

*Tridha*, *as, ā, am*, crushed, bruised, hurt, injured, &c. See under rt. *trih*, p. 383.

तृक्षन् *trikvan*, *ā, m.*, Ved. a thief; (also read *trikvan* and *rikvan*.)

तृष्णा *triksh*, cl. 1. P. *trikshati*, &c., to go, move or approach; [cf. rt. *striks*; Gr. *τρέχω*: Goth. *thrágjan*, 'to run'; *treihan*, 'to urge'; Hib. *teig*, 'to go'; *teigin*, 'a shock.]

तृष्णा *triksha*, *as, m.* or *trikshas*, *as, n.* Ved. strength (?), [cf. *trakeshas*]; (*as*), *m.* a kind of tree (?); N. of a man.

तृष्णाक् *trikshaka*, *as, m.*, N. of a man.

तृष्णी *trikshi*, *is, m.*, N. of a man with the patronymic *Trisadasyava*.

तृष्णा *trikha*, *am, n.* nutmeg.

तृष्णा *trīcā* or *trīca*, *as, am, m. n.* (fr. *trīd*), a strophe consisting of three verses; [cf. *tryācī*.] — *Trīca-kṛīpta*, *as, ā, am*, Ved. arranged in strophes of three verses each.

तृष्णा *tridha*. See above.

तृष्णा *trīn* (according to some, a rt. formed from the conjugational base of rt. *trid*), cl. 8. P. A. *trīnoti*, -*nute*, or *tarnoti*, -*nute*, &c., to eat (especially grass), to graze; [cf. *trīna*.]

तृष्णा *trīna*, *am, n.* (according to the lexicographers also *as, m.*; perhaps connected with the preceding rt. or fr. rt. *stri*, to spread, or rt. *tri*, to pierce, cf. *taru*; but according to native authorities fr. rt. *trih*; according to the conjecture of others, *trīna* is for *trīnya* fr. rt. *trid*), grass, a herb or any gramineous plant, a blade of grass, a bamboo, a reed, (often a symbol of minuteness and worthlessness); straw, grass or reeds for roofing a house [cf. rt. *jeval*]; (*as*), *m.*, N. of a man; N. of a prince, a son of Uśinara; [cf. Goth. *thaurnus*; Angl. *Sax. thorn*; Germ. *dorn*; Russ. *tern*, 'thorn'; Hib. *drēas, dris*, 'a briar, a bramble.]- *Trīna-karṇa*, *as, m.*, N. of a man; (*as*), *m. pl.* the descendants of this man. — *Trīna-kāṇḍa*, *am, n.* a heap or quantity of grass. — *Trīna-kunkuma*, *am, n.* a sort of perfume. — *Trīna-kuṭī*, *f.* or *trīna-kuṭiraka*, *am, n.* a hut of grass or straw. — *Trīna-kuṭa*, *as, am, m. n.* a heap of grass. — *Trīna-kūrma*, *as, m.* a long gourd, *Cucurbita Lagena* (= *tumbi*). — *Trīna-ketaki*, *f.* a kind of *Tavashit* (*tavakheira*). — *Trīna-ketu*, *us, or trīna-ketuka*, *as, m.* a bamboo; [cf. *trīna-dhvaja*.] — *Trīna-gaḍa*, *as, m.* a sort of sea crab, = *uc-cingala*. — *Trīna-gandhā*, *f.* *Batatas Paniculata*; = *vidārī*; [cf. *ikshu-gandhā*.] — *Trīna-godhā*, *f.* a kind of newt, a chameleon, a worm, = *citrā-kola* and *kṛikalāṣa*. — *Trīna-gaura*, *am, n.* a sort of perfume, = *trīna-kunkuma*. — *Trīna-granthi*, *is, f.* N. of a plant, = *svarna-jivanti*. — *Trīna-grāhīn*, *is, m.* sapphire, = *nīla-mayī*; another gem, commonly *kāphurādānā*, amber, &c., or any gem which being rubbed becomes electrically attractive. — *Trīna-kāra*, *as, or am, m. or n. (?)*, a kind of gem, = *go-medā*. — *Trīna-jambhan*, *ā, ā, a*, grass-toothed, having teeth like grass, &c., graminivorous, feeding on grass. — *Trīna-jalāyukā* or *trīna-jalūkā*, *f.* a caterpillar. — *Trīna-jati*, *is, m.* the vegetable kingdom. — *Trīna-jyotiś*, a particular kind of shining plant. — 1. *trīna-tā*, *f.* or *trīna-tva*, *am, n.* the aggregate properties of grass or herbage, the state or condition of grass, gramineousness; (for 2. *trīnatā* see col. 3.) — *Trīna-duḥ, -dhuk*, *m.* = *bādarāvgni*. — *Trīna-drūma*, *as, m.* a palm-tree, any of the various species, as the palmyra, cocoa-nut, date, &c.; [cf. *trīna-vriksha*.] — *Trīna-dhānya*, *am, n.* grain growing wild or without cultivation; [cf. *trīnāna*.] — *Trīna-dhvaja*, *as, m.* a bamboo; [cf. *trīna-kelu*.] — *Trīna-nimba*, *as, m.* a kind of Nimba growing in Nepal (*nepāla-nimba*); Agathotes Chirayta (*kirāta-tikta*). — *Trīna-pa*, *as, m.*,

N. of a Gandharva. — *Trīna-paṇīa-mūla*, *am, n.* an aggregate of five roots of gramineous plants, viz. of rice, sugar-cane, Darbha, *Scirpus Kysoor* (*ka-seru*), and a cane similar to *Saccharum Sara* (= *sara*). — *Trīna-pattrīka*, *f.* a kind of sugar-cane (*ikshu-darbha*). — *Trīna-patri*, *f.* a kind of grass, = *gundāśīni*. — *Trīna-padi*, *f.* having legs as thin as blades of grass. — *Trīna-pāṇī*, *is, m.*, N. of a Rishi. — *Trīna-pīda*, *am, n.* pressing as close as grass, hand to hand fighting, close quarters. — *Trīna-pushpa*, *am, n.* a kind of perfume, = *trīna-kurkuma*; (*i*), *f.* a kind of plant, = *sindūra-pushpi*. — *Trīna-pūlaka* = *trīpa-pūli* (?). — *Trīna-pūli*, *f.* a mat, a seat made of reeds or basket-work. — *Trīna-prāya*, *as, ā, am*, worth a straw, worthless. — *Trīna-māṇi*, *is, m.* 'straw-attracting gem', a sort of gem, apparently amber; [cf. *trīna-grāhīn*.] — *Trīna-maya*, *as, ī, am*, consisting or made of grass, grassy. — *Trīna-muṣṭī*, *is, f.* a handful of grass. — *Trīna-rāj*, *t, m.* the king of the grasses, the vine-palm. — *Trīna-rāja*, *as, m.* 'the king of the grasses', the palm or the palmyra-tree, *Borassus Flabelliformis*; the cocoa-nut tree; bamboo; sugar-cane. — *Trīna-rājān*, *ā, m.* 'the king of the grasses', the vine-palm. — *Trīna-vat*, *ān, ati, at*, abounding in grass, grassy. — *Trīna-valva-jā*, *as or am, m. or n. (?)*, *Saccharum Cylindricum*; (*ā*), *f.* = *valva-jā*. — *Trīna-vindu*, *us, m.*, N. of an ancient sage and prince; [cf. *tārnavindaviyā*.] — *Trīnavindu-saras*, *as, m.*, N. of a lake. — *Trīna-vistara*, *as, m.* a heap of grass. — *Trīna-vīja* or *trīna-vījaka* or *trīnavījottama* (*ja-ut*), *as, m.* a kind of grain, = *śyāmāka*. — *Trīna-vriksha*, *as, m.* the fan-palm; the date tree; the cocoa-nut tree; the areca-nut tree; *Pandanus Odoratissimus*; [cf. *trīna-drūma*.] — *Trīna-sīta*, *am, n.* kind of fragrant grass, *Andropogon Serratus*; (*ā*), *f.* a kind of aquatic plant, = *jala-pippali*. — *Trīna-sūnya*, *as, m.* *Jasminum Sambac*; the fruit of *Pandaous Odoratissimus*. — *Trīna-sūlī*, *f.* a kind of plant. — *Trīna-sonīta*, *am, n.* a kind of perfume, = *trīna-kunkuma*; [cf. *trīna-sītīj*.] — *Trīna-soshaka*, *as, m.* a kind of serpent. — *Trīna-saundīkā*, *f.* a kind of *Achyranthes*. — *Trīna-shatpada*, *as, m.* a wasp ('an insect with six feet infesting grass'). — *Trīna-sārā*, *f.* the plantain or banana, *Musa Sapientum*. — *Trīna-sinha*, *as, m.* an axe ('a reed lion'). — *Trīna-somāṅgirās* (*ma-an*), *ās, m. N.* of one of the seven sacrificial priests of Yama. — *Trīna-skanda*, *as, m.* Ved., N. of a man; (*Say.*) trembling or fading away like grass. — *Trīna-harmya*, *as, m.* a house or upper room of grass or straw. — *Trīnāñhripa* (*na-an*), *as, m.* a kind of grass, = *manthānaka-trīna*; (also read *trīnāñghripa*). — *Trīnāgnī* (*na-ag*), *is, m.* a grass fire, i.e. one quickly extinguished; conflagration of straw or chaff; burning a criminal wrapped up in straw. — *Trīnāñjana* (*na-an*), *as, m.* a chameleon, a lizard. — *Trīnāñārī* (*na-af*), *f.* a forest abounding in grass. — *Trīnāñhya* (*na-ādī*), *as, m.* a kind of grass, = *parvata-trīna*; [cf. *patrādhyā*.] — *Trīnāñāna* (*na-an*), *am, n.* rice growing wild; [cf. *trīna-dhānya*.] — *Trīnāñla* (*na-am*), *am, n.* a kind of grass, = *lavāna-trīna*. — *Trīnārī* (*na-ari*), *is, m.* a kind of *Mollugo*, (a common weed). — *Trīnāvarta* (*na-āv*), *as, m.* N. of a man. — *Trīnāvarta-vuḍha*, *as, m.*, N. of a chapter of the *Gaṇeśa-khanda* or third part of the *Brahmavaivarta-Purāṇa*. — *Trīnā-valli-tīrtha*, N. of a place mentioned in the *Rasika-ramāṇa* by *Raghū-nātha*. — *Trīnāñjī* (*na-as*), *k, n.* a kind of perfume, = *trīna-kunkuma*, *trīna-sonīta*. — *Trīneksu* (*na-ik*), *us, m.* a kind of long grass, *Saccharum Cylindricum*. — *Trīnēndra* (*na-in*), *as, m.* 'prince of the grasses', the palmyra-palm (*tāla*); [cf. *trīna-rāja*.] — *Trīnōttama* (*na-ut*), *as, m.* 'best of grasses', a kind of *Andropogon (ukharvala)*. — *Trīnōttha* (*na-ut*), *as, m.* a kind of perfume, = *trīna-kunkuma*. — *Trīnōdaka* (*na-ud*), *as, m.* grass and water. — *Trīnōdbhara* (*na-ud*), *as, m.* rice &c. growing wild or without cultivation; a kind of perfume, = *trīnōttha*. — *Trīnōlapa*

(= *na-ul*), *am, n.* grass and shrubs. — *Trīnōlkā* (*na-ul*), *f.* a torch of hay; a fire-brand made of a wisp of straw. — *Trīnōukā* (*na-uk*), *as, n.* a hut, a house of straw or mats. — *Trīnōuashadha* (*na-osh*), *am, n.* the fragrant bark of *Feronia Elephantum* (= *etavāluka*).

त्रिनाका, *am, n.* grass, a worthless blade of grass; (*as*), *m.*, N. of a man.

त्रिनाकीय, *f.* a grassy place.

त्रिनासा, *as, ā, am*, grassy, abounding in grass, &c.

त्रिनी-क्रि, cl. 8. P. *-karoti*, *-kartum*, to make straw of, to make light of. — *Trīnī-krītya*, having esteemed as lightly as straw.

त्रिनीय, *as, ā, am*, relating to grass (?).

त्रिन्या, *f.* a heap or quantity of grass or straw.

त्रिनाता 2. *trīnatā*, *f.* (for 1. see under *trīna*, col. 1), a bow, = *trīnatā*.

त्रिनामल्कृण् *trīnamatkriṇa* or *trīnāmatkuna*, *as, m.*, a bail or surety, security, warranty; (the right reading may be *trīnamatkuṇa*.)

त्रिनांकु *trīnānku*, *us, m.*, N. of an ancient sage.

त्रिनामल्ला *trīnāmalla*, N. of a temple; (also read *trīnāmalla* and *trimalla* and *trīnāvallī-tīrtha*.)

त्रिना *trīṇa*. See under rt. *trid* below.

त्रिता *trīta* = *trita*, q. v.

त्रितीय *trītiya*, *as, ā, am* (fr. *trī*), the third; forming or constituting the third part; (*as*), *m.*, scil. *varṇa*, the third consonant of a Varga (i.e. *g, j, d, b*); (*ā*), *f.*, scil. *tīthi*, the third day in a half month; scil. *vibhakti*, the terminations of the third case, the third case, the instrumental (*am*), *n.* a third part; (*am* or *ena*), ind. at or for the third time, thirdly; [cf. Zend *thri-tya*; Lith. *trē-čia-s* of *trētias*; Lat. *ter-tius*; Gr. *τρίτος*; Goth. *thri-dya*; Slav. *tre-tīi*; Scot. *tri-team*; Hib. *trīgha*.] — *Trītiya-tā*, *f.* 'thirdness,' the condition of the third consonant of a Varga. — *Trītiya-prakṛiti*, *is, f.* ('the third nature'), a eunuch; the neuter gender. — *Trītiya-sāvāra*, *am, n.*, N. of a Sāman. — *Trītiyāñsa* (*ya-an*), *as, m.* a third part; (*ā, am*), receiving a third as one's share. — *Trītiyā-prakṛiti*, *is, f.* eunuch; a hermaphrodite; the neuter gender, = *trītiya-prakṛiti*. — *Trītiyā-sāmāśa*, *as, ā, am*, a compound word (*Tat-purusha*), the former member of which would stand in the instrumental case, if separated from the latter.

त्रित्याका, *as, īā, am*, recurring every third day, tertian (as fever &c.); occurring for the third time; the third; (*īā*), *f.* = *trītiyā*, the third day in a half month. — *Trītiyā-jearu*, *as, m.* tertian ague.

त्रित्याक्रि, cl. 8. P. A. *-karoti*, *-kurute*, *-kartum*, to plough for the third time. — *Trītiyā-krīta*, *as, ā, am*, thrice ploughed (as a field).

त्रित्यिन, *ī, īi, īi*, holding the third place or rank; having or receiving a third as one's share.

त्रित्सु *tritsu*, *us, m., avas, m. pl.*, Ved., N. of a Vedic race or family; (*Say.*) injurious, an enemy.

त्रित्ति *trid* [cf. rt. *turd*], cl. 7. P. A. *trī-natti*, *trīntī* or *trīntī*, *tatārda*, *tatīrde*, *tardishyati*, *-te*, and *tartsyati*, *-te*, *atridat* and *atardit*, *atritī*, *tarditum*, to cleave; to split open; to pierce, cut through; to let out, set free; to kill, destroy, injure; to disregard; to eat (?); to give; cl. 1. P. *tardati*, to kill, injure: Caus. *tardayati*, *-yitum*, *atardat* and *atriditat*: Desid. *tardīshati*, *-te*, and *tiritsati*, *-te*: Intens. *tardīshati*, *-te*, and *tiritsati*, *-te*: Taritārītaritārī.

त्रिना, *as, ā, am*, split, pierced, cut, injured, &c.

त्रिदिल, *as, ā, am*, Ved. having holes, porous; (*Say.*) splitting, cleaving.