

danas is said by Yaska to = *dāna-manāsas*, liberal-minded, disposed to give, see Nirukta VI. 31; but according to Sāy., *danas* = *adamayas*, thou hast humbled, or by transposition of the letters *ana-das*.)

दानयुस् *danāyus*, *us*, *f.*, N. of one of the daughters of Dakṣa, married to Kaśyapa; (*ḍs*), *m.* (?), N. of the supposed father (?) of the *Dānavas*; [cf. *danu*.]

दन्दीध्वंस *danīdhvansa*, an *adj.* formed fr. Intens. of *rt. dhraṅs*.

दनु *danu*, *us*, *f.*, N. of one of the daughters of Dakṣa, wife of Kaśyapa, and mother of the demons called *Dānavas*, the Titans of Hindu mythology; the number of these *Dānavas* is stated to be 40 in Mahā-bh. I. 252, but 100 &c. are reckoned in other places; (*us*), *m.*, N. of a son of *Sri*, also called *Dānava*; (he was originally very handsome, but having offended Indra, was changed by him into a deformed monster; see *Kabandha*.) = *Danu-ja*, *as*, or *danu-sambhava*, *as*, or *danu-sānu*, *us*, *m.* a son of *Danu*, a *Dānava*. = *Danu-ja-dvish*, *i*, or *danujāri* (*ja-ari*), *is*, *m.* an enemy of the *Dānavas*, a god, a deity.

Danuska, *as*, *m.* (?) a *Rākshasa*.

दन्त *danta*, *as*, *m.* (for etym. see *dat*, p. 399, col. 2), a tooth, tusk, fang; an elephant's tusk, ivory; the point of an arrow; the peak of a mountain, the side or ridge of a mountain; (3), f. a medicinal plant yielding a pungent oil, commonly *Danti*, *Croton Polyandrum* or *Croton Tiglium* [cf. *danta-mūlikā* and *dantīni*]; at the end of an *adj.* comp. the fem. of *danta* may end in *ā* or *ī*; [cf. *ibha-dantā*, *kuṣmāla-dantī*, *krūra-dantī*, &c.]: cf. also *Zend danit-an*, 'tooth'; *Gr. ἄδων*, *ἰδων*, *Æol. pl. ἔδοντες*; *Lat. dens*; *Lith. dant-is*; *Goth. tuñth-us*; *Angl. Sax. toth*; *Old Germ. zant, zand, zan*; *Cambro-Brit. dant*; *Hib. déad*.] = *Danta-karshana*, *as*, *ī*, *m.* contracting the teeth, i. e. setting them on edge; (*as*), *m.* the common lime, *Citrus Acida*. = *Danta-kāra*, *as*, *m.* an artist who works in ivory. = *Danta-kāshṭha*, *am*, *n.* a piece of stick or small twig of particular trees used as a tooth-brush or chewed to cleanse the teeth; cleaning the teeth in this manner; (*as*), *m.*, N. of various trees, the wood of which is used for cleaning the teeth; *Flacourtia Sapida* (= *vi-kankata*); *Asclepias Gigantea*; *Ficus Indica* (= *vaṭa*); *Acacia Catechu*; *Pongamia Glabra*; *Terminalia Alata*; [cf. *danta-dhāvana*.] = *Danta-kāshṭhaka*, *as*, *m.* the shrub *Tabernaemontana Coronaria* (= *āhulya*). = *Dantakāshṭhābhakshaṇa* (*ṭha-a-bh*), *am*, *n.*, N. of the 128th chapter of the *Vārāha-Purāna*. = *Danta-kumāra*, *as*, *m.*, N. of a man. = *Danta-krūra*, *m.* ind. cruelly or fearfully on the teeth, fearfully with or by the teeth (e. g. to seize or strike a person in this manner). = *Dantagrāhī-tā*, *f.* the state of causing injury to the teeth. = *Danta-grāhin*, *ī*, *inī*, *i*, injuring the teeth, causing them to decay &c. = *Danta-gharsha*, *as*, *m.* chattering or grinding of the teeth; [cf. *danta-sangharsha* and *danta-harsha*.] = *Danta-ghāta*, *as*, *m.* 'a blow with the teeth,' a bite [cf. *danta-vighāta*]; N. of a man. = *Danta-cāla*, *as*, *m.* looseness of the teeth. = *Danta-ēhāda*, *as*, *m.* 'the covering of the teeth,' a lip [cf. *dā-ēhāda* and *dasāna-ēhāda*]; (*ā*), *f.* *Momordica Monodelpha*. = *Danta-ēhadopamā* (*da-up*), *f.* *Momordica Monodelpha*, (to the red fruit of which the lips are often compared.) = *Danta-jāta* = *jāta-danta*, *as*, *ā*, *am*, 'having teeth,' a child who is teething or whose teeth are just appearing; (*a-dantajāta*, having no teeth.) = *Danta-jāha*, *am*, *n.* the root of a tooth. = *Danta-darsana*, *am*, *n.* showing the teeth (as a dog does). = *Danta-dhāvana*, *am*, *n.* cleaning or washing the teeth; a tooth-brush or fibrous stick for cleaning the teeth, or a piece of wood chewed for that purpose [cf. *danta-kāshṭha*]; (*as*), *m.*, N. of various trees, the wood of which is

used for cleaning the teeth, *Acacia Catechu*, *Mimusops Elengi* (= *vakula*); N. of a chapter of the *Purāna-sarva-sva* by *Halāyudha*. = *Dantadhāvana-naka*, *as*, *m.* a species of tree. = *Dantadhāvana-prakarāṇa*, *am*, *n.*, N. of a chapter of the *Parāśara-smṛiti-vyākhyā* by *Mādhava*. = *Dantadhāvana-vidhī*, *is*, *m.*, N. of a chapter of the *Smṛiti-kāumudī*. = *Danta-pattra*, *am*, *n.* a kind of ear-ring. = *Danta-pattraka*, *am*, *n.* a kind of jasmine (= *kunda*), *Passinum Pubescens*, (the petals or leaves of the flower resembling teeth in colour and shape, and are often so compared in poetry.) = *Danta-pavana*, *am*, *n.* a dentifrice, or a small piece of wood taken to clean the teeth; [cf. *danta-kāshṭha* and *danta-dhāvana*.] = *Danta-pāta*, *as*, *m.* the falling out of the teeth. = *Danta-pāli*, *f.* the gum. = *Danta-puppūta* or *danta-puppūtika*, *as*, *m.* gum-boil. = *Danta-pura*, *am*, *n.* 'the town of Buddha's tooth,' N. of the capital of the *Kalīngas*. = *Danta-pushpa*, *as*, *m.* the plant *Strychnos Potorum*, the flower of which is compared to a tooth; (*am*), *n.* the fruit of the above plant. = *Danta-prakṣhālana*, *am*, *n.* cleaning the teeth; any instrument or means for cleaning the teeth; [cf. *danta-kāshṭha*, *danta-dhāvana*, *danta-pavana*.] = *Danta-phala*, *us*, *m.* *Feronia Elephantum*, = *kapittha* [cf. *dadhi-phala*]; (*ā*), *f.* long pepper; (*am*), *n.* = *danta-pushpa*, *q. v.* = *Danta-bhanga*, *as*, *m.* fracture of the teeth. = *Danta-bhāga*, *as*, *m.* the fore part of an elephant's head (where the tusks appear); part of a tooth. = *Danta-maya*, *as*, *ī*, *am*, made of ivory. = *Danta-mala*, *am*, *n.* the tartar of the teeth, any impurity of the teeth. = *Danta-mānsa*, *am*, *n.* the gums. = *Danta-mūla*, *am*, *n.* the root of a tooth, the gums; a gum-boil. = *Danta-mūlikā*, *f.* = *danti*, *Croton Polyandrum* or *Croton Tiglium*. = *Dantamūliya*, *as*, *ā*, *am*, belonging to the root of the teeth, as the dental letters; *dantamūliyas ta-kāra-vargas*, the class of letters beginning with *ta* which are uttered from the root of the teeth. = *Danta-rajās*, *as*, *m.* the tartar of the teeth, impurity of the teeth. = *Danta-roga*, *as*, *m.* disease of the teeth, tooth-ache. = *Dantarogin*, *ī*, *inī*, *i*, affected with tooth-ache. = *Danta-lekhaka*, *as*, *m.* one who makes a livelihood by painting or marking the teeth. = *Danta-loka*, *as*, *m.*, N. of a mountain in *Gāndhāra*. = *Danta-vaikra*, *as*, *m.*, N. of a prince of the *Karūshas* (described as a *Dānava* or *Asura*; more correctly *danta-vakra*). = *Danta-vat*, *ān*, *atī*, *at*, having teeth, toothed. = *Danta-valka*, *am*, *n.* the enamel of the teeth. = *Danta-vastra*, *am*, *n.* (according to some also *as*, *m.*), 'teeth-covering,' i. e. the lip. = *Danta-vāsa*, *ās* (?), *as*, *m.* (?) *n.* the lip; see the preceding. = *Danta-vighāta*, *as*, *m.* = *danta-ghāta*, a bite. = *Danta-vija*, *as*, *ā*, *m.* *f.* and *danta-vijaka*, *as*, *m.* pomegranate; (*ā*), *f.* a kind of cucumber. = *Danta-viṇā*, *f.* 'a tooth-guitar,' a kind of jew's-harp; (*danta-viṇāṇī vādāyat*, playing this instrument; in *Pañca-tantra* 94, 4, = making a chattering with the teeth.) = *Danta-veshṭa*, *as*, *m.* the gums; (*au*), *m.* du. the gums of the upper and lower jaw; a ring round the tusk of an elephant (?); tumor of the gums; see the next. = *Danta-veshṭaka*, *as*, *m.* tumor of the gums (internal abscess accompanied with loosening of the teeth), gum-boil. = *Danta-vaidarbha*, *as*, *m.* loosening of the teeth through external injury. = *Danta-ryasana*, *am*, *n.* fracture or decay of the teeth or of a tusk. = *Danta-sanku*, *u*, *n.* a pair of forceps or pincers for drawing teeth. = *Danta-sāta*, *as*, *m.* a wrong form for *danta-sāṭha*. = *Danta-sāṭha*, *as*, *ā*, *am*, 'bad for the teeth,' acid; (*as*), *m.* sourness, acidity; N. of several trees with acid fruits; common lime (*Citrus Acida*), elephant or wood-apple, *Feronia Elephantum*, *Averrhoa Carambola* (*Acida*), *Citrus Aurantium*; (*ā*), *f.* wood-sorrel, *Oxalis Pusilla*, = *kshudrāmlīkā*; (*am*), *n.* the fruits of the above trees. = *Danta-sarkarā*, *f.* tartar or concretion of the teeth. = *Danta-sāṇa*, *am*, *n.* a dentifrice composed chiefly of the powdered fruit of the *myrobalan* and green sulphate of iron. = *Danta-*

*śirā*, *f.* a back or double tooth (= *mādhī*); the gum. = *Danta-suddhī*, *is*, *f.* cleaning the teeth. = *Danta-śūta*, *as*, *am*, *m.* *n.* tooth-ache. = *Danta-sōdhanī*, *f.* 'tooth-cleanser,' a tooth-pick. = *Danta-śopha*, *as*, *m.* swelling of the gum. = *Danta-shīṣṭa* or *danta-sakṭa*, *as*, *ā*, *am*, entangled in or between the teeth. = *Danta-sangharsha*, *as*, *m.* rubbing the teeth together, gnashing the teeth; [cf. *danta-gharsha* and *danta-harsha*.] = *Danta-harsha*, *as*, *m.* morbid sensitiveness of the teeth, intolerance of any rough or acid substances; chattering of the teeth; [cf. *danta-gharsha* and *danta-sangharsha*.] = *Danta-harshaka* or *danta-harshaka*, *as*, *m.* 'making the teeth sensitive, setting them on edge,' the lime tree, *Citrus Acida*. = *Danta-hīna*, *as*, *ā*, *am*, toothless. = *Dantāgra* (*ta-āg*), *am*, *n.* the top or point of a tooth. = *Dantāghāta* (*ta-āgh*), *as*, *m.* 'tooth-blow' or 'tooth wound,' a bite; the citron or lime tree. = *Dantāghātīn*, *ī*, *inī*, *i*, struck with the teeth, bitten, remaining between the teeth. = *Dantāda* (*ta-ād*), *as*, *ā*, *am*, corroding the teeth. = *Dantā-danti*, *ind.* tooth against tooth, i. e. biting one another. = *Dantāntara* (*ta-an*), *am*, *n.* the space between the teeth. = *Dantāntarādhihīṣṭhita* (*ra-adh*), *as*, *ā*, *am*, sticking between the teeth. = *Dantāyudha* (*ta-āy*), *as*, *m.* a wild boar, a bog ('having tusks for weapons'). = *Dantārbuda* (*ta-ar*), *as*, *am*, *m.* *n.* gum-boil, ulceration of the gums. = *Dantālaya* (*ta-ul*), *as*, *m.* 'the abode of the teeth,' i. e. the mouth. = *Dantālikā* or *dantālī* (*ta-āl*), *f.* a horse's bridle or bit; [cf. *i. āli*.] = *Dantōc-chīshṭa* (*ta-uc*), *am*, *n.* the remains of food lodged between the teeth. = *Dantōbbheda* (*ta-ud*), *as*, *m.* appearance of the teeth, dentition. = *Dantōblikhalika*, *as*, *ā*, *am*, or *dantōblikhalin* (*ta-ul*), *ī*, *inī*, *i*, 'one who uses his teeth as a mortar,' one who grinds his grain between the teeth, i. e. eats it before being ground, an anchorite. = *Dantōshṭhaka* (*ta-osh*), *as*, *ā*, *am*, one who attends to or takes care of his teeth and lips.

Dantaku = *danta*, a tooth &c. (at the end of a comp., cf. *a-dantaka*, *krīmi-d*, *śyāva-d*); (*as*), *m.* a jagged peak or projection in a rock or mountain; a bracket, a pin or shelf projecting from a wall; (*as*, *ā*, *am*), paying attention to one's teeth.

Dantāvala or dantābala, *as*, *m.* an elephant (? for *danta-vala* = *dantīn*).

Danti, *is*, *m.* (probably) an epithet of *Gaṇeśa*; [cf. *eka-danta*.]

Dantikā or danti-jā = *danti* below; [cf. *guṅṇa-dantikā*.]

Dantīn, *ī*, *inī*, *i*, having teeth, toothed, tusked; (*i*), *m.* an elephant; a mountain; (*inī*), *f.* = *danti* below. = *Danti-danta*, *as*, *m.* an elephant's tusk, ivory. = *Dantidanta-maya*, *as*, *ī*, *am*, made of ivory. = *Danti-mada*, *as*, *m.* the juice flowing from the temples of a rutting elephant.

Dantīla, *as*, *m.*, N. of a man.

Danti, *f.* the plant *Croton Polyandrum*; see above under *danta*; [cf. *dantikā* and *danti-jā*.] = *Danti-vija*, *am*, *n.* a strongly purgative nut, the fruit of the *Croton*.

Dantura, *as*, *ā*, *am*, having long or projecting teeth; jagged, notched, serrated, uneven; waving, undulatory; rising (as hair), bristling. = *Dantura-ēhāda*, *as*, *m.* the lime tree ('having prickly leaves').

Danturaka, *as*, *ā*, *am*, having prominent teeth; (*ās*), *m.* pl., N. of a people living to the east of *Madhya-desa*.

Danturita, *as*, *ā*, *am*, having prominent teeth, toothed, notched, bristling.

Dantūla, *as*, *ā*, *am*, having teeth, furnished with teeth.

Dantya, *as*, *ā*, *am*, dental, of or belonging to the teeth, produced on the teeth; suitable to the teeth; [cf. *a-d*.] = *Dantyoshṭhya* or *dantyaushṭhya* (*ya-osh*), *as*, *ā*, *am*, denti-labial.

दन्तकूर *dantakūra*, N. of a place.