

the ocean, an epithet of the earth. — *Toya-pāshāna-ja-mala*, *am*, n. calamine, oxide of zinc. — *Toya-pippali*, f. the plant *Jussiaea Repens*. — *Toya-pushpi* or *toya-prashkha*, f. trumpet-flower, *Bignonia Snaevoleans*. — *Toya-prasādāna*, *as*, *ā*, *am*, purifying water; (*am*), n. the tree or the nut of the tree *Strychnos Potatorum*, the clearing-nut, (this nut being rubbed upon the inside of a water-jar occasions the precipitation of the impurities of the water poured into it). — *Toyaprasādāna-phala*, *am*, n. the nut of the tree *Strychnos Potatorum*; [cf. the preceding.] — *Toya-phalā*, f. *Cucumis Utilissimus* (= *irvāru*). — *Toya-maya*, *as*, *ī*, *am*, formed or consisting of water. — *Toya-mala*, *am*, n. sea foam. — *Toya-muc*, *k*, m. a cloud ('discharging water'). — *Toya-yantara*, *am*, n. a water-clock, a clepsydra; [cf. *jala-yantara*.] — *Toya-rasa*, *as*, m. water, moisture. — *Toya-rāj*, f, m. 'the king of the waters,' an epithet of the ocean. — *Toya-rāśi*, *is*, m. 'a heap of water,' a pond, a lake. — *Toya-vat*, *ān*, *atī*, *at*, 'having water,' surrounded by water; (*atī*), f, N. of a plant, = *amrita-vallī*, *Cocculus Cordifolius*. — *Toya-vallikā*, f. *Cocculus Cordifolius*. — *Toya-vallī*, f. a kind of gourd, *Momordica Charantia*; [cf. *kāravella*.] — *Toya-vriksha*, *as*, m. the plant *Blyxa Saivala*. — *Toya-vṛtī* = *toyāpāmārga*. — *Toya-velā*, f. the margin of the water, the water's edge, the shore. — *Toya-vyatikara*, *as*, m. blending or union of the waters (of two rivers). — *Toya-śuktikā*, f. a bivalve shell, an oyster. — *Toya-śūka*, *Blyxa Saivala*. — *Toya-sarpikā*, f. a frog. — *Toya-sūcaka*, *as*, m. a frog. — *Toyadhāra* ('*ya-adh*'), *as*, m. a water reservoir, a lake. — *Toyādhi-vāsini* ('*ya-adh*'), f. trumpet-flower, *Bignonia Snaevoleans*; [cf. *ambu-vāsini* and *ambu-vāsi*.] — *Toyāpāmārga* ('*ya-ap*'), *as*, m. *Achyranthes Aquatica*. — *Toyālaya* ('*ya-āp*'), *as*, m. ocean, sea; N. of a constellation. — *Toyāsāja* ('*ya-ās*'), *as*, m. a water reservoir, a cistern, a lake, a river. — *Toyotsarga* ('*ya-ut*'), *as*, m. the pouring out or discharge of water, raining. — *Toyotsarga-stanīta-mukhara*, *as*, *ā*, m. noisy with rain and thunder. — *Toyodbhavā* ('*ya-ud*'), f. *Achyranthes Aquatica*.

तोरण *torāṇa*, *as*, *am*, m. n. (perhaps fr. rt. *ī*, *tur*, to press forwards, i. e. through a passage), an arch; a gate, an arched doorway, a portal, the ornamented arch of a door or gateway; any temporary and ornamental arch; decoration of the gate-post (with boughs of trees, garlands, &c.); an outer door; a mound or elevated place near a bathing-place; a triangle supporting a large balance; (*am*), n. the neck, the throat; (*as*), m. an epithet of Siva. — *Torāna-māla*, *as* or *am*, m. or n. (?), N. of a place of pilgrimage. — *Torāṇa-vat*, *ān*, *atī*, *at*, arched, having ornamental arches.

तोराण *torāṇa*, *as*, m., N. of a prince; [cf. *tomarāṇa*.]

तोरावस् *torāśravas*, *ās*, m., N. of a Rishi with the patronymic *Āngirasa*; [cf. *tauraśravasa*.]

तोल *tola*, *as*, *ā*, *am* (fr. rt. *tul*), poisoning one's self, e. g. *ghana-tola*, (a bird) poisoning itself in the clouds; (*as*, *am*), m. n. weighing, weight or quantity measured by the balance; a Tola, a weight of gold or silver, (reckoned in books at 16 Māshas or 5 Rettis or 6½ grains each, and weighing therefore 105 grains troy; in practice it is calculated at 12 Māshas, jeweller's weight, and weighs nearly double or 210 grains; but actually it is of the same weight as the *Sicca* or 179½ grains.)

Tolaka, *as*, *am*, m. n. a kind of weight, = *tola*. *Tolana*, *am*, n. raising, lifting up, weighing. *Tolayitā*, *ān*, *ā*, *am*, ind. having lifted up, having weighed. *Tolya*, *as*, *ā*, *am*, to be raised, to be weighed.

तोश *tośa*, *as*, *ā*, *am*, or *tośas*, *ās*, *as*, *as* (fr. rt. *ī*, *tus*), Ved. distilling, trickling, granting.

तोष *tośa*, *as*, m. (fr. rt. *tush*), satisfaction,

gratification, contentment, pleasure, joy, happiness; Contentment personified as a son of Bhaga-vat and one of the twelve Tushitas.

Toshaka, *as*, *tā*, *am*, gratifying, causing pleasure or happiness.

Toshāna, *as*, *ī*, *am*, satisfying, gratifying, making contented, appeasing, pleasing; (*am*), n. the act of satisfying, satisfaction, gratification, pleasing, delighting; (*ī*), f. an epithet of Durgā.

Toshāṇiya or *toshayitvāya*, *as*, *ā*, *am*, to be satisfied or gratified or made contented, to be pleased.

Toshita, *as*, *ā*, *am*, pleased, satisfied, gratified, appeased.

Toshin, *ī*, *inī*, *ī*, (at the end of a comp.) satisfied or contented with, pleased with, liking; gladdening, satisfying, making contented.

Toshya, *as*, *ā*, *am*, to be made satisfied or contented, to be pleased or delighted.

तोषल *toshala* or *tosala*, *ās*, m. pl., N. of a race (?).

तोषायण *taukshāyana*, *adj.* from *Tuksha*.

तोषिक *taukshika*, *as*, m. (a word borrowed fr. the Gr. *τοξότης*), the sign of the zodiac Sagittarius.

तोम्य *taugrya*, *as*, m., Ved. the son of Tugra, a patronymic of Bhujyu.

तोच्छ *tauc̣chya*, *am*, n. (abstract noun fr. *tauc̣cha*), emptiness, meanness, worthlessness.

तोषिकेर *tauṣṭikera*, *ās*, m. pl., N. of a race; [cf. *tauṣṭikera*.]

तोत *tauta*, another form for *tottāyana*.

तोतातिक *tautātika*, *as*, *ī*, *am*, composed by *Tūtā*, (according to a scholiast) = *Kaumātilam* *Sāstram*.

तोतिक *tautika*, *as*, m. the pearl-oyster; (*am*), n. a pearl.

तोत्तयन *tauttāyana*, another form for *tottāyana*.

तोद *tauda*, *am*, n. (fr. *tuda* or *toda*), N. of a *Sāman*; (*ī*), f., Ved., N. of a plant (?).

तोदादिक *taudādika*, *as*, *ī*, *am* (fr. *tud* + *ādi*), belonging to the class of roots which begins with *tud*, i. e. to the sixth class.

1. *taudeya*, *as*, m. a patronymic from *Tuda*.

तोदिय *taudiya*, *as*, m., N. of a Brāhman.

तोदिय 2. *taudeya*, *as*, *ī*, *am*, produced in or coming from the district called *Tūdi*, q. v.

तोमुरविन *taumburavin*, *īras*, m. pl. the pupils of *Tumbura*.

तौर *taura*, *as*, *ī*, *am*, relating to *Tura*; (*am*), n., scil. *ayana*, N. of a *Sat-tra* ceremony.

तौरायण *taurāyāna*, *as*, *ā*, *am*, Ved. = *tūrṇayāna*, hastening.

तौरावस् *tauraśravasa*, *am*, n. (fr. *torāśravas*), N. of two *Sāmans*.

तौरायणिक *taurāyānika*, *as*, *ī*, *am*, performing the sacrifice or vow *Turāyāna*.

तोये *taurya*, *am*, n. (fr. *tūrya*), the sound of musical instruments, music, harmony, &c. — *Taurya-trika*, *am*, n. triple symphony or harmony, i. e. union of song, dance, and instrumental music.

तोवश *taurvaśa*, *as*, *ī*, *am* (fr. *turvaśa*), epithet of a peculiar species of horse.

तौल *taula*, *am*, n. a balance, = *tuḷā*.

1. *taulika* in *duśa-taulika*, having the weight of 10 *Tulās*.

Taulin, *ī*, m. (fr. *tuḷā*), one who holds a balance, a weigher; the sign of the zodiac *Libra*.

Taulya, *am*, n. weight; equality, similarity, likeness.

तौलिक 2. *taulika*, *as*, m. (fr. *tūlikā*), a painter; [cf. the next.]

Taulikika, *as*, m. a painter.

तौवलि *taulvali*, *is*, m. (fr. *tulvala* ?), N. of a preceptor; *ajā-taulvali*, *Taulvali* fond of goats.

Taulvalāyana, *as*, m. a patronymic from *Taulvali*.

तौवरक *taubaraka*, *as*, *ī*, *am*, derived or coming from the *pranta* *Tavaraka*.

तौवलिका *taulikā*, f., Ved. a kind of animal (?).

तौषार *taushāra*, *as*, *ī*, *am* (fr. *tushāra*), snowy, dewy; (*am*), n. snow, cold.

त्मन *tman*, *ā*, m. = *ātman* (acc. *tmanam* and *tmanam*, dat. *tmane*, loc. *tmani*; the initial *ā* is also rarely dropped in epic poetry after *e* or *a*), Ved. the vital breath; one's own person, self. *Tman* is also used in Ved. for *tmanā* at the end of a *Pāda*.

Tmanā, ind., Ved. Although according to the unanimous interpretation of the native scholiasts and grammarians (cf. *Pāṇ.* VI. 4. 141) this word stands for *ātmanā*, 'by itself, myself, himself, one's self,' &c., yet it has evidently in many cases lost its original meaning and is used as an emphatic particle in the same way as the Greek *μέν* and *μὴν*; it may then be translated by 'yet,' 'really,' 'indeed,' 'even,' 'at least,' 'certainly,' 'also'; (*tmanā* usually lays stress on a preceding and more rarely on a following word); *uta tmanā*, *tmanā ca*, and also, and certainly; *iva tmanā* or *na tmanā*, just as; *adha tmanā*, then certainly, even.

Tmanyā, ind., Ved. (in certain *Āpri* hymns) = *tmanā*.

त्सूत *tmūta*, *as*, *ā*, *am* (perhaps for *tyūta* fr. rt. *tiv*), Ved. soaked with fat.

त्य *tya*. See *tyad*.

त्यगल *tyagala*, *as*, m., N. of an author; (also read *tigala*.)

त्यग्नयि *tyagnāyi*, Ved., N. of a *Sāman*.

त्यज् 1. *tyaj*, cl. 1. P. *tyajati*, *tatyāja* (Ved. *tityāja*), *tyakshyati* (rarely *tyajishyati*), *atyākshī*, *tyaktum*, to leave, abandon, quit; to leave a place, go away from; to let go, dismiss, discharge; to shoot off; to give up, surrender, resign, part from, renounce (e. g. *tanuṃ* or *dehaṃ* or *kalevarāṃ tyaj*, to abandon the body, die; *prāṇān* or *svāsaṃ* or *jīvitaṃ tyaj*, to give up breath or life, die, risk one's life); to shun, avoid; to get rid of, free one's self from, lose; to distribute, give away, give, offer (as a sacrifice or oblation to a deity); to set aside, leave unnoticed, disregard; to except; Pass. *tyajyate*, to be abandoned by, to become deprived of, lose, get rid of (with inst., e. g. *dhanena tyajyate*, he loses his riches); Caus. *tyajāyati*, *yitum*, Aor. *atityajat*, to cause to leave or abandon or quit, to deprive a person of anything (with two acc., e. g. *tyājyati māṃ grīham*, he causes me to quit the house; or with acc. and inst., e. g. *atityajat tam prāṇāth*, he caused him to lose his life); to expel, turn out; to quit; to cause anything not to be noticed: Desid. *tityakshati*: Intens. *tatyajyate*, *tatyakti*; [cf. Hib. *treigim*, 'I leave, forsake'; *treigthe*, 'forsaken,' = *tyakta*; *treigean*, 'leaving, forsaking, abandonment,' = *tyajana*; *treigtheotr*, 'a deserter, forsaker,' = *tyaktī*.]

Tyakta, *as*, *ā*, *am*, left, resigned, forsaken, abandoned, deserted, left alone, &c. = *Tyakta-jivita* or