

flying open; & a means of opening; the clearing-nut plant, *Strychnos Potorium*; [cf. *kataka*.]

*Dārava*, as, ī, am (fr. 2. *dāru* below), wooden, made of wood, coming from or relating to wood.

*Dāri*, is, is, ī, tearing, causing to burst, splitting [cf. *veṇu-d'*]; (is), f. cutting, tearing, dividing.

*Dārīta*, as, ā, am, torn, rent, divided.  
*Dārīn*, ī, īnī, ī, tearing, splitting; (ī), m. (fr. *dāra*), a husband; & a polygamist.

*Dāri*, f. a cleft, gap; & a chap.

2. *dāru*, us, us or vi, u (for 1. *dāru* see p. 408, col. 1), tearing, rending; & a tearer, breaker, destroyer; (us), m., Ved. 'the destroyer of cities,' an epithet of Indra; (us, u), m. n. (usually n.), a piece of wood, wood, timber; & a block; & a lever; & a bolt; (u), n. a sort of pine, *Pinus Devadāru*; ore, metal in its natural state; [cf. *taru*, *dru*; Zend *dāru*, 'wood'; Gr. *δῶρυ*, *δωῦρα* for *δῶφαρα*, *δωφῆος*, *δωῦ-εο-ς*, *δωῦρ-εο-ς*; Goth. *triu*, 'tree'; Old Sax. *trio*, 'timber'; Eng. *tree*; Slav. *dřevo*, 'tree'; Russ. *derevo*, *drova*; Lith. *dervà*; Hib. *doireach*, 'woody'.] — *Dāru-kāśha*, as, am, m. n. (?), N. of a district — *Dāru-kāśhaka*, relating to the above district. — *Dāru-kadalī*, f. a wild uneatable plantain (= *vana-kadalī*). — *Dāru-karṇin*, ī, m. 'having wooden ear-rings,' a N. of Bhavīla. — *Dāru-gandhā*, f. a kind of perfume (commonly *śiṅḍā*). — *Dāru-garbhā*, f. a wooden puppet, a doll. — *Dāru-ja*, as, ā, am, produced from wood, made of wood, wooden; (as), m. a kind of drum. — *Dāru-tīrtha*, am, n., N. of a Tīrtha. — *Dāru-nīśā*, f. *Curcuma Xanthorrhizon* (= *dārvī*). — *Dāru-patṛī*, f. a plant, = *kingu-patṛī*. — *Dāru-pātra*, am, n. a wooden vessel. — *Dāru-pitā*, f. a plant, = *dārvī*. — *Dāru-putrikā* or *dāru-putrī*, f. a wooden doll or puppet. — *Dāru-phala*, as, am, m. n. (?), Pistachio (tree and nut). — *Dāru-maya*, as, ī, am, wood, made of wood (e. g. *dāru-mayī yoshā* or *strī* or *nārī*, 'a wooden woman,' a doll). — *Dāru-mukhyāhvayā* or *dāru-mukhyāhvā* ('*ya-āh*'), f. a lizard. — *Dāru-yantra*, am, n. a wooden puppet moved by strings. — *Dāru-varman*, ā, m., N. of a man. — *Dāru-vaha*, as, ā, am, bearing or carrying timber. — *Dāru-sitā*, f. cinnamon in sticks. — *Dāru-strī*, f. a wooden doll; [cf. *dāru-maya*.] — *Dāru-haridrā*, f. a species of *Curcuma*, = *dārvī*. — *Dāru-hastaka*, as, m. a wooden spoon or ladle. — *Dāru-āghāṭa*, as, m. or *dāru-āghāṭa*, as, m. the woodpecker. — *Dāru-āhāra*, as, m. a collector of wood.

*Dārūka*, as, m., N. of Kṛishṇa's charioteer, who was son of Satyaka; N. of an incarnation of Śiva; (ā), f. a wooden figure; & a doll, puppet; (am), n. a sort of pine, *Pinus Devadāru*. — *Dārūkā-vana*, am, n., N. of a wood containing a famous Linga. — *Dārūkeśvara-tīrtha* ('*ka* or '*kā-īś*'), am, n., N. of a Tīrtha.

*Dārūki*, is, m., N. of Pra-dyumna's charioteer, who was son of Dārūka.

*Dāruṇa*, as, ā or rarely ī, am (perhaps not directly fr. rt. *dri*, but rather fr. 2. *dāru* above), hard, harsh (opposed to *mṛidū*), rough, sharp, severe (as speech); cruel, pitiless, heart-rending; terrible, terrific, frightful, dreadful, fearful, grievous; shocking, atrocious, dire; agonising, painful; intense, violent, severe, great; (as, am), m. n. harshness, severity, hard-heartedness, cruelty, horror, horribleness; (as), m., N. of the plant *Plumbago Zeylanica* (= *ātraka*). *Dāruṇa* at the beginning of comp. or before a verb expresses excellence or superiority; [cf. *kāśha* and see *dāruṇādhyāpaka* below.] — *Dāruṇa-karman*, a, n. violent treatment (as of diseases). — *Dāruṇa-tā*, f. harshness, roughness, frightfulness, direness, severity, intensity. — *Dāruṇa-vapus*, us, us, us, of frightful shape. — *Dāruṇa-kṛitī* ('*na-āk*'), is, is, ī, of terrible or dreadful form. — *Dāruṇātman* ('*na-āt*'), ā, ā, a, hard-hearted, cruel. — *Dāruṇādhyāpaka* ('*na-adh*'), as, m. an energetic or indefatigable teacher; [cf. *dāruṇa* above.]

*Dārūnaka*, am, n. 'harshness,' N. of a particular disease affecting the roots of the hair.

*Dārūṇāya*, Nom. A. *dārūṇāyate*, &c., to act harshly or cruelly, to be unmerciful.

*Dārūṇya*, am, n. harshness (as of a sound &c.); cruelty, dreadfulness, direness, severity, &c.

*Dārva*, as, ī, am, wooden, made of wood; (ās), m. pl., N. of a people to the north-east of Madhyadesā, generally associated with the Abhi-sāras; (ī), f., N. of several plants, = *dāru-haridrā*, *dāru-nīśā*, *Curcuma Aromatica* or *Curcuma Xanthorrhiza*; & a particular species of collyrium extracted from an infusion of the *Curcuma Xanthorrhiza*; & a species of pine, = *deva-dāru*; turmeric; & a species of pot-herb, *Go-jihvā*. — *Dārvī-patṛīkā*, f., N. of a plant, = *go-jihvā*. — *Dārvī-kvāthodbhava* ('*tha-ud*'), am, n. a particular kind of collyrium prepared from an infusion of *Curcuma Aromatica* or *Curcuma Xanthorrhiza*.

*Dāreka*, as, ī, am, relating to or coming from *Dārva*.

*Dārvīkā*, f. a sort of collyrium prepared from an infusion of *Curcuma Aromatica*; N. of a plant, = *go-jihvā*.

दारुकदारुका, *dāruka*, &c. See p. 409, col. 3.

दारद *dārada*, as, ī, am, coming from the country of the Darads, (a various reading has *darada*); (ās), m. pl., N. of a people, (probably only a wrong form for *darada*); (as), m. a kind of poison brought from the above country; quicksilver; the ocean; (as, am), m. n. vermilion.

दारवलभुञ्ज *dāra-bali-bhuj*, incorrect form for *dvāra-bali-bhuj*, q. v.

दारित *dārīta*, &c. See col. 1.

दारिद्र *dāridra*, am, n. (fr. *daridra*), poverty, indigence, (perhaps a wrong form for *dāridrya* below.)

*Dāridrya*, am, n. poverty, indigence.

दारु *dāru*. See col. 1. and p. 408, col. 1.

दारुण *dāruṇa*. See col. 1.

दारोदर *dārodara*, as, ī, am (fr. *darodara*), connected with gambling.

दार्यसत्र *dārghasattra*, as, ī, am (fr. *dārghasattra*), connected with a long continued sacrifice, performing such a sacrifice.

दार्ययुत *dārghacyuta*, as, m. (fr. *dārghacyuta*), a patronymic, (also read *dauryacyuta*); (am), n., N. of a Sāman.

दार्य *dārghya*, am, n. (fr. *dārghya*), hardness, fixedness, tightness, stability; strength, energy; confirmation, corroboration.

दार्य *dārteya*, as, ī, am, leathern, made of leather; (as), m. a patronymic from *Dṛiti*, q. v.

दारु *dārdura*, as, ī, am (fr. *dardura*), relating to a cloud, frog, &c.; (am), n. a conch-shell or muscle, the valve of which opens to the right; lac; water.

*Dārdurika*, as, ā, am, belonging to a frog, &c.

दारभ *dārba*, as, ī, am (fr. *darba*), made of Darba grass.

*Dārbbhāyana*, as, m. a patronymic from Darba; (see Pān. IV. 1, 102.)

*Dārbbhi*, is, m. a patronymic from Darba; (see Pān. IV. 1, 102.)

*Dārbbhya*, as, m., Ved. a patronymic from Darba, applied to *Syāvaśva*; [cf. *dālbbhya*.]

दार्य *dārva*. See above.

दार्यद *dārvaṭa*, am, n. (fr. the Pers. داریل), a court or council-house; [cf. *darbhaṭa*.]

दार्यगड *dārvaṇḍa*, as, m. a peacock.

दार्वन *dārvan*, ā, m., N. of a son of Uśīnara; [cf. *darvā*.]

दार्यघाट *dārv-āghāṭa*. See 2. *dāru*, col. 1.

दार्यहोमिक *dārvihaumika*, as, ī, am (fr. *darvi-homa*), relating to an oblation made with a ladle.

दार्य *dārśa*, as, ī, am (fr. *darśa*), relating to the new moon or the new moon sacrifice; (as), m., scil. *yaṅna*, the new moon sacrifice.

*Dārśanika*, as, ī, am (fr. *darśana*), seeing far; familiar with the Darśanas or philosophical systems.

*Dārśapaurṇamāśka*, as, ī, am (fr. *darśapūrṇamāsa*), belonging to the Darśa-pūrṇamāsa sacrifice.

*Dārśika*, as, ī, am, or *dārśya*, as, ā, am, relating to the new moon or the new moon sacrifice.

दार्यद *dārshada*, as, ī, am (fr. *drishad*), ground on a flat stone (as meal &c.); stony, of stone, mineral.

दार्यद्वत *dārshadvata*, am, n. (fr. *drishad-rati*), N. of a Sattrā.

दार्यद्वत *dārshānta*, as, ī, am (fr. *drishānta*), explained by an example or simile or case in point; illustrated by metaphor or figure.

*Dārshāntika*, as, ī, am, explained by an illustration or simile; illustrated, any thing which is the subject of an illustration or simile; suitable to be used in illustration; one who uses an example or simile as a proof.

दाल *dāla*, am, n. a sort of wild or unprepared honey, (according to some produced by a peculiar kind of small bee; see *dala-ja*); (ā), f. = *dālākā*, *deva-dālīkā*, colocyth; (ī), f. a kind of plant, = *deva-dālī*; (as), m. a sort of grain, = *Paspalum Frumentaceum*.

दालकि *dālaki*, is, m., N. of a pupil of Saka-pūrṇi.

दालन *dālana*, am, n. (fr. rt. *dal*), crumbling or decay (of the teeth), tooth-ache.

दालभ्य *dālabbhya*, a wrong form for *Dālbbhya*, q. v.

दालव *dālava*, as, m. a sort of poison.

दालिका *dālīkā*, f. = *dālā*, *deva-dālīkā*, colocyth.

दालिम *dālīma*, as, m. the pomegranate; [cf. *dālīma*.]

दाल्म *dālbbha*, as, ī, am (fr. *dālbbhya* below), relating to or coming from *Dālbbhya*.

*Dālbbhi*, is, m. (fr. *dālbbha*), a patronymic of Vaka. *Dālbbhya*, as, m. (fr. *dālbbha*), a patronymic of Keśin; of Caikitāyana; N. of a grammarian. — *Dālbbhya-ghoṣṭa*, as, m., N. of an ancient sage. — *Dālbbhya-partīśiṣṭa*, am, n., N. of a poetical work.

*Dālbbhyaka*, as, m., N. of an ancient sage.

दास्मयणि *dāsmayani*, probably a wrong form for *dālbbhayani* or *dārbbhayani*.

दाल्मि *dālmi*, is, m., N. of Indra; [cf. *dālmi*.]

दाव *dāva*, as, m. (fr. rt. 2. *du*), a forest conflagration, a forest on fire; fire in general, heat; a forest; [cf. *antar-d'* and *dava*.] — *Dāva-dahana-jvālā-kalāpa*, the mass or sheet of flame arising from the conflagration of a forest. — *Dāvadahanajvālā-kalāpāya*, Nom. A. -yate, &c., to resemble the sheet of flame of a burning forest. — *Dāva-pa*, as, m., Ved. one who keeps watch over a forest on fire. — *Dāva-latā*, f. a creeper in a burning wood. — *Dāva-vivarjita*, as, ā, am, free from fire. — *Dāva-su*, us, m., N. of an Āngirasa. — *Dāvāsu-nīhana*, am, n., N. of a Sāman. — *Dāvāgnī* ('*va-āg*'), is, or *dāvānala* ('*va-an*'), as, m. a forest on fire, a forest conflagration, fire in a wood; [cf. *dāvāgnī*.]