

तेमात *taimāta*, as, m., Ved. a kind of serpent.

तेमिर *taimira*, as, m. (fr. *timira*), scil. *roga*, darkness or dimness of the eyes, a disease of the eyes; [cf. *timira*.]

*Taimirika*, as, ī, am, affected by this disease.

तेर *taira*, as, m. or *tairāṇa*, as, m. or *tairāṇi*, f., N. of a plant, = *ku-nīli*, *rāga-da*.

तेरभुक्त *tairabhukta*, as, ī, am, derived from or a native of Tira-bhukti.

तेरश्च *tairasāca*, as, ī, am, derived from or composed by Tiraścī (as a Sāman or Sukta).

*Tairasāya*, am, n., N. of a Sāman.

तेरोविराम *tairovirāma*, as, m. (fr. *tiras* + *vīrāma*), 'extending beyond a pause' or 'having a pause between', i. e. the dependent Svarita in a compound when the Udātta upon which it depends stands on the last syllable of the first member of the compound.

तेरोव्यञ्जन *tairovyañjana*, as, m. (fr. *tiras* + *vy*), 'extending beyond the consonant' or 'having a consonant between,' the dependent Svarita when separated from the Udātta syllable of the same word by one or more consonants, i. e. a circumflex accent between which and the preceding acute vowel one or more consonants intervene.

तेरोऽह्न *tairo 'hnyā* = *tiro-'hnyā*, q. v.

तेथे *tairtha*, as, ī, am (fr. *tīrtha*), relating to a sacred bathing-place or shrine, coming from it, &c.

*Tairthaka*, as, &c., an adj. fr. *tīrtha*.

*Tairthika*, as, ī, am, coming or derived from a holy place of pilgrimage; visiting the holy shrines or bathing-places; sacred, holy; (am), n. water from a sacred bathing-place, holy water; (as), m. an ascetic; [cf. *tīrthika*.]

*Tairthya*, am, n. abstract noun fr. *tīrtha*.

तेथेगयनिक *tairyagaynika*, as, ī, am (fr. *tiryag-ayana*), measured by the revolution of the sun, as a year, (opposed to *sāvanah samvat-sarah*.)

तेथेग्योन *tairyagyona*, as, ī, am, or *tairyagyoni*, is, is, ī, or *tairyagyonya*, as, ā, am (fr. *tiryag-yoni*), of animal origio, relating to the animals, an animal, &c.

तेल *taila*, am, n. (fr. *tila*), oil expressed from sesamum, mustard, &c.; oil in general, (often compounded with the name of the plant from which the oil is extracted); storax, gum benzoïn, incense; [cf. *tikshṇa-taila*.] — *Taila-kanda*, as, m. a kind of bulbous plant. — *Taila-kalka-ja*, as, m. oil-cake; [cf. *tilakalka-ja*.] — *Taila-kalpanā*, f., N. of a chapter in the Sārṅga-dhara-samhitā or medical work by Sārṅga-dhara, son of Dāmōdara. — *Taila-kāra*, as, m. an oil manufacturer. — *Taila-kīṭṭa*, am, n. oil-cake, a cake made of oily seed; [cf. *tila-kīṭṭa*.] — *Taila-kīṭṭa*, as, m. a kind of insect, = *tālini*, *dardru-nāsinī*, &c. — *Taila-caurikā*, f. a cock-roach ('stealing oil'). — *Taila-tva*, am, n. oiliness, oily state. — *Taila-droṇi*, f. a tub or bath filled with oil. — *Taila-paka*, as, m. (*paka* fr. *pa*, drinking), a kind of bird; an 'oil-drinking' beetle, a cock-roach; [cf. *taila-pā*.] — *Taila-parṇaka*, am, n. a kind of fragrant grass, = *granthi-parṇa*; sandalwood. — *Tailaparṇika*, as, m. a kind of sandalwood. — *Taila-parṇi*, f. sandal; turpentine; incense; [cf. *tila-parṇa* and *tila-parṇi*.] — *Taila-pā* or *taila-pāyikā*, f. a kind of beetle or cock-roach; [cf. *taila-paka*.] — *Taila-pāyini*, ī, m. a kind of cock-roach; a sword ('drinking oil', i. e. anointed with oil?); (*īni*), f. a kind of cock-roach. — *Taila-pūjja* = *tila-pūjja*, white sesamum. — *Taila-pūpikā*, f. the small red ant. — *Taila-pūta*, as, ā, am, = *pita-*

*taila*, one who has drunk oil. — *Taila-phala*, as, m. the sesamum plant; Terminalia Catappa (= *ingudi*); Terminalia Bellerica. — *Taila-bhāvini*, f. = *tila-bhāvini*, jasmine. — *Taila-māli*, f. a wick, the cotton of a lamp. — *Tailam-pātā*, f. the pouring of sesamum-seeds into fire [cf. *śyainam-pātā*]; oblation to fire; (as, ā, am), mixed with oil &c. — *Taila-yantra*, am, n. an oil-mill. — *Taila-vallī*, f. a kind of plant, = *laghu-satāvārī* (Asparagus). — *Taila-vija*, Semecarpus Anacardium. — *Taila-sādhana*, am, n. a fragrant substance or perfume, civet? (= *kakholaka*). — *Taila-spandā*, f., N. of several plants, = *śveta-gokarṇi*; *kākolī*; Cucurbita Pepo. — *Taila-sphaṭika*, as, m. a sort of gem, amber(?). — *Tailākara* ('*la-āk*'), as, m. seeds &c. from which oil is expressed. — *Tailāguru* ('*la-ag*'), u, n. a sort of Agallochum. — *Tailāṭī* ('*la-aṭī*'), f. a wasp. — *Tailābhyaṅga* ('*la-abh*'), as, m. anointing the body with oil. — *Tailāmbukā* ('*la-am*'), f. = *taila-pāyikā*, a sort of cock-roach.

*Tailaka*, am, n. a small quantity of oil.

*Tailika*, as, m. an oilman, an oil manufacturer.

*Tailin*, ī, īni, ī, relating or belonging to oil, oily, &c.; (ī), m. an oilman, an oil-grinder or preparer; (*īni*), f. the wick or cotton of a lamp; a kind of insect found in oil (= *taila-kīṭṭa*). — *Taili-sālā*, f. an oil-mill.

*Tailina*, as, ā, am, grown with sesamum; (am), n. a field of sesamum.

तेलक्य *tailakya*, am, n. (fr. *tilaka*), putting the Tilaka-mark on the forehead (?).

तेलङ्ग *tailaṅga*, as, m. the country along the coast south of Orissa as far as Madras, the modern Carnatic.

तेलवक *tailavaka*, as, &c., inhabited by the Telus.

तेल्वक *tailvaka*, as, &c. (fr. *tilvaka*), coming from or made of the Tilvaka tree, the plant *Symplocos Racemosa*.

तेत्रक *tairvaka*, as, &c., inhabited by the Tivras.

तेत्रदारव *tairvadārava*, as, ī, am, made of or coming from the tree Tivra-dāru.

तेथे *taisha*, as, ī, am (fr. *tishya*), relating to the asterism Tishya; (as), m., N. of a month (December-January), the month in which the full moon stands in the asterism Tishya, = *pausha* and *sahasya*; (ī), f., scil. *ūthi* or *rātri*, the day of full moon in month Taisha.

तोक *toka*, am, n. (connected with I. *tuć* and I. *tuj*, and said by some to be fr. rt. 2. *tu*), offspring, children, race, male or female offspring, a child, (in the Rig-veda *toka* is never used in pl.; it is often joined with *tanaya*); a new-born child; the offspring of any animal (in comp., e. g. *varāhātoka*, a young boar); [cf. *tvaksh*, *stoka*, *taksh*; Gr. *τέκνον*, *τίκτω*, *τέκνω*, *τόκος*; Angl. Sax. *thegn*, *thegen*; Old Germ. *degan*, 'servant'.] — *Toka-vat*, ān, atī, at, Ved. connected with offspring, having children. — *Toka-sāti*, is, f., Ved. the acquisition of offspring.

*Tokma*, as, m. and (in the earlier language) *tokman*, a, n. a young green blade of corn, especially of barley, green or unripe barley; (as), m. green colour; (am), n. the wax of the ear; a cloud.

तोटक *totaka*, as, m. a kind of poisonous insect; N. of a pupil of Sankarācārya; (am), n. a particular metre (each line of the stanza containing twelve syllables); according to some also a kind of drama, (probably a Prākṛit form for *troṭaka*.)

तोड *toḍ*, cl. I. A. *toḍate*, &c., to treat with disrespect; to despise; [cf. *tuḍḍ*, *tūḍ*, *raud*.]

तोडन *toḍana*, am, n. (fr. rt. *tuḍ*), splitting (?).

तोडलतन्त्र *toḍala-tantra*, am, n., N. of a Tantra.

तोडल *totala*, as, m., N. of a writer on medicine; (ā), f., N. of a goddess; [cf. *trotala*.]

तोडस् *totas*, ind., Ved. (according to Mahī-dhara), a wife; or = *tvayi*.

तोडायन *tottāyana*, ās, m. pl., N. of a branch of the Atharva-veda, (also read *tottāyāniya*, *tauta*, and *tauttāyana*.)

तोड *toltra* or *totra*, am, n. (fr. rt. I. *tud*), a stick or bamboo with a sharp iron head used for guiding an elephant; a goad or pike for driving cattle. — *Totra-vetra*, am, n. a rod or wand borne by Vishnu.

*Toda*, as, m. guiding or driving (horses &c.); 'the instigator and exciter' (of all nature), an epithet of the Sun; sharp, shooting or pricking pain; pain, anguish, vexation, torture, disease, uneasiness either of body or mind; (as), m., Ved. a sacrificer; *gotamasya todaḥ*, N. of a Sāman. — *Toda-parṇi*, f. 'prick-leaf', N. of a plant enumerated among the Ku-dhānyas.

*Todana*, am, n. a stick used for guiding or driving cattle &c.; a goad; stinging; pain, affliction from disease &c.; (as, am), m. n., N. of a tree and its fruit, (in Marāṭhī *laghukāṅkaḍa*.)

तोडर *tomara*, as, am, m. n. an iron club or crow; a lance, a javelin; a kind of metre consisting of four lines of nine syllables each; N. of a man; (ās), m. pl., N. of a race. — *Tomara-graha*, as, m. a warrior armed with a club or lance; throwing a lance. — *Tomara-dhara*, as, m. a warrior armed with a club or lance; fire.

तोडराण *tomarāṇa*, as, m., N. of a man; [cf. *toramāṇa*.]

तोडरिका *tomarikā*, f. = *tuvarikā*, a fragrant earth.

तोय *toya*, am, n. (perhaps fr. rt. 2. *tu*), water; the regent of the Nakshatra Aśādhā; (*toyaṇi kṛi*, to make an offering of water to a deceased person, with gen.); (ā), f., N. of a river; [cf. Slav. *toyati*, 'to melt'.] — *Toya-karman*, a, n. a religious ceremony performed with water, ablutios of various parts of the body, oblations of water offered to a deceased person. — *Toya-kāna*, as, ā, am, fond of water; (as), m. a sort of cane growing in or near water, Calamus Fasciculatus. — *Toya-kumbha*, Blyxa Saivala. — *Toya-kṛiśhra*, as, am, m. n. a sort of penance, drinking nothing but water for a fixed period. — *Toya-kṛiṭ*, t, l, t, causing water or rain. — *Toya-kṛidā*, f. sport or pastime in water, splashing about in water or besprinkling one another; [cf. *jala-kṛidā*.] — *Toya-garbha*, the cocoa-nut ('containing water'). — *Toya-cara*, as, ā, am, moving in water; (as), m. an aquatic animal. — *Toya-ja*, as, ā, am, born or living in water. — *Toya-ḍimba* or *-ḍimbha* or *-ḍimbhaka*, as, m. hail. — *Toya-da*, as, ā, am, giving water; (as), m. a cloud; a kind of Cyperus, = *mustaka*; (am), n. ghee or oiled butter. — *Toyadātyaya* ('*da-at*'), as, m. the departure of the clouds, the autumn. — *Toya-dāna*, am, n. a kind of gesticulation mentioned in the Purāṇa-sarva-sva by Halāyudha. — *Toya-dhara*, as, ā or ī, am, bearing or containing water; (as), m. a cloud; a kind of medicinal plant, = *su-nīshayna*; a kind of Cyperus, = *mustā*. — *Toya-dhāra*, as, ā, am, bearing or containing water; (as), m. a stream of water. — *Toya-dhi*, is, m. 'the receptacle of waters, the ocean. — *Toyadhi-prīya*, am, n. doves, ('fond of the sea', i. e. produced in maritime countries.) — *Toya-nidhi*, is, m. 'a treasure-house of water, the ocean. — *Toya-nivī*, f. 'girdled by