

of Daksha. — *Dākshī-kanthā*, f., N. of a village in the north of India in the country of the Vālikas or Balkh. — *Dākshīkanthīya*, as, ā, am, produced or born in Dākshī-kanthā, relating to Dākshī-kanthā. — *Dākshī-karsha*, as, m., N. of a village. — *Dākshīkārshuka*, as, ī, am, coming from or relating to Dākshī-karsha. — *Dākshī-kūla*, am, n., N. of a village. — *Dākshī-grāma*, as, m., N. of a village. — *Dākshīgrāmiya*, as, ā, am, coming from or relating to Dākshī-grāma. — *Dākshī-nagara*, am, n., N. of a town. — *Dākshī-palada* and *dākshī-prastha*, as, m., N. of places. — *Dākshī-hrada*, as, m., N. of a lake. — *Dākshīhradīya*, as, ā, am, relating to the above lake. — *Dākshī-putra*, as, m. 'the son of Dākshī,' Pāṇini.

Dākshēya, as, m. 'the son of Dākshī,' a metronymic of Pāṇini; (ī), f. 'the daughter of Dākshī (?).' *Dākshya*, am, n. cleverness, dexterity, skill, ability, capability, fitness; probity, integrity.

दाक्षाय्य *dākshāyya*, as, m. a vulture; [cf. *dakshāyya*.]

दाक्षिण *dākshīṇa*, as, ī, am (fr. *dakshīṇā*), belonging or relating to a sacrificial gift or to a gift in general; relating or belonging to the south; (am), n. a collection of sacrificial gifts; (āmī), n. pl., N. of a Kāṇḍa in the Taittirīya-saṃhitā. — *Dākshīṇāsāla*, as, &c. (fr. *dākshīṇa* + *sālā*), relating to a hall or room situated to the south.

Dākshīnātya, as, ā, am (fr. *dakshīṇā*, ind.), southerly, southern, belonging to or produced in the south; belonging to or living in the Dekhan, situated in the Dekhan; *dākshīnātyā bhāshā*, the language spoken in the south; (as), m., N. of a preceptor mentioned in the Ānanda-lahari; the cocoon; (as, am), m. or n. (?), the south; (ās), m. pl. the inhabitants of the Dekhan; N. of several preceptors mentioned in the Kāma-sūtra by Vātsyāyana.

Dākshīṇika, as, ī, am (fr. *dakshīṇā*), connected with a sacrificial gift.

Dākshīṇiya = *dakshīṇiya*.

1. *dākshīṇya*, as, &c. (fr. *dakshīṇā*), belonging or relating to a sacrificial gift; meriting a sacrificial gift or reward.

2. *dākshīṇya*, am, n. (fr. *dakshīṇa*), civility, courtesy, politeness, conciliatory conduct, propitiation, kindness, obsequiousness, concord, harmony, agreement; honesty, sincerity, candour; cleverness, talent; (probably) the ritual of the right-hand Śāktas (?); N. of a Tantra.

दागव्यायनि *dāgavyāyani*, a patronymic from Dagu.

दाडक *dādaka*, as, m. a tooth; tusk; [cf. *dādha*.]

दाडिम *dādīma*, as, ī, am, m. f. n. (said to be fr. rt. *dal*), the pomegranate tree, (according to some the m. f. applies to the tree, and the n. to the fruit); small cardamoms; (as, ī, am), being on the pomegranate tree. — *Dādīma-patraka*, as, m. or *dādīma-pushpa* or *dādīma-pushpaka*, as, m. the plant Soymania Febrifuga or Amoora Rohitaka (= *rohitaka*). — *Dādīma-priya*, as, m. 'fond of pomegranates,' a parrot. — *Dādīma-bhākshana*, as, m. 'eating pomegranates,' a parrot. — *Dādīmī-vaṭ*, ān, atī, at, planted with pomegranate trees. — *Dādīmī-sāra*, as, m. = *dādīma*, the pomegranate tree. *Dādīmba*, as, m. = *dādīma*, the pomegranate tree.

दाडी *dādī*, f. a kind of plant and its fruit; [cf. *doḍī* and *dādī*.]

दादा *dādā*, f. = *danshtrā*, a large tooth, tusk; wish, desire; a number, multitude.

Dādīkhā, f. = *danshtrikā*, the beard, the whiskers; (Manu VIII. 283.)

दाण्ड *dāṇḍa*, as, ī, am, relating to a stick or staff, relating to punishment, &c.; (ā), f. a particular game with sticks. — *Dāṇḍagrāhika*, as, m. a patronymic from Daṇḍa-graha. — *Dāṇḍapātā*, f.

(fr. *dāṇḍa-pāta*), scil. *tithi*, a particular festival, the day of full moon in the month Phālguna, on which sticks are thrown; [cf. *tailampātā* and *syat-nampātā*.] — *Dāṇḍapāyana*, as, m. a patronymic from Daṇḍa-pa. — *Dāṇḍamāhika*, as, ī, am (fr. *dāṇḍa-māha*), churning with a straight stick or staff. — *Dāṇḍājīnika*, as, ī, am (fr. *dāṇḍājīna*), carrying a staff and hide as mere outward signs of religion; (as), m. a cheat, rogue, an hypocrite.

Dāṇḍāki, is, m. a patronymic from Daṇḍaka; (ayas), m. pl., N. of a race belonging to the Tri-gartas.

Dāṇḍākīya, as, m. a prince of the Dāṇḍakis. *Dāṇḍāyana*, as, m. a patronymic from Daṇḍa (?). — *Dāṇḍāyanasthalaka*, as, ī, am, relating to or coming from Dāṇḍāyana-sthalt. — *Dāṇḍāyanasthali*, f., N. of a village.

Dāṇḍika, as, ī, am, inflicting punishment, punishing; (as), m. a chastiser, punisher.

Dāṇḍīkyā, am, n. punishing, the state of being a punisher (?).

Dāṇḍin, īnas, m. pl., N. of the disciples of the school of Daṇḍa.

Dāṇḍīnāyana, as, m. a patronymic from Daṇḍin.

दात *dāta*, ās, m. pl., N. of a school of the Atharva-veda.

दातृ *dātṛi*. See p. 407, col. 2; p. 408, col. 1.

दात्तमित्रिय *dāttāmītriya*, as, ā, am, relating to or coming from Dattāmītra or Dattāmītrā.

Dātteya, as, m. a metronymic from Dattā, q. v.

दायूह *dāyūha*, as, m. a gallinule; the Cātaka, a sort of cuckoo, Cuculus Melanoleucus; a cloud (the water of which the Cātaka is said to drink).

Dāyūhaka, as, m. a familiar diminutive of *dāyūha*, a little gallinule.

Dāyūha, as, m. (according to Pāp. VII. 3, 1, fr. *dāyā-vāh*), a gallinule; (as, ī, am), relating to or produced in the vehicle of a demon (?).

दाद *dāda*, *dādīn*, &c. See p. 407, col. 2.

दादाभाइ *dādābhāi*, N. of the author of the Kīraṇāvalī (a commentary on the Indian astronomical work *Sūrya-siddhānta*).

दाधिक *dādīhika*, as, ī, am (fr. *dādhi*), made of or from Dādhi or coagulated milk; mixed with it, sprinkled with it; carrying about or selling coagulated milk; eating anything with coagulated milk; (am), n. a kind of broth or gruel made of coagulated milk mixed with other substances.

Dādīhīkra, as, ī, am, Ved. relating to Dādhi-kra.

दाधित्य *dādhittha*, as, ī, am (fr. *dādhittha*), coming from or belonging to the Feronia Elephantum; (am), n. the resin of this tree.

दाधीच *dādīhīca*, as, m. (fr. *dādhyāñc*), Ved. a patronymic of Cyavana.

दाधृवि *dādhrīvi*, is, is, i (fr. rt. *dhri*), Ved. holding, bearing.

दाधृषि *dādhrīshi*, is, is, i (fr. the Intens. of rt. *dhriṣh*), Ved. courageous, bold; overbearing, overpowering.

दान *dān*, cl. 1. P. A. or cl. 10. P. *dānāyati*, &c., to cut off; Desid. P. A. *dādan-sati*, -te, to straighten, make straight; to be straight; (this verb is by some regarded as a nominal fr. 2. *dāna*; cf. 2. *dan*.)

दान *dāna*, &c. See under rts. 1. and 3. *dā*.

दानव *dānava*. See *dānu*. *Ḍānu*

दान 1. *dānta*, as, ā, am (fr. rt. 1. *dam*), tamed, broken in, subdued, daunted, bridled, restrained; tame, mild; patient of privations or austerities, &c.; resigned; liberal (fr. rt. 1. *dā*?); (as), m. a tamed ox or steer; a donor, giver (fr. rt. 1. *dā*); N. of a plant, = *damanaka*, = *vada*, = *vafa*, Ficus

Indica; N. of a son of Bhīma, king of Vidarbha; (ās), m. pl., N. of a school of the Atharva-veda; (ā), f., N. of an Apsaras.

Dāntī, is, f. self-restraint; the patient endurance of religious austerities or privations; subjection, humiliation.

Dāntvā, ind. having subdued, tamed, &c.

दान 2. *dānta*, as, ī, am (fr. *danta*), dental, made of ivory; 'completed by Danta (?),' epithet of a well situated on the northern or southern bank of the river Vipāsā; (see Pāp. IV. 2, 74, Schol.)

Dāntika, as, ī, am, made of ivory.

दाभी *dābhī*, f. (fr. rt. *dabh*?), Ved. hurting, injuring (?).

Dābhya, as, ā, am, to be disturbed or obstructed; to be governed or ruled.

दामचरित *dāma-carita* or *śrī-dāma-carita* or *-caritra*, am, n. 'the adventures of Śrī-dāman' (or Śrī-dāma?), N. of a drama in five acts.

दामन *dāmana*, as, ī, am (fr. *damana*), relating to the Dona or Artemisia flower. — *Dāmanaparvan*, a, n. the fourteenth of the light half of the month Caitra, a festival on which Artemisia flowers are gathered.

Dāmāni, is, m. a patronymic from Dāmāna; (ayas), m. pl., N. of a warrior-tribe.

Dāmāniya, as, m. (fr. *dāmāni*), a prince of the Dāmānis.

दामलिप्त *dāmalīpta*, am, n., N. of a town or country, the modern district of Tumlook, = *tāmalīpta*; [cf. *tāmralīpta*.]

दामोद *dāmoda*, ās, m. pl., N. of a school of the Atharva-veda.

दाम्पत्य *dāmpatyā*, am, n. (fr. *dam-patī*), matrimony, the marriage-state, the matrimonial or conjugal relation.

दाम्भिक *dāmbhika*, as, ī, am (fr. *dambha*, q. v.), deceitful, hypocritical; proud, imperious, ostentatious; sanctimonious; (as), m. a cheat; a hypocrite; a kind of crane, Ardea Nivea.

दाय *dāy* (a form of rt. 1. *dā*, given by some grammarians; cf. *ā-dāyamāna* under 1. *ā-dā*), cl. 1. A. *dāyate*, &c., to give.

दाय *dāya*. See under rts. 1. *dā* at p. 407, col. 3, and 3. *dā* at p. 408, col. 2.

दार *dāra*, as, m. (fr. rt. *dāri*), a rent, cleft, gap, hole; a ploughed field; a wife, (usually occurring in the m. pl. *ās* or in comp.: an exceptional form *dārā*, f. sing., occurs in one or two passages; and in Pañcātantra I. 450, the neut. pl. *dārānt*); *dārān kṛi*, to take a wife, marry; [cf. *kṛīta-d.*] — *Dāra-karman*, a, n. or *dāra-kṛiya*, f. taking a wife, marrying, marriage; [cf. *dāra-parigraha*.] — *Dāra-gava*, am, n. wife and cows. — *Dāra-grahaṇa*, am, n. 'taking a wife,' marriage. — *Dāra-parigraha*, as, m. 'taking a wife,' marriage. — *Dāraparigrahaṇ*, ī, īnī, ī, 'taking a wife,' marrying. — *Dāralakshana*, am, n. a characteristic sign or decisive mark of wife-hood. — *Dāra-sangraha*, as, m. 'taking a wife,' marrying, marriage. — *Dārāpūkramaṇa* ('*ra-aṇ*'), am, n., N. of a chapter of the Purāṇa-sarva-sva. — *Dārādhīna* ('*ru-adh*'), as, ā, am, dependent on a wife, in the power of a wife. — *Dārāpasangraha* ('*ra-up*'), as, m. 'taking a wife,' marrying, marriage.

Dāraka, as, ikā, am, breaking, tearing, splitting; (as), m. a boy, son, child, infant; a young animal; a village hog; the charioteer of Kṛishṇa; (*ikā*), f. a rent, cleft, gap, chap; a daughter; a harlot; (*au*), m. du. a boy and a girl. — *Dārakācārya* ('*ka-ac*'), as, m. 'a preceptor of boys,' a schoolmaster. — *Dārīkā-dāna*, am, n. the gift of a daughter in marriage.

दारण *dāraṇa*, as, ī, am, tearing, splitting, tearing asunder; (ī), f. an epithet of Durgā; (am), n. the act of tearing, rending, dividing; opening, bursting,