

titan' or 'Dānava in the shape of a horse,' an epithet of Keśin. — *Turaga-nīla-tāla*, as, m. a kind of gesture with the hand. — *Turaga-priya*, as or am, m. or n. (?), barley, 'liked by horses;' [cf. *turanga-priya*.] — *Turaga-brahma-śaryaka*, am, n. the sexual restraint of horses, i. e. compulsory celibacy, leading a life of continence, in consequence merely of being without female society. — *Turaga-medha*, as, m. a horse-sacrifice, = *śva-medha*. — *Turagaruksha*, as, m. 'horse-guardian,' a groom, an equery. — *Turaga-līlaka*, as, m. a particular time in music. — *Turaga-vadana* or *turagānana* ('ga-ān'), ās, m. pl. 'horse-faced,' N. of a race in the north of Madhya-dēśa. — *Turaga-gātu*, us, us, u, Ved. going quickly. — *Turagāroha* ('ga-ār'), as, m. 'one mounted on a horse,' a horseman. — *Turagin*, ī, īnī, ī, equestrian, riding, mounted or carried on a horse; (ī), m. a horseman, a cavalier. — *Turagiya*, an adj. derived fr. *turaga* in *khara-turagiya-samparka*, as, m. sexual intercourse between asses and horses. — *Turagopacāraka* ('ga-up'), as, m. 'attending to horses,' a groom, an equery. — *Turan-ga*, as, m. 'going quickly,' a horse; a N. of the number seven (because of the seven horses of the sun); the mind considered as the seat of feeling as well as of intellect, the heart; (ī), f. a mare, = *tura-gī*, *Physalis Flexuosa*, = *ghoṣhikā*, *Cucumis Utilissimus*; [cf. *tura-ga* and *turan-gama*.] — *Turanga-gaka*, as, m. the plant *Luffa Foetida*; (*ikā*), f. a kind of cucurbitaceous plant, = *deva-dālī*, the large dark-green pumpkin. — *Turanga-gandhā*, f. = *turanga-gandhā*. — *Turanga-dvishanī*, f. (for *dre-shanī*), a she-buffalo. — *Turanga-nātha*, as, m., N. of the chief of a sect. — *Turanga-priya*, as, m. = *turaga-priya*, barley. — *Turan-gama*, as, m. a horse; (ī), f. a mare; [cf. *tura-ga* and *turan-ga*.] — *Turangama-sālā*, f. a horse-stable. — *Turanga-medha*, as, m. a horse-sacrifice, = *śva-medha*. — *Turanga-yāgin*, ī, īnī, ī, going on horseback. — *Turanga-vaktra* or *turanga-vadana*, as, m. 'horse-faced,' a Kinnara or chorister of Indra's heaven. — *Turanga-sādīn*, ī, m. a horseman, a horse-soldier. — *Turanga-skandha*, as, m. a troop of horses. — *Turanga-sthāna*, am, n. a horse-stable. — *Turanga-gāri* ('ga-ari'), īs, m. 'enemy of the horse,' a buffalo; fragrant oleander (*karavīra*). — *Turagā-rūḍha* ('ga-ār'), as, ā, am, mounted on horseback; (as), m. a horseman. — *Turagin*, ī, m. a horse-man, a rider, a groom; [cf. *turagin*.] — *Turayā*, ās, ās, am, Ved. going quickly. — *Turaya*, as, ā, am, Ved. quick, swift, energetic; (am), n. haste. — *Turanya*, nom. P., Ved. *turanyati*, &c., to be quick or swift; to make haste, to accelerate. — *Turanya-sad*, t, ī, t, Ved. dwelling among the quick or active. — *Turanyu*, us, us, u, Ved. quick, swift, energetic, zealous. — *Turas-peya*, am, n., Ved. anything drunk quickly (?). — *Turi*, ī, Ved. overpowering strength, superior power. (For 2. *turī* see col. 2.) — *Turyā*, f., Ved. overpowering or superior strength. — *Tur* 2. *tura*, as, ā, am (fr. rt. 2. *tu*; for 1. *tura* see p. 378, col. 3), Ved. strong, powerful, excelling, surpassing, overpowering; an epithet of Indra, of the Maruts, Adityas, &c.; possessed of property; rich; abundant, abounding; (as), m., N. of a preceptor and priest with the patronymic *Kāvasheya*. — *Turā-shāh*, -shāh, ī, t, overpowering the mighty or overpowering quickly, epithet of Indra and of Vishṇu; (t), m. a N. of Indra. — *Turāyana*, as, m. (a patronymic fr. 2. *tura*), N. of a man; (am), n., N. of a particular sacrifice or vow, = *paurṇamāsa-vikāra*, a modification of the full moon sacrifice; N. of a Sattra; (as, ā, am), m. f. n. attachment to any object or pursuit; attached to any object or pursuit (?); [cf. *parōyana*.] — *Tur* 3. *tura*, as, ā, am, Ved. hurt, wounded; (according to Sāy. = *ā-tura*, q. v.)

तुरकिन् *turakin*, ī, īnī, ī, Turkish; [cf. *turushka*.] — **तुरक** *turakva*, N. of a people, 'the Turks'; [cf. *turushka*.] — **तुरग** *tura-ga*, *turanga*. See 1. *tura*, p. 378. — **तुरष्क** *turashka*, N. of a country and people mentioned in the *Sri-shakavyāya* or part of the *Roma-maka-siddhānta*. — **तुरापाह** *turā-shūh*. See 2. *tura*, col. 1. — **तुरी** 2. *turī*, f. (or *turi*, is, in the first sense; cf. *tulī*), the fibrous stick used by weavers to clean and separate the threads of the wool; a painter's brush; a shuttle; N. of a wife of Kṛishṇa (or Vasu-deva) and mother of Jaras. (For 1. *turī* see col. 1.) — **तुरीप** *turīpa*, am, n., Ved. seminal fluid; (as), m. an epithet of Tvashṭri, 'spermatic.' — **तुरीय** 1. *turīya*, P., Ved. *turiyati*, &c., to go or move; [cf. rt. 1. *tur* and *turanya*.] — **तुरीय** 2. *turīya*, as, ā, am, Ved. fourth, a fourth; consisting of four parts; whose power extends on all four sides, mighty; (am), n. the fourth state of the soul (according to the Vedānta phil.), that state in which it has become one with Brahma or the universal spirit; (as, ā, am), (with a different accent), a fourth, constituting the fourth part; (am), n. a fourth part, a quarter; [cf. *turya* and *caturtha*.] — *Turīya-bhāga*, as, m. a fourth part or share. — *Turīya-bhāj*, k, k, k, a sharer of a fourth. — *Turīya-varya*, as, ā, am, belonging to the fourth caste; (as), m. the fourth caste or tribe, a Sūdra. — *Turīyānśa* ('ya-an'), as, m. a fourth part or share, a quarter. — *Turīyātita* ('ya-at'), N. of an Upanishad. — *Turīyārḍha* ('ya-ar'), am, n. one half of a fourth, an eighth part. — *Turīyaka*, as, ā, am, a fourth (part). — *Turya*, as, ā, am, = 2. *turīya*, fourth, a fourth; (am), n. the fourth state of the soul, in which it becomes one with Brahma, a quarter; (as, ā, am), being in the above state; the fourth (part). — *Turya-vah* or *vāh*, ī, f. *turyavāhī*, Ved. an ox or cow four years old. — **तुरुष्क** *turushka*, ās, m. pl., N. of a race, the Indo-Scythian race or Turks; (as), m. the country of this race, Turan or Turkestan; a prince of this race; (as, am), m. n. olibanum, Indian incense, the resin of the *Boswellia Serrata*; the resin of the *Pinus Longifolia*; [cf. *yāvana*.] — **तुरफरि** *turphari*, Ved. (fr. rt. *tripḥ*), according to Yāska = *kshipra-hantrī*, striking quickly; (according to Sāy., *turpharī*, du. = killers of the enemy.) — *Turpharitu*, us, us, u, Ved. according to Yāska = *hantrī*, striking; (according to Sāy., *turpharītū*, du. = *tarphitarau* = *śatrūṇām hantārau*.) — **तुर्य** *turya*. See above under 2. *turīya*. — **तुर्या** *turyā*, f. See col. 1. — **तुर्व** *turv* [cf. rt. 1. *tur*], cl. 1. P., Ved. *turvati*, *tutūrva*, *tūrēlum*, to overpower, overcome, excel; to cause to overpower or conquer, help to victory; to save; to strike, to hurt, kill, injure; [cf. *turvayāna* and *tūrvi*.] — *Turvani*, īs, īs, ī (fr. rt. 1. *tur*), Ved. overpowering, excelling, victorious; (Sāy.) acting quickly, serving quickly, moving quickly; injuring or destroying enemies. — *Turvān*, a, n., Ved. (only used in the dat. *turvāne*), conquering, defeating, injuring. — **तुर्वशा** *turvāśa*, as, m. (also written *turvāśu*), Ved., N. of a hero and ancestor of the Ārya race, often mentioned in the *Rig-veda* and probably related to the *Kaṇvas*; he is generally mentioned together with his brother *Yadu*; N. of a whole race; [cf. *turvāśu* and *turvāśu*.]

तुर्वसु *turvāśu*, us, m. (a later form of *turvaśa*), N. of a son of *Yayāti* and *Dcvayāni* and brother of *Yadu*. — **तुर्वीति** *turvīti*, is, m., Ved., N. of a man or of a race. — **तुल** *tul* [cf. rt. *tūl*], cl. 10. P. A. (according to *Vopa-deva* also cl. 1. P.) *tolayati* or *tulayati*, -te, (the form *tolayati* is rarely used in the metaphorical sense), *tolati*, *atūtulāt*, *ṅitum*, to lift up, raise; to determine the weight of anything by lifting it; to weigh, poise, measure; to compare by weighing and examining; to ponder, weigh in the mind, consider; to examine with distrust, suspect; to make equal in weight, to equal, compare one thing with another (with inst., e. g. *na brāhmaṇaiś tulaye bhūtam anyat*, I do not compare any other being with Brāhmins); to counterpoise, counter-balance, outweigh, weigh against, equal in weight, match, be equal to (with acc.); to possess in the same degree, to attain, reach; [cf. rt. *dul*: Old Lat. *tul-o*, *te-tul-i*: Lat. *tul-i*, *lātus* (for *lātus*), *toltere*, *toll-o*, *tolleno*, *tolerare*, *tolūtīm*: Gr. *τλή-ναι*, *τάλα-s*, *πολύ-τλή-s*, *τάλα-ό-s*, *τλή-μων*, *τάλ-αντο-u*, *ἀτά-λαντο-s*, *τάλ-αρο-s*, *τελα-μών*, *τάλ-μω*, *τολμ-α*, *Τάυ-ταλο-s*: Goth. *thul-an*, 'to tolerate'; *usthul-ain-s*, 'patience'; Angl. Sax. *tholian*, *thyl-dian*, *athylgian*: Old Germ. *dol-an*: Germ. *duld-en*: Slav. *tul-ā*, 'a quiver.'] — *Tulana*, am, n. lifting, raising; weighing, measuring; rating, assessing, raising; a particular high number. — *Tulayitvā*, ind. having weighed, having counterpoised, having made equal or like, &c. — **तुलā**, f. a balance, especially a fine balance, the beam of a balance, goldsmith's or assay scales; a measure, a weight, (*tulayā dhri*); to hold in a balance, to weigh; the balance as an ordeal; weighing; resemblance, likeness, equality, similarity; the sign of the zodiac *Libra*; the seventh sign in a circle divided like a zodiac; a measure or weight of gold and silver = 100 Palas or about 145 ounces troy; a kind of vessel; sloping beams or timbers in the roof of a house; [cf. *bhāra-tulā* and *tulopatulā*.] — *Tulā-kofī*, is, ī, m. f. an ornament on the feet or toes of women; a particular weight; a hundred millions, = *arbuda*. — *Tulā-kosa* or *tulā-kosha*, as, m. a place where a balance or pair of scales is kept; ordeal by weighing; see *tulā-parikshā*. — *Tulākośa-rahasya*, am, n. a mystical rite which consists in weighing seeds and thence calculating the fertility of the soil. — *Tulā-dāna*, am, n. the gift to a Brāhman of as much gold, silver, &c., as equals the weight of the body. — *Tulā-dhaṭa*, as, m. the scale or cup of a balance; an oar, a paddle. — *Tulā-dhara*, as, m. 'holding a pair of scales,' the sign of the zodiac *Libra*, the sun. — *Tulā-dhāra*, as, ā, am, 'holding a pair of scales,' trading, trafficking, a trader, a dealer; (as), m. the string of a balance; the beam; the sign of the zodiac *Libra*; N. of a merchant. — *Tulā-paddhati*, N. of a book by *Kamalākara-bhaṭṭa*. — *Tulā-parikshā*, f. ordeal by the balance, (the weight of the accused being first taken, certain prayers and ceremonies are performed, after which he is weighed again; if lighter, he is innocent; if heavier, or as at first, guilty.) — *Tulā-purusha*, as, m. 'a weighed man,' or gold, jewels, and other ornaments equal to a man's weight, an offering of such extent constituting one of the sixteen pious gifts; a kind of penance. — *Tulāpurusha-dāna*, am, n. gift of gold or valuables to an amount equivalent to the weight of the donor. — *Tulā-pragraha* or *tulā-pragrāha*, as, m. the string of a balance. — *Tulā-māna*, am, n. measure by weight. — *Tulā-yashī*, is, m. or f. (?), the beam of a balance. — *Tulā-vatī*, ān, atī, at, furnished with or possessed of a balance. — *Tulā-vīja*, am, n. the *Guhjā* or berry of the *Abrus Precatorius*, from which the goldsmith's or jeweller's weight in India is taken; the berry weighs about 1 $\frac{3}{16}$ grain troy, the factitious weight about 2 $\frac{3}{16}$.