

2. *tvāc*, k, f. skin (as of men, serpents, &c.); hide (as of a goat, cow, &c.); a cow's hide (used in pressing out the Soma); bark, rind, peel; any surface or covering (as turf of the earth); a cover, horse-cloth; (Ved.) the black cover, =darkness; a protecting cover or guard, mail, a shield; a leather bag; Cassia bark; cinnamon, the cinnamon tree; mystical N. of the letter ya. — *Tvak-kandura*, as, m. skin-wound, a sore. — *Tvak-kshirā*, ī, f. manna of bamboo (commonly Tabāshir); [cf. *tavakshirā*.] — *Tvak-chada*, as, m. the grass *Lipeocercis Serrata*. — *Tvak-cheda*, as, m. a skin-wound, flesh-wound, cut, scratch; circumcision. — *Tvak-chedana*, am, n. cutting the skin; see *tvak-cheda*. — *Tvak-tarāngaka*, as, m. 'skin-wave,' a wrinkle. — *Tvak-tra*, am, n. 'protection for the skin,' armour. — *Tvak-pattra*, am, n. Cassia (the plant and bark); (ī), f. = *kāravī*, *hingu-pattrī*, the leaf of the *Asa Foetida* (?), = *tamāta-pattra*, the leaf of the *Laurus Cassia*, *Malabathron*. — *Tvak-paripūṭana*, am, n. peeling of the skin, desquamation. — *Tvak-pāka*, as, m. inflammation of the skin, N. of a particular disease. — *Tvak-pārushya*, am, n. roughness of the skin. — *Tvak-pushpa*, am, n. 'skin-sprout,' erection of the hairs of the skin, horripilation; (am, ī), n. f. blotch, scab, cutaneous eruption, &c. — *Tvak-pushpikā*, f. scab, blotch. — *Tvak-sāra*, as, ā, am, having an excellent or sound skin; (as), m. a bamboo; Cassia (the plant and the bark); *Bignonia Indica*; (ā), f. Tabāshir; [cf. *tvak-kshirā*.] — *Tvak-sāra-bhedinī*, f. a kind of plant, = *kshudra-śālcū*. — *Tvak-sugandha*, as, m. an orange ('having fragrant peel'); (ā), f. the fragrant bark of *Feronia Elephantum* (= *clavūluka*). — *Tvak-svādvi*, f. a kind of cinnamon ('having sweet bark'). — *Tvag-ankura*, as, m. = *tvak-pushpa* above. — *Tvag-asthī-mātra-śeṣa*, as, ā, am, with mere skin and bone left, reduced to a skeleton. — *Tvag-kshirī*, f. = *tuḡū-kshirī*, = *tvak-kshirā*, ī. — *Tvag-īndriya*, am, n. the sense or organ of touch. — *Tvag-gandha*, as, m. an orange; [cf. *tvak-sugandha*.] — *Tvag-ja*, as, ā, am, produced on or issuing from the skin; (am), n. the hairs on the body; blood. — *Tvag-dōsha*, as, m. disease of the skin, leprosy. — *Tvag-dōshāpahā* ('*sha-apahā*'), f. *Vernonia Anthelmintica* ('destroying leprosy'). — *Tvag-dōshārī* ('*sha-ari*'), is, m. a kind of bulbous plant ('the enemy of leprosy'), = *hastī-kanda*. — *Tvag-dōshān*, ī, īnī, ī, affected with skin disease or with leprosy. — *Tvag-bheda*, as, m. 'breaking of the skin,' a flesh-wound, a scratch. — *Tvag-bhedaka*, as, m. one who cuts the skin, a stabber, scratcher, one who draws blood from the skin. — *Tvag-roga*, as, m. any cutaneous disease; leprosy &c. — *Tvag-vaṭ*, ān, atī, at, furnished with skin or bark. — *Tvan-māla*, as, ī, am, made of bark or skin. — *Tvan-mala*, am, n. the hairs of the body. — *Tvacī-sāra*, as, m. (*tvacī* loc. of 2. *tvac*), = *tvak-sāra*, a bamboo. — *Tvacī-sugandhā*, f. small cardamoms.

Tvācā at the end of a comp. = 2. *tvac*; cf. *sa-l*, *sūrya-l*, *hiranya-l*; (am), n. skin; bark, rind; cinnamon, the cinnamon tree, Cassia bark; (ā), f. skin; [cf. *guḍa-tvācā* and *tam-tvācā*.] — *Tvacā-pattra*, am, n. = *tvak-pattra*, Cassia bark.

Tvacāna, am, n. covering with a skin or hide; skinning.

Tvacāya, nom. P. *tvacāyati*, &c., to cover with a skin or hide; to tear off the skin, to skin.

Tvacāyā, as, ā, am, Ved. being in the skin.

Tvacāśīṭha, as, ā, am (superl. of *tvag-vaṭ*, Pāṇ. V. 3, 65), having the best skin, having an excellent skin; bark &c.

Tvacī-sāra. See under 2. *tvac* above.

Tvacīyus, ān, asī, as (compar. of *tvag-vaṭ*, Pāṇ. V. 3, 65), having a more excellent or an excellent skin; bark &c.; [cf. *tvacāśīṭha*.]

Tvacāya, as, ā, am, conducive to the healthiness of the skin.

Tvācā, as, ī, am, cuticular, relating to the skin,

contagious, derived from touch. — *Tvācā-pratyaksha*, am, n. ascertainment of objects by contact.

त्वञ्ज् *tvāñc* = *tañc*, cl. 1. P. *tvāñcāti*, &c., to go, move; cl. 7. P. *tvāñkti*, &c., to contract.

त्वत् *tvat* or (according to the proper form of the base) *tvad*. See 1. *tva*, p. 394.

त्वर *tvar*, cl. 1. A. *tvarate* (ep. also P. *tvarati*), *tatvra*, *tvaritum*, to hurry, make haste, go or move with speed, do anything quickly or precipitately: Caus. *tvarayati*, -*yitum*, Aor. *atavrat*, to cause to hasten, quicken, urge forward, accelerate: Desid. *tívarishati*: Intens. *tátvuryate*, *totárti*; [cf. *tur*, *tṛi*: Gr. *θρῦνμι*, *θῶπος*, *θρῶκω*; perhaps *á-θῦπος*, *τῦρβη*, *θῦρβος*: Lat. *turba*: perhaps Angl. Sax. *a-thwerian*, 'to move, shake': Sib. *tuairim*, 'to go round, move in a circle.']

Túrva = *tvarita*. See p. 381, col. 2.

Tvaraṇa, as, ā, am, making haste; (am), n. making haste, speed, velocity.

Tvarānya, as, ā, am, to be hastened or accelerated.

Tvarā, f. haste, speed, velocity. — *Tvarānvita* ('*rā-an*'), as, ā, am, possessed of haste, swift, quick. — *Tvarāyukta*, as, ā, am, hasty, impetuous, quick, expeditious. — *Tvarāroha* ('*rā-ār*'), as, m. a pigeon ('ascending quickly'). — *Tvarā-vaṭ*, ān, atī, at, quick, expeditious.

Tvarāyasya, nom. P. *tvarāyasyati*, &c., to make haste.

Tvari, is, f. haste, speed.

Tvarita, as, ā, am, hastening, quick, swift, speedy, expeditious; (am), n. despatch, haste; (am), ind. quickly, swiftly; hastily, in haste, fast, speedily; (ā), f. a form of *Durgā*; a magical formula called after her. — *Tvarita-gati*, is, f. swift motion; a species of the *Pankti* metre. — *Tvarita-prayoga*, as, m., N. of a chapter of the *Tantra-sāra*. — *Tvaritā-mantra*, as, m., N. of a chapter of the *Sāradātīlaka*. — *Tvaritā-yantra*, am, n., N. of a mystical diagram. — *Tvaritodita* ('*ta-ud*'), as, ā, am, spoken quickly, uttered rapidly, hurried.

Tvaritaka, as, ā, m. f. a sort of rice ripening before the usual time.

त्वारयण *tvarāyana*, as, ā, am, m. f. n. (a various reading for *parāyana*), adherence, attachment; (according to some only am, n.)

त्वष्ट *tvashṭa*, *tvashṭri*, &c. See under rt. *tvaksh*, p. 394.

त्वाच *tvācā*. See col. 1.

त्वादृज् *tvā-dṛiś*. See 1. *tva*, p. 394.

त्वायत् *tvāyat*. See under 1. *tva*, p. 394.

त्विष् 1. *twiṣh*, cl. 1. P. A. *tveshati*, -*te*, *tīvesha*, *twiṣhe* (part. *twiṣhāna*), *tweshyati*, -*te*, *atvishat*, *atvishata* (Ved. forms *atvishus*, *atvishanta*, *atvishanta*), *tweshṭum*, Ved. inf. *twiṣhe*, to be violently agitated or moved; to be excited; to be troubled or perplexed; to excite, instigate; to shine, glitter, sparkle; to be brilliant, to blaze: Caus. *tveshayati*, -*yitum*, Aor. *atitvishat*: Desid. *twiṣhshati*, -*te*: Intens. *twiṣhyate*, *tweshṭi*.

2. *twiṣh*, ṭ, f. violent agitation or quivering motion of any kind, vehemence, violence, fury, perplexity; light, brilliance, glitter, any shining colour, splendor, beauty; authority, weight, consideration; speech; wish, desire; custom, practice, usage; [cf. *acala-l* and *vāta-l*.]

Twishā, f. light, splendor; N. of a daughter of *Kaśyapa*. — *Twishām-īśa*, as, or *twishām-pati*, īś, m. 'the lord of rays,' the sun.

Twishi, is, f., Ved. vehemence, impetuosity, energy, internal power; (Śāy.) splendor, light, ray, brilliancy, beauty. — *Twishi-mat* and (Ved.) *twishimat*, ān, atī, at, vehemently excited, vehement, energetic; brilliant, beautiful, N. of *Rudra*.

Tvesha, as, ī, am, Ved. vehement, impetuous; inspiring awe, causing fear, awful; (Śāy.) brilliant, bright, glittering, epithet of *Rudra* and the *Maruts*, shining. — *Tvesha-dyumna*, as, ā, am, Ved. having vehement energy, impetuous; (Śāy.) possessed of brilliant reputation. — *Tvesha-nṛīma*, as, ā, am, Ved. having impetuous energy or courage; (Śāy.) of brilliant power. — *Tvesha-pratika*, as, ā, am, Ved. having a brilliant appearance, having an awful aspect, having the aspect of great power; (Śāy.) bright-pointed (as a shaft). — *Tvesha-yāma*, as, ā, am, Ved. impetuous in course, rushing impetuously; (Śāy.) 'having a brilliant course,' epithet of the *Maruts*. — *Tvesha-ratha*, as, ā, am, Ved. having rushing chariots; (Śāy.) having brilliant chariots. — *Tvesha-sandṛiś*, k, k, k, Ved. of a splendid aspect, similar to flame; 'looking awful,' epithet of the *Maruts*, of *Indra*, &c.

Tveshatha, as, m., Ved. fury, violence; (Śāy.) radiance.

Tveshas, as, n., Ved. force, energy, impulse; (Śāy.) brilliant energy.

Tveshya, as, ā, am, agitating, terrifying, awful, inspiring awe, any terrible object; (Śāy.) shining, brilliant, epithet of *Rudra*.

Tvatshīrathī, is, m. a patronymic of *Kuśika*.

त्वोत् *tvota*, *tvoti*. See 1. *tva*, p. 394.

त्सर *tsar*, cl. 1. P. *tsarati*, *tatsāra*, *tsarishyati*, *atsarīt* and *atsār*, *tsaritum*, Ved. to go or approach stealthily, to creep, crawl, creep on, steal upon, sneak, to obtain by sneaking; to proceed crookedly or fraudulently.

Tsaru, us, m. any creeping or crawling animal or a particular animal of this kind; the stalk of a leaf &c.; the hilt or handle of a sword and similar weapons. — *Tsaru-mārga*, as, m. sword-exercise, sword-fight.

Tsārīn, ī, īnī, ī, Ved. creeping, sneaking, approaching stealthily or secretly; crooked; (Śāy.) very fearful, very much alarmed.

Tsārūka, as, ā, am, skilful in handling a sword, skilled in sword-exercise.

य

य 1. *tha*, the second consonant of the dental class and the aspirate of the preceding letter, having much the sound of *th* in *ant-hill*, but more dental. — *Tha-kāra*, as, m. the letter or sound *th*.

2. *tha*, as, m. a mountain; a protector, preserver; a sign of danger; a kind of disease; eating; (am), n. preserving, preservation; fear, terror; auspiciousness; a prayer for the welfare of another.

यङ्कन *thakkana*, as, m., N. of a man; (also read *thakkana* and *thakkama*.)

यङ्कियक *thakkiyaka*, as, m., N. of a man.

यङ्क्रिय *thakriya*, as, m., N. of a man.

यर्व *tharv* (said to be = rt. *car*), cl. 1. P. *tharvati*, &c., to go, move.

यत्सोरक *thalyoraka*, as, m., N. of a village.

युद् *thud*, cl. 6. P. *thudati*, &c., to cover, screen; to clothe; to hide; [cf. rt. *sthud*.] *Thodana*, am, n. covering, clothing, wrapping up.

युक्कार *thut-kāra*, as, m. the making of the sound *thut*, the sound made in spitting.

युयु *thutthu* (an onomatopoeic word), the sound heard in eating.

Thuthu-kṛit, ṭ, m. the making the imitative sound *thuthu*; a kind of bird (= *Marāṭhī holā*).

युर्व *thurv*, cl. 1. P. *thurvati*, *tuthūrva*, &c., to hurt, injure; [cf. rt. *turv*.]

यूक्कार *thūt-kāra*, as, m. the making of