

तुद *tud*, cl. 1. P. *toḍati*, *tudati*, *tutoda*, *toḍitum* or *tudītum*, to tear, split, break, cut, pull to pieces; to push; to injure, hurt or kill; to bring near.

तुद *tudd*, cl. 1. P. *tuddati*, &c., to disrespect, disregard, contemn; [cf. rt. *tūḍ* and *toḍ*.]

तुण *tun*, cl. 6. P. *tunati*, *tunoṇa*, *tonitum*, to curve, bend or make crooked; to be crooked or curved; to act fraudulently.

तुणि *tunī*, is, m. = *kunī* = *tunna*, the tree *Cedrela Toona*.

तुणिक *tunika* (*tūnika*?), as, m., N. of a tree, = *nandī-ṛiksha*.

तुण्ड *tunḍ*, cl. 1. A. *tunḍate*, &c., = *tud*.

Tunḍa, am, n. (according to some also as, m.), a beak, snout (of a hog &c.), trunk (of an elephant), mouth, face; the point of an instrument; (as), m. a N. of Siva; of a Rakshas or demon; [cf. *asthi-t^o*, *kanka-t^o*, *kāka-t^o*, &c.]. — **Tunḍa-deva**, as, m., N. of a race or of a particular class of men. — **Tunḍa-deva-bhakta**, am, n. the district inhabited by the *Tunḍa*-devas.

Tunḍaka = *tunḍa* above.

Tunḍakerikā, f. = *tunḍikerī*, the cotton plant.

Tunḍakeri, f. a cucurbitaceous plant, *Momordica Monadelphica*.

Tunḍi, is, m. a beak, the mouth, the face; (is), f. the navel, a prominent navel [cf. *tundi*]; emphysema or distention of the navel (in infants); a kind of gourd or cucumber, = *irvāru*, *kushmāṇḍa*; [cf. *tunḍi* in *kaṭu-tunḍi*, *tikta-t^o*.]

Tunḍika, as, ā, am, furnished with a trunk or snout; (ā), f. the navel [cf. *tundikā*]; the plant *Momordica Monadelphica*; [cf. *kaṭu-tunḍikā* and *kāka-t^o*.]

Tunḍikera, ās, m. pl., N. of a race; (as), m. the prince of this race; (ī), f. the cotton plant; a kind of cucumber, *Momordica Monadelphica*; a large boil or swelling on the palate.

Tunḍikerikā, f. *Momordica Monadelphica*.

Tunḍikerin, ī, m. a species of poisonous insect.

Tunḍikeśi, f. a sort of gourd, *Momordica Monadelphica*.

Tunḍicela, am, n. a particular kind of costly garment.

Tunḍibha, as, ā, am, having a prominent or elevated navel; [cf. *tundibha*.]

Tunḍila, as, ā, am, talkative; speaking harshly or severely; loquacious; having a prominent or elevated navel; [cf. *tundila*.]

तुण्डेल *tunḍela*, as, m., Ved., N. of a kind of evil spirit or goblin.

तुतात *tutāta*, as, m., N. of the founder of a philosophical system; [cf. *tautūtika*.]

तुतुर्वणि *tuturvaṇi*, is, is, ī (fr. rt. 1. *tur*), Ved. striving to bring near or obtain; (Sāy.) acting with alacrity, acting speedily; [cf. *jugurvaṇi* and *sutukraṇi*.]

तुथ *tuttha*, as, m. (said to be fr. rt. 1. *tud*), fire; (ā), f. the Indigo plant; small cardamoms; (am), n. blue vitriol, sulphate of copper, especially considered as an ointment or medical application to the eyes; a collyrium extracted from the *Amomum Zanthorrhiza*; a stone, a rock. — **Tutthānjana** (*‘tha-an^o*), am, n. blue vitriol as an ointment or medicinal application to the eyes.

Tutthaka, am, n. blue vitriol.

Tutthaya (originally ‘to cover with blue vitriol?’), nom. P. *tutthayati*, -*yitum*, to screen, veil, cover; to spread.

तुथ *tuttha*, Ved. occurring in certain

formulæ, (explained in commentaries by *brahma-rūpa*, ‘having the shape or form of Brahma.’)

तुद 1. *tud*, cl. 6. P. A. *tudati*, -*te*, *tutoda*, *totum*, to strike, hit, push; to goad, prick; to bruise; to pain, wound, sting, vex, harass, tease, torture, torment: Caus. *todayati*, -*yitum*, *atūtudat*, to push &c.: Desid. *tutubsati*, -*te*: Intens. *totudyate*, *tolotti*; [cf. rt. *tund*, *tottra*, *toda*; Gr. *Tud-év-s*, *Túd-a-s*, *Tuvd-ápn-s*, *Tuvd-ápeo-s*, *Tuvd-ápew-s*, *Tuvd-áp-ıxo-s*; Lat. *tund-o*, *tud-es*, *tud-i-tare*, *dea Pertunda*, *tussis*; Goth. *staut-an*; Old Germ. *stoz-an*; Mod. Germ. *stoss-en*; Angl. Sax. *a-stintan*, ‘to blunt’; the initial *s* is original, and dropped in Sanskrit.]

2. *tud*, *t*, *t*, *t*, (at the end of a comp.) striking, pricking, goading.

Tuda, as, ā, am, (at the end of a comp.) striking, pricking, stinging, paining, tormenting [cf. *tilan-uda* and *arun-tuda*, ‘striking a wound’]; (as), m., N. of a man. — **Tud-ādi**, the grammatical designation of the sixth class of roots or those of which *tud* is the first.

Tunna, as, ā, am, struck, hit; pricked; goaded, tormented, hurt, vexed, injured; cut, broken, cut down &c.; (as), m. the Toon or Tuna tree, the wood of which bears some resemblance to mahogany and is used for furniture &c.; *Cedrela Toona*. — **Tunna-vāya**, as, m. a tailor. — **Tunna-sevani**, f. the suture of a wound (in surgery); a suture of the skull.

तुन *tuna*, as, am, m. n. (?), Ved. a various reading (in the *Sāma-veda*) for *tana*, posterity.

तुन् *tund*, cl. 1. P. *tundati*, &c., to be busy, active; to search, seek; [cf. rt. *trand*.]

तुन् *tunda*, am, n. (said to be fr. rt. 1. *tud*), a protuberant belly, the belly, abdomen; (as, ī), m. f. the navel. — **Tunda-kūpikā** or **tunda-kūpi**, f. the cavity of the navel. — **Tunda-parimārja**, as, ā, am, one who is in the habit of stroking his belly (in the literal sense). — **Tunda-parimrīja**, as, ā, am, one who is in the habit of rubbing his belly (metaphorically), a lazy man, a sloth, a sluggard. — **Tundavat**, ān, āi, at, corpulent, fat.

Tundi, is, ī, f. n. the belly; (is), f. the navel; (is), m., N. of a Gandharva.

Tundika, as, ā, am, having a large or prominent navel or belly, fat, corpulent; (ā), f. the navel.

Tundikura, as, m. the navel.

Tundita, as, ā, am, or **tundin**, ī, inī, ī, or **tundibha** or **tundila**, as, ā, am, having a large or prominent belly or navel; gorbellied, corpulent. — **Tundila-phalā**, f. *Cucumis Utilissimus*.

तुन्न *tunna*. See under rt. 1. *tud* above.

तुप् *tup* or *tuph* or *tump* or *tumph*, cl. 1. P. 6. P. *topati*, *tupati*, *tophati*, *tuphati*, *tumphati*, *tumphati*, &c., (in the last two the form in cl. 1. will only differ from that in cl. 6. by the accent), to injure, hurt, wound; kill; *tump*, cl. 10. P. *tumpayati*, &c., a various reading for *tumb*, q. v.; [cf. Gr. *τύπ-ω*, *τύπο-ς*, *τυπή*, *τύμ-μα*, *τυπῶ(δ)ς*, *τύμ-αο-ν*; Lat. *stupro*; Old Germ. *stumpf*, *stumb-alon*, *stumph*; Old Island. *stuf-r*.]

तुबरी *tubarī*, f. = *tambarī*, coriander; a bitch.

तुभ *tubh*, cl. 1. A., 4. 9. P. *tobhate*, *tobhyati*, *tubhnūti*, *tutōha*, *tutubhe*, *tobhitum*, to push, to kill, hurt, injure in any manner; [cf. *stubh*; Goth. *thiubs*; Angl. Sax. *theof*.]

तुभ *tubha*, as, m. = *stubha*, a goat.

तुमल *tumala*, a various reading for *tumula*, q. v.

तुमिञ्ज *tumiñja*, as, m., N. of a man.

तुमुर *tumura*, as, am, m. n. mingled combat; [cf. *tumula*.]

तुमुल *tumula*, as, ā, am, tumultuous, noisy; excited, perplexed, confused; (as, am), m. n. uproar, tumult, tumultuous sound, clang, clatter, tumultuous or confused combat, mêlée, confusion; (as), m. Beleric Myrobalan, *Terminalia Belerica*; (sometimes read *tumala* and *tumūla*); [cf. Lat. *tumultus*.] — **Tumula-yuddha**, am, n. a tumultuous conflict.

तुम्प *tump* and *tumph*. See rt. *tup*.

तुम्ब *tumb*, cl. 1. P. *tumbati*, &c., to distress, trouble, torment; to hurt, kill; cl. 10. P. *tumbayati*, &c., to trouble; or (according to a various reading) to be invisible.

तुम्ब *tumba*, as, m. a kind of long gourd, *Lagenaria Vulgaris*; (ā), f. *Lagenaria Vulgaris*; a milk-pail or vessel used in milking; a milch-cow; (ī), f. *Lagenaria Vulgaris*; *Asteracantha Longifolia*; (am), n. the fruit of *Lagenaria Vulgaris*; [cf. *kaṭu-tumbi*, *kumbha-t^o*, *goraksha-t^o*.] — **Tumba-vana**, as or am, m. n. (?), N. of a country. — **Tumba-vīya**, as, m. ‘having a Tumba or gourd for a lute,’ a N. of Siva. — **Tumbi-pushpa**, am, n. the flower of the *Lagenaria Vulgaris*.

Tumbaka, as, m. the gourd *Lagenaria Vulgaris*; (am), n. the fruit of this gourd.

Tumbi, is, or **tumbikā**, f. a long white gourd, *Lagenaria Vulgaris*.

Tumbinī, f. = *kaṭu-tumbi*.

Tumbuka, as, m. the plant, and (am), n. the fruit, of *Lagenaria Vulgaris*.

तुम्बर *tumbara*, as or am, m. or n. (?), a kind of plant; (ī), f. = *tuvārī*, a sort of earth, = *tubarī*, a bitch.

तुम्बरु *tumbaru*, us, m., N. of a Gandharva; (perhaps a wrong reading for *tumburu*.)

तुमुम *tumbuma*, ās, m. pl., N. of a race or people; [cf. *tumbura*.]

तुम्बुर *tumbura*, ās, m. pl., N. of a race; (ī), f. coriander; a bitch; [cf. *tambarī*.]

तुम्बुरु *tumburu*, us, m., N. of a pupil of Kalāpin; N. of a Gandharva; N. of the attendant of the fifth Arhat of the present *Avā-sarpinī*; (u), n. the fruit of *Diospyros Embryopteris*; coriander; (according to others us, u), m. n. the plant and seed of *Diospyros Embryopteris*.

तुम *tumra*, as, ā, am [cf. *tumura* above], Ved. big, strong, powerful; wild; (Sāy.) energetic (= *preraka*); destroying or defeating adversaries; see *tūtuma*; [cf. Lat. *tumidus*.]

तुर 1. *tur* (connected with rts. *trī*, *tvar*, and *tūr*), cl. 6. P. A., Ved. *turati*, -*te*, &c., to hurry, hasten, press forwards, run; overcome; injure; cl. 3. P., Ved. *turtōti*: Caus. *turayati*, -*yitum*, to run: Desid., Ved. *tūtūrshati*: Intens. A., Ved. in the part. *tarturāṇa*, running forwards; [cf. rt. *tvar*: Gr. *τύρ-βη*, *τύρ-βα*, *τυρβῶ*, *τυρβαρία*, *Τυρ-μ-ἰδα*; Lat. *turba*, *turbare*, *turb-īdu-s*, *turma*; Angl. Sax. *thrym*, ‘multitude, mass, troop’; Goth. *thaurp*; Old Germ. *dorf*, ‘conference, assembly, meeting’; Old Island. *thyrpaz*, ‘to congregate.’]

2. *tur*, *tūr*, *tūr*, Ved. running a race, hastening, fighting, conquering, a warrior; [cf. *ap-tur*, *ājī-tur*, &c.]

1. *tura*, as, ā, am (for 2. 3. *tura* see p. 379, col. 1), Ved. furthering, promoting, a promoter; quick, willing, prompt; (am), ind. quickly. — **Tura-ga**, as, m. ‘going quickly,’ a horse; the mind, thought; (ī), f. a mare, = *asra-gandhā*, the plant *Physalis Flexuosa*; [cf. *turan-ga* and *turan-gama*.] — **Turaga-gandhā**, f. = *tura-gī*, *Physalis Flexuosa*; [cf. *turaga-gandhā*.] — **Turaga-dānava** or **turaga-daitya**, as, m. ‘horse-