lines, one intersecting the other at right angles; the ocean; N. of a son of Dūrva and father of Bṛihad-ratha; (is, ī), f. a fish; N. of a daughter of Dakṣa who was the wife of Kaśyapa and mother of the sea-monsters. — **Tīmī-kosha** or **tīmī-koshaka**, as, m. the ocean ('the receptacle of great fish'). — **Tīmīn-gīla**, as, m. ('swallowing even the Timi'), a large fabulous fish; (ās), m. pl., N. of a people in Dakṣiṇā-pātha; (as), m. a prince of this people. — **Tīmīngīla-gīla**, as, m. a large fabulous fish ('swallowing even the Timin-gīla'). — **Tīmī-ja**, as, ā, am, coming or derived from the Timi, a sort of pearl. — **Tīmī-timin-gīla**, as, m. a large fabulous fish. — **Tīmī-dhaja**, as, ā, am, 'having a Timi depicted in his banner,' epithet of the Asura Sāmbara, prince of Vaijyanta; (as), m., N. of a man.

तिमित *timita*. See under rt. *tim* above.

तिमिर *timira*, as, ā, am (said to be fr. rt. *tim*, but rather related to *tamas* fr. rt. *tam*), dark, gloomy; (am), n. darkness; darkness of the eyes, blindness; a class of morbid affections of the eyes seated in the *paṭala* or coats of the eye; gutta serena, total blindness from affection of the optic nerve; iron-rust; a sort of aquatic plant [cf. *timira* and *timisha*]; (am, ā), n. f., N. of two towns. — **Timira-nud**, t, t, t, dispelling darkness; (t), m. the sun; the moon. — **Timira-pratishedha**, am, n., N. of a chapter of the Uttara-tantra or sixth book of the Aṣṭāṅga-hṛīdaya-sāhita by Vāg-bhaṭa, treating of medicine. — **Timira-maya**, as, ī, am, consisting of darkness; (as), m. an epithet of Rāhu (who creates darkness), or an eclipse in general. — **Timira-ripu**, us, m. 'the enemy of darkness,' the sun. — **Timirāri** ('ra-ari), is, m. 'the enemy of darkness,' the sun. — **Timirodghāta** ('ra-ud'), N. of a treatise in verse connected with the Saiva dogmas.

Timiraya, nom. P. *timirayati*, -yitum, to obscure, darken, eclipse.

Timirāya, nom. A. *timirāyate*, &c., to appear dark, to darken.

Timirin, ī, m. the cochlear insect.

तिमिरि *timiri*, a kind of fish (not the *tīmi*).

तिमिर्षे *timirgha*, as, m., N. of a man with the patronymic Dauresruta.

तिमिश *timīśa*, probably a wrong reading for *timīśa*.

तिमिप *timisha*, as, m. a kind of pumpkin-gourd, Benicusa Cerifera; a water-melon (*nā-tāmra*).

तिमीर *timira*, as, m. a kind of tree; [cf. *timira*.]

तिरय *tiraya*. See next col.

तिरश्च *tiraśt*, &c. See under *tiryāñc*.

तिरस् *tiras*, ind. (fr. rt. *ṭrī*, the *as* being probably the ablative termination), through (with acc. in Ved., e. g. *tiraś pavitram*, through the strainer; *tiras tamāṅsi darśatah*, discernible through the darkness); across, beyond, over (e. g. *naḍim tiras*, across the river; *rajāṅsi tiras*, over the world; *tenas tiro viśvānt dūrītā nayanti*, they lead us over all difficulties); without (i. e. in such a manner as to pass by or leave on one side); apart from, on one side of, aside, secretly from, 'clam' (with acc., e. g. *tiras cītāni*, without the knowledge; *tiro vaśam*, against the will; or sometimes with abl., e. g. *manuṣyebhyaś tiras*, on one side of the men); crookedly, obliquely, awry; transversely, indirectly, badly, secretly, covertly; [cf. Lat. *trans*: Goth. *thairh*: Germ. *durch*: Hib. *tar*, *tair*, 'beyond, over, across, through; bad': *tri*, 'through, by': Lith. *ties*: Zend *parō*.] — **Tiras-kara**, as, ī, am, leaving on one side, passing by, surpassing, excelling. — **Tiras-kartu**, ī, inī, m. f. a curtain, veil; an outer tent, kañāt, wall, or screen of cloth surrounding the principal tent; a kind of magical veil rendering the wearer invisible. — **Tiras-kāra**, as, m. placing aside, concealment, disappearance; disrespect, abuse, reproach, censure, disgrace, disdain. — **Tiras-kāriṇī**, f. a curtain, = **tiras-kariṇī**. — **Tiras-kudya** or **tiras-prākāra**, as, ā, am, looking through a wall. — **Tiras-kri** or **tiraś kri**, cl. 8. P. *-karoti*, *-kartum*, to put on one side, set aside, remove, cover, conceal; to pass by, surpass, excel, conquer; to blame, reproach, abuse, treat disrespectfully, contemn, despise; [according to Pāṇini I. IV. 71, 72, *tiras* must be a *gati* (q. v.), in the sense of 'covering,' 'concealing,' but an option is allowed in its connection with rt. 1. *kri*.] — **Tiras-kṛita**, as, ā, am, concealed, hidden, veiled, vanished, disappeared; censured, reviled, abused, reproached, scorned. — **Tiras-kṛitya** (or **tiraś kṛitvā**), ind. having concealed. — **Tiras-kriyā**, f. concealment, disappearance; disrespect, reproach, contempt. — **Tiro-ahnya** or **tiro-hnya**, as, ā, am (the former form occurring in the Veda, the latter in the Brāhmaṇas and later writings), more than one day old, prepared the day before yesterday.

— **Tiro-gata**, as, ā, am, disappeared, vanished, out of sight. — **Tiro-janam**, ind., Ved. apart from men. — **t**, **tiro-dhā** or **tiro dhā**, cl. 3. P. A. *dadhāti*, *dhatte*, *dhātum*, to place on one side, set aside, remove out of the way, cover, conceal, hide; to hide one's self from (with abl.), disappear; to overpower, conquer: Pass. **tiro-dhīyate** or **tiro dhīyate**, to be hidden, to vanish, disappear. — **2**. **tiro-dhā**, f., Ved. concealment, secrecy. — **Tiro-dhātavya**, as, ā, am, to be covered or concealed, to be closed.

— **Tiro-dhāna**, am, u. disappearance, vanishing, the being hidden or the act of hiding, concealing, &c.; a covering, a sheath, a veil, a cloth or cloak, anything which conceals from sight. — **Tiro-bhavitrī**, tā, trī, trī, disappearing. — **Tiro-bhāva**, as, m. disappearance, (opposed to **āvīr-bhāva** and **prādur-bhāva**.) — **Tiro-bhā**, cl. 1. P. **tiro-bhavati**, -vitum, to be set on one side, disappear, vanish, hide one's self: Caus. **tiro-bhāvayati** or **tiro bhāvayati**, -yitum, to cause to disappear, dispel. — **Tiro-varsha**, as, ā, am, protected from rain. — **Tiro-hita**, as, ā, am, covered, concealed, hidden, removed or withdrawn from

sight. — **Tirohita-tā**, f. disappearance, the becoming invisible; **tirohitaṅgam**, to disappear.

Tiraya, nom. P. *tirayati*, -yitum, to keep hidden or concealed, to prevent from appearing, hinder, stop, restrain; to conquer.

Tirasya, nom. P. *tirasyati*, &c., to disappear.

Tīrohaya, nom. P. *tirohayati*, -yitum, to hide, conceal.

Tiro-hnya. See **tiro-ahnya**, col. 2.

तिरस्कार *tiras-kara*, *tiras-kri*, &c. See under *tiras*, col. 2.

तिरिञ्जिह्विक *tirijihvika*, as or am, m. or n. (?), *Erythrina Crista Galli* (?).

तिरिटि *tiriṭi*, is, or *tiriṭa*, as (?), m. the joint of the sugar-cane.

तिरिणीकरट *tiriṇīkaṇṭa* = *tirijihvika*.

तिरिन्दिर *tirindira*, as, m., Ved., N. of a man.

तिरिम *tirima* or *tiriya*, as, m. a sort of rice; [cf. *tirya*.]

तिरोट *tirīṭa*, am, n. (said to be fr. rt. *ṭrī*, perhaps for *tri-tira*, or a wrong form for *kriṭa*), a kind of head-dress, a tiara, a diadem; gold; (as), m. the tree *Symplocos Racemosa*.

Tirīṭaka, as, m. a kind of bird.

Tirīṭin, ī, inī, t, Ved. furnished with a head-dress.

तिरो *tiro* for *tiras*. See under *tiras*.

तिरोहित *tiro-hita*. See under *tiras*.

तिरिपिरिक *tirpirika*, am, n. = *tilpiliika*.

तिरिपिलि *tirpili*, is, m., N. of an author.

तिर्ये *tirya*, as, ā, am, = *tilya*, Ved. prepared from the seeds of sesamum (?); [cf. *tirya*.]

तिर्यग *tiryaga* for *tiryag-ga*. See *tiryāñc*.

तिर्यञ्च *tiryāñc* or *tiryāc*, an, *tiraścī*, or according to Vopa-deva also *tiryāñcī*, ak (fr. *tiras* and rt. *añc*), going or lying crosswise or transversely or obliquely, oblique, transverse (opposed to *anv-āñc*), horizontal (opposed to *ūrdhva*, vertical); going across; crossing over, traversing; moving tortuously, going crookedly or awry; curved, crooked; meandering; lying in the middle or between; (an, ak), m. n. an animal (going horizontally, as opposed to man who walks erect), a brute, an amphibious animal; a bird; (with Jainas) plants, the organic world; (*tiraścī* or *tiryāñcī*), f. the female of an animal or of any beast or bird; (ak), ind., Ved. across, obliquely, transversely, horizontally, sideways; *tiraścī*, ind. across, obliquely. — **Tiraścī-rāji**, is, is, ī (*tiraścī* loc. case of *tiryāñc*), Ved. striped across (as a serpent). — **Tiryak-kāram** or **tiryak-kṛitya**, ind. having laid aside (after the completion of any work), having placed on one side. — **Tiryak-kṣipta**, as, ā, am, placed obliquely or across; a form of dislocation when a part of the joint is forced outwards. — **Tiryak-tā**, f. or **tiryak-tea**, am, n. the state of going across or obliquely; the state of a beast or animal, animal nature; measurement across, breadth. — **Tiryak-pātana**, am, n., N. of a part of the *Ānanda-kānda*, treating of medicine. — **Tiryak-pramāṇa**, am, n. measurement across, breadth; *purastāt-tiryak-pramāṇa*, breadth in front; *pasāt-p*, breadth behind. — **Tiryak-prekṣhaṇa**, as, ā, am, looking obliquely or askance; (am), n. a squint, oblique glance, side look. — **Tiryak-prekṣhīn**, ī, inī, ī, looking obliquely or sideways. — **Tiryak-sūtra**, am, n. a cross-line. — **Tiryak-srotas**, as, n. 'the horizontal stream of life,' the animal creation; (ās), n. 'hurrying the stream of life horizontal,' i. e. the animal world; an animal, a beast or bird; [cf.