

terminations (Pāp. VI. 4, 126; VII. 4, 46; VIII. 2, 38), and by some grammarians given as a separate rt.: cl. 1. A. *dadate*, &c., to give, (see rt. 1. *dā*.)

*Datra*, *am*, n. (perhaps more correctly *datra*), Ved. gift, donation; [cf. *a-datrayā* and *go-datra*.] — *Datra-vat*, *ān*, *atī*, *at*, Ved. rich in gifts, giving abundantly.

*Datrima*, *as*, *ā*, *am*, received by gift, produced or effected by gifts; (*as*), m. a slave or a son received by gift; (see *Manu* VIII. 415; IX. 141.)

2. *dād*, giving, in *āyur-dad*.

*Dada*, *as*, *ā*, *am*, giving; [cf. *abhayan-dada*.]

*Dadat*, *at*, *atī*, *at* (pres. part. of rt. 1. *dā*), giving, presenting.

*Dadana*, *am*, n. gift, giving, donation.

*Dadi*, *is*, *i*, Ved. giving, bestowing, distributing (with acc.); [cf. Pāp. II. 3, 69.]

*Dadīrī*, *tā*, *trī*, *trī*, Ved. a giver, giving; (according to others) a preserver, preserving; a possessor; [cf. 5. *dā*.]

*Dadivas*, *vān*, *dushi*, *vas*, who or what has given.

ददद् *dadada*, an onomatopoeic word for the roaring of thunder.

ददरि *dadari*, N. of a river. — *Dadari-saragama*, N. of a place mentioned in the *Rasikamarapana* by *Raghu-nātha*.

ददाश्वस *dadāśvas*, *vān*, *ushī*, *vas* (perf. part. fr. rt. 1. *dās*), worshipping, serving the gods, giving, having given or bestowed.

ददृक्षेय *dadṛkṣheya*, *as*, *ā*, *am* (fr. rt. 1. *dṛś*), Ved. worth seeing, worthy to be seen, (Pāp. III. 4, 14; and according to some *didṛkṣheya*, q. v., is the only correct form.)

*Dadrīśāna-pavi*, *is*, m., Ved. having the track of the wheels visible; epithet of *Agni*; (*Sāy*.) having a thunderbolt or weapon visible.

*Dadrīśivas* or *dadrīśvas*, *vān*, *ushī*, *vas*, having seen, having looked at.

ददृत् *dadṛit*, *t*, *t*, *t* (reduplicated form fr. rt. *dṛ*), tearing, splitting, bursting out.

*Dadru*, *us*, or *ū*, *ūs*, m. f. [cf. *dardru*], a cutaneous eruption or rash, herpes; a kind of leprosy, (or according to others) a ringworm; a tortoise. — *Dadru-ghna* or *dadrū-ghna*, *as*, *ī*, *am*, destroying or removing cutaneous eruptions; (*as*), m. ringworm-shrub, *Cassia Tora* or *Alata*; *Psoralea Corylifolia*, (commonly *Hākuć*), the seeds are used as a remedy for cutaneous diseases.)

*Dadruka*, *as*, m. cutaneous eruption or scab, leprosy.

*Dadrūna* or *dadrūna*, *as*, *ā*, *am*, or *dadrū-rogin*, *i*, *inī*, *i*, herpetic, afflicted with cutaneous diseases or ringworm; [cf. *dardru-rogin*.]

दध् *dadh* (reduplicated form substituted for rt. 1. *dhā* before certain affixes and terminations; also given as a distinct rt.), cl. 1. A. *dadhate*, &c., to hold, possess, retain; to give, present, assign, make over; (see rt. 1. *dhā*.)

*Dadha*, *as*, *ā*, *am*, holding, having, possessing, giving; [cf. *flā-d°*.]

*Dadhat*, *at*, *atī*, *at* (pres. part. of rt. 1. *dhā*), having, holding, possessing.

*Dadhāna*, *as*, *ā*, *am* (pres. part.), having, holding, possessing.

1. *dadhī*, *is*, *i*, Ved. presenting, giving; preserving, keeping (with acc.); holding, having, possessing, bearing; (*i*), n. a house, an abode.

दधन् *dadhan*, substituted for 2. *dadhī* below, in the weakest cases (e. g. inst. *dadhñā*, dat. *dadhne*, abl. gen. *dadhmas*, loc. *dadhni* or *dadhān*). — *Dadhan-vat*, *ān*, *atī*, *at*, Ved. containing coagulated milk.

दधि 2. *dadhī*, *i*, n. (perhaps a reduplicated form fr. rt. *dhe*, to drink; cf. *dadhan* above), milk thickened or coagulated spontaneously by heat,

thick sour milk, commonly called *dadhī*, (it is a general article of food in high estimation among the Hindus, and regarded as a remedy or preventive of many disorders; it differs from curds in not having the whey separated from it); turpentine, the resin of the Shorea Robusta; [cf. Goth. *daddyān*, 'to suckle.'] — *Dadhī-karna*, *as*, m., N. of a Nāga; N. of a cat in the *Pañca-tantra*. — *Dadhī-kulyā*, f. a stream of coagulated milk. — *Dadhī-kūrīkā*, f. a mixture of boiled and coagulated milk; see *kūrīkā*.

— *Dadhī-kra*, *as*, m., N. of a man; [cf. the following.] — *Dadhī-kṛā*, *ās*, m., Ved., N. of a mythical being often mentioned in the *Veda*, and the actual subject of *Rig-veda* IV. 38, 39, 40; VII. 44; (he is described as a kind of divine horse, and probably, like *Tārksya*, is a personification of the morning Sun; sometimes he is considered as a creation of heaven and earth, sometimes of *Mitra-Varuṇa*, and is invoked in the morning, together with *Agni*, *Ushas*, and the *Asvins*; the N. is probably derived fr. 2. *dadhī* and rt. 1. *kṛī*, to scatter, in allusion to the rising sun spreading dew and hoar frost like milk, but *Mahī-dhara* and *Yāska* explain it as if fr. 1. *dadhī* and rt. *kram*, i. e. one who bears his rider and advances, see *Nirukta* II. 27; in *Nigh.* I. 14, *dadhī-kṛā* is given as one of the synonyms of *asva*, a horse.) — *Dadhī-kṛāvan*, *ā*, m., Ved. = *dadhī-kṛā*. — *Dadhī-gharma*, *as*, m., Ved. a warm beverage made of inspissated milk. — *Dadhī-cāra*, *as*, m. the churning-stick. — *Dadhī-ja*, *as*, *ā*, *am*, produced from thickened or coagulated milk; (*am*), n. fresh butter. — *Dadhī-drapṣa*, *as*, m., Ved. a drop or globule of thickened milk. — *Dadhī-dhenu*, *us*, f. a quantity of thickened milk representing or equivalent to a cow given as an offering to the priests at a sacrifice; N. of the 105th chapter of the *Vārāha-Purāna*. — *Dadhī-dhenu-vidhī*, *is*, m., N. of the 168th chapter of the second part of the *Bhaviṣya-Purāna*. — *Dadhī-nadī*, f., N. of a river. — *Dadhī-parṇa*, *as*, m., N. of a saint. — *Dadhī-pućāha*, *as*, m., N. of a jackal. — *Dadhī-pushpikā*, f. the plant *Clitoria Ternatea*, = *aparājītā*. — *Dadhī-pushpī*, f., N. of a plant, = *kolāsimbī*. — *Dadhī-pūraṇa*, *as*, m., N. of a Nāga. — *Dadhī-pūrva-mukha*, *as*, m. = *dadhī-mukha*, N. of a monkey, ('in whose name the word *mukha* is preceded by *dadhī*.) — *Dadhī-phala*, *as*, m. the elephant or wood-apple, *Feronia Elephantum*, (the fruit having the acid taste of coagulated milk.) — *Dadhī-bhāṇḍa*, *am*, n. a vessel for holding coagulated milk, a pail. — *Dadhī-maṇḍa*, *as*, m. the liquid part of curdled milk, whey. — *Dadhī-maṇḍa* (*°ḍa-uda*), *as*, m. the sea of whey. — *Dadhī-manthana*, *am*, n. the churning of coagulated milk. — *Dadhī-mukha*, *as*, m. a kind of serpent, N. of a Nāga; N. of a monkey, brother-in-law of *Su-grīva*; N. of a *Yaska*. — *Dadhī-mukha-śrāva*, *as*, m., N. of the fifty-seventh chapter of the *Sundara-kāṇḍa* of the *Rāmāyaṇa*. — *Dadhī-vaktra*, *as*, m., N. of a monkey, brother-in-law of *Su-grīva*. — *Dadhī-vat*, *ān*, *atī*, *at*, Ved. having coagulated milk, prepared with thick sour milk. — *Dadhī-varga*, *as*, m., N. of a chapter in the medical work called *Bhāva-prakāśa*. — *Dadhī-vāmana-prayoga*, *as*, m., N. of a chapter of the *Tantra-sāra*. — *Dadhīvāmana-mantra*, *ās*, m. pl., N. of a chapter of the *Tantra-sāra*. — *Dadhī-vārt*, *is*, *i*, *i*, containing coagulated milk for water (as a sea). — *Dadhī-vāhana*, *as*, m., N. of a prince, son of *Anga* and father of *Divi-ratha*. — *Dadhī-vidarbha*, *ās*, m. pl., N. of a people; (various readings for *daśī-vidarbha*.) — *Dadhī-śoṇa*, *as*, m. a monkey. — *Dadhī-saktu*, *avas*, m. pl. barley-meal mixed with thickened milk. — *Dadhī-sambhava*, *as*, *ā*, *am*, prepared or produced from thickened milk. — *Dadhī-sāra*, *as*, m. the skim of coagulated milk. — *Dadhī-sāra*, *as*, m. fresh butter. — *Dadhī-skanda*, *as*, m., N. of a Tirtha. — *Dadhī-sneha*, *as*, m. the oily skim of coagulated milk. — *Dadhī-sveda*, *as*, m. buttermilk. — *Dadhī-aić*, *am*, m. (acc. *dadhyañćam*, inst. *dadhīćā*, &c.), Ved., N.

of a *Rishi* or of a mythical being, called in *Rig-veda* I. 50, 16, and 117, 22, son of *Atharvan*; (the N. properly denotes 'sprinkling or bestowing thick milk' [cf. *ghṛitāć*]; and the legends concerning him were probably originally connected with those of *Dadhī-kṛā*; he is described as having the head of a horse given to him by the *Asvins*, with which he taught them the *Madhu-vidyā* and revealed to them where the *Soma* of *Tvaṣṭri* was concealed; according to *Rig-veda* I. 84, 13, *Indra* slew ninety times nine *Vṛitras* with his bones converted into a thunderbolt; a portion of the latter part of the *Yajur-veda* is ascribed to *Dadhī-aić*, and he and his father are regarded as the first founders of sacrifice.) — *Dadhī-anna*, *am*, n. rice prepared with *dadhī*. — *Dadhī-ākara*, *as*, m. the sea of inspissated milk. — *Dadhī-āśīr*, *īr*, *īr*, *īr*, Ved. mixed with coagulated milk (as *Soma*). — *Dadhī-āva* or *dadhī-āhvaya*, *as*, m. the resin of the *Pinus Longifolia*. — *Dadhī-uttara* or *dadhīutturaka*, *am*, n. the skim of curdled milk, whey. — *Dadhī-uda*, *as*, *ā*, *am*, = *dadhī-vāri* above. — *Dadhī-olana*, *as*, m. boiled rice mixed with coagulated milk.

*Dadhīka* (at the end of adj. comp.) = *dadhī*.

*Dadhītha*, *as*, m. the wood-apple, *Feronia Elephantum*, the wood of which is not allowed to be used in sacrifices; [cf. *dadhī-phala*, *kapittha*, *dādītha*.] — *Dadhītha-rasa*, *as*, m. or *dadhīthā-khya* ('*thā-ākh*'), *as*, *am*, m. n. the resin of the above tree.

*Dadhīśhāya*, *as*, m. clarified butter; [cf. *didhī-shāyā*.]

*Dadhīśya*, nom. P. *dadhīśyati*, &c., to wish for thick milk; [cf. *dadhīśya* and *dadhīśyasya* below.]

*Dadhīća*, *as*, m. (a later and corrupt form of *dadhī-aić*, col. 2), the N. of a *Rishi* or sage celebrated for having devoted himself to death that the gods might be armed with his bones, (his story is told in *Mahā-bh.* III. 8695; the gods being oppressed by the *Kālakeya Asuras*, solicited from the sage his bones, and with them *Tvaṣṭri* fabricated the thunderbolt with which *Indra* slew *Vṛitra* and routed the *Asuras*; the *Saras-vatī* receives his generative energy, from which springs *Sāras-vatā*.) — *Dadhīća-kshupa-sampvāda*, *as*, m., N. of the thirty-fifth chapter of the *Linga-Purāna*.

*Dadhīćī*, *is*, m. = *dadhīća*. — *Dadhīćy-asthī*, n. *Dadhīćī*'s bones, the thunderbolt; the diamond, (the latter being regarded as similar in nature to the thunderbolt.)

*Dadhīya*, nom. P. *dadhīyati*, &c., to like sour curds.

*Dadhīśyasya*, nom. P. *dadhīśyati*, &c., to long for thick or coagulated milk; [cf. *dadhīśya* and *dadhīya*.]

*Dadhīñā*, f., N. of a medicinal plant, = *su-darśana*.

दधृष् *dadhṛish*, *k*, *k*, *k*, m. f. n. (reduplicated form of rt. *dṛish*), Ved. firm, strong, bold. — *Dadhṛik*, ind. firmly, strongly, boldly; (according to some, this word is to be referred to rt. *dṛish*.)

*Dadhṛisha*, *as*, *ā*, *am*, Ved. courageous, bold, fighting bravely.

*Dadhṛishvañi*, *is*, *i*, = *dadhṛisha*.

दध् *dadhna*, *as*, m. an epithet of *Yama*.

दध्यद् *dadhyañć*, &c. See bottom of col. 2.

दन् 1. *dan*, Ved., explained by *Sāyaṇa* as a participle fr. rt. 1. *dā* = *dadat* or *dātṛi*, giving, bestowing; modern scholars connect this word with *pati* and explain *patir-dam* as a transposition of *dam-pati*, q. v.

दन् 2. *dan*, considered by some as a Vedic root, from which they derive the *Desid. didānsate* (referred by *Pāp.* III. 1, 6, to rt. *dān*, q. v.) and other forms; the meaning is said to be straight, to straighten; to correct. (In *Rig-veda* I. 174, 2,