

to be displeased or offended. — *Dur-abhigraha*, *as*, *ā*, *am*, difficult to be laid hold of; (*as*), m. Achyranthes Aspera [cf. *apāmārga*]; (*ā*), f. Mucuna Pruriens; Alhagi Maurorum. — *Dur-abhīmānīn*, *i*, *inī*, *i*, badly or disagreeably proud. — *Dur-avagama*, *as*, *ā*, *am*, difficult to be understood, incomprehensible. — *Dur-avagraha*, *as*, *ā*, *am*, difficult to be kept back or restrained; disagreeable. — *Dur-avagraha-vādin*, *i*, *inī*, *i*, speaking disagreeably. — *Dur-avagrāhya*, *as*, *ā*, *am*, difficult to be apprehended or reached. — *Dur-avabodha*, *as*, *ā*, *am*, difficult to be understood, unintelligible. — *Dur-avabodha-tā*, f. unintelligibility. — *Dur-avaroha*, *as*, *ā*, *am*, difficult to be descended. — *Dur-avavada*, *am*, adj. n. difficult to be spoken against or censured. — *Dur-avasita*, *as*, *ā*, *am*, difficult to be conceived (?). — *Dur-avastha*, *as*, *ā*, *am*, badly situated, poorly circumstanced; (*ā*), f. bad situation, miserable condition, evil case. — *Dur-avāpa*, *as*, *ā*, *am*, difficult to be reached, gained, attained or obtained; difficult to be acquired; difficult to be fulfilled. — *Dur-avelashita*, *am*, n. an improper look, a forbidden glance. — *Dur-ahna*, *as*, *ā*, *m*, a bad day; [cf. *dur-dina*]. — *Dur-ākṛitī*, *is*, *is*, *i*, badly formed; deformed, disfigured, mishapen. — *Dur-ākṛanda*, *am*, ind. crying miserably; [cf. *dur-ākrośa*]. — *Dur-ākrama*, *as*, *ā*, *am*, difficult to be ascended or passed; hard to be approached, attacked or assailed; invincible. — *Dur-ākramaṇa*, *am*, n. unfair attack; difficult approach. — *Dur-ākṛānta*, *as*, *ā*, *am*, unjustly attacked; difficult of access. — *Dur-ākrośa*, *as*, *m*, a miserable cry; (*am*), ind. crying miserably; [cf. *dur-ākṛanda*]. — *Dur-āgata*, *as*, *ā*, *am*, badly come, arrived with difficulty, unhappily arrived; (*as*), m., N. of a man. — *Dur-āgama*, *as*, *m*, bad income, improper gain, illegal accession (of property &c.). — *Dur-āgraha*, *as*, *ā*, *am*, obstinate retention of an opinion, wicked or foolish obstinacy, pertinacity, head-strongness. — *Dur-ācāra*, *as*, *ā*, *am*, difficult to be practised, hard to be performed; difficult to be treated or cured, incurable. — *Dur-ācaritu*, *am*, n. bad practice or performance, bad treatment. — *Dur-ācāra*, *as*, *m*, bad behaviour, ill conduct, bad manners, wickedness; (*as*, *ā*, *am*), difficult to be practised or managed; ill-conducted, badly behaved; addicted to evil practices, wicked, depraved, profligate. — *Dur-ādhyā*, *as*, *ā*, *am*, not rich or opulent, not abounding. — *Dur-ādhyankara*, *as*, *i*, *am*, difficult to be made rich. — *Dur-ādhyambhuva*, *as*, *ā*, *am*, difficult to become rich; (*am*), n. becoming rich with difficulty. — *Durātmatā*, f. (fr. the following), mean-spiritedness, baseness, wickedness. — *Dur-ātman*, *ā*, *ā*, *a*, bad-hearted, evil-natured, mean-spirited, ill-conditioned, low, vile, wicked, bad; (*ā*), m. a rascal, scoundrel, villain, wretch. — *Durātmatvat*, *ān*, *atī*, *atī*, at the preceding. — *Dur-ādāna*, *as*, *ā*, *am*, Ved. difficult to be laid hold of or apprehended. — *Dur-ādēya*, *as*, *ā*, *am*, difficult to be taken away or seized. — *Dur-ādāna*, *as*, *m*, N. of one of the 100 sons of Dhṛita-rāshtra; (probably a wrong form for *dur-ādāra*). — *Dur-ādāra*, *as*, *ā*, *am*, difficult to be withstood, not to be restrained, irresistible; difficult to be subdued or overpowered; (*as*), m., N. of one of the 100 sons of Dhṛita-rāshtra; [cf. the preceding.]. — *Dur-ādharsha*, *as*, *ā*, *am*, difficult to be attacked, not to be assailed, unassailable, hard to be approached or attacked; not to be assaulted or molested with impunity, dangerous; intractable, haughty; (*as*), m. white mustard; (*ā*), f. a kind of plant (= *kūṣṭhmbini*); [cf. *dur-dharsha* and *dush-pradhārsha*]. — *Dur-ādāra*, *as*, *m*, 'not to be confined, illimitable,' epithet of Siva. — *Dur-ādhi*, *is*, *is*, *i*, painful, distressing. — *Dur-ādhi*, *is*, *i*, (tr. *dhyat*), Ved. intending or meditating evil, malignant. — *Dur-ānāma*, *as*, *ā*, *am*, difficult to be bent, hard to bend (as a bow). — *Dur-āpa*, *as*, *ā*, *am*, difficult to be obtained, difficult of attainment; difficult to be approached; hard to be overcome; (*as*), m., N. of a Dānava. — *Dur-āpana*, *as*, *ā*, *am*, Ved. difficult to be attained, difficult to be overtaken. — *Dur-āpādāna*, *as*, *ā*, *am*, difficult to be accom-

plished, hard to be brought about. — *Dur-āpūra*, *as*, *ā*, *am*, difficult to be filled or fulfilled or satisfied. — *Dur-ābādha*, *as*, *ā*, *am*, not to be molested, not to be assaulted with impunity; (*as*), m. epithet of Siva. — *Dur-āmnāya*, *as*, *ā*, *am*, difficult to be handed down. — *Dur-ānya*, *as*, *ā*, *am*, Ved. difficult to be attained; (probably for *dur-āpyu*). — *Dur-ārakshya*, *as*, *ā*, *am*, difficult to be protected; [cf. *ā-rakshya*]. — *Dur-ārādhyā*, *as*, *ā*, *am*, difficult to be won over or propitiated, hard to be conciliated, difficult to be worshipped. — *Dur-ārīhan*, *ā*, *m*, (fr. *dur-ārīhan*), 'killing wicked enemies,' epithet of Vishṇu. — *Dur-ārūha*, *as*, *ā*, *am*, difficult to be ascended or mounted; (*as*), m. a cocoa-nut tree; Ægle Marmelos (= *vilva*); (*ā*), f. Phoenix Sylvestris (= *kharjūrī*). — *Dur-ārūḍha*, *as*, *ā*, *am*, ascended with difficulty. — *Dur-ārōha*, *as*, *ā*, *am*, difficult of ascent; (*as*), m. the palm tree, the date tree; (*ā*), f. the silk-cotton tree (= *sālmali*; = *śrī-valli*). — *Dur-ārōhapāya*, *as*, *ā*, *am*, difficult to be ascended. — *Dur-ālākshya*, *as*, *ā*, *am*, difficult to be observed or perceived; [cf. 1. *ā-lākshya*]. — *Dur-ālākshya-tama*, *as*, *ā*, *am*, most difficult to be perceived. — *Dur-ālābha* or *dur-ālāmba*, *as*, *ā*, *am*, difficult to be laid hold of or handled, unfit to be touched; difficult of attainment; (*ā*), f. the prickly Alhagi Maurorum; [cf. *kshudra-d'*]. — *Dur-ālāpa*, *as*, *m*, a curse; imprecation; abuse, scurrilous or abusive language. — *Dur-āloka*, *as*, *ā*, *am*, difficult to be perceived; not to be looked at, painfully bright, dazzling; (*as*), m. dazzling splendor. — *Dur-āvarta*, *as*, *ā*, *am*, difficult to be turned (from an opinion &c.). — *Dur-āvaha*, *as*, *ā*, *am*, difficult to be brought, difficult to be led towards. — *Dur-āvāra*, *as*, *ā*, *am*, difficult to be covered or surrounded; difficult to be shut in or kept together; hard to be filled up; difficult to be restrained or stopped or kept back. — *Dur-āvya*, *as*, *ā*, *am* (perhaps for *dur-avya* fr. rt. *av*), Ved. displeasing. — 1. *Dur-āsa*, *as*, *m*, N. of an Ekāha; [cf. *dur-ṇāsa*, *dū-ṇāsa*, *dū-ṇāsa*]. — 2. *Dur-āsa*, *as*, *ā*, *am*, having bad expectations; (*ā*), f. bad hope or expectation. — *Dur-āsāya*, *as*, *m*, a bad resting-place or asylum; (*as*, *ā*, *am*), having a bad place of rest or refuge, having a difficult shelter or asylum; having evil thoughts or designs, evil-minded, malicious. — *Dur-āsīr*, *ir*, *ir*, Ved. badly mixed (as Soma). — *Dur-āsa*, *as*, *ā*, *am*, difficult to be driven out or expelled. — *Dur-āsāda*, *as*, *ā*, *am*, difficult of access or attainment, difficult to be approached; difficult to be met with or found; hard to be borne; unequalled, unparalleled, unrivaled; (*as*), m. epithet of Siva; mystical N. of a sword. — *Dur-āsāda-jaya*, *as*, *m*, N. of the forty-second chapter of the Kṛīḍā-khaṇḍa or second part of the Gaṇeśa-Purāṇa. — *Dur-āsādapākyāna* (°*da-up*°), *am*, n., N. of the fortieth chapter of the Kṛīḍā-khaṇḍa or second part of the Gaṇeśa-Purāṇa. — *Dur-āsāha*, *as*, *ā*, *am*, difficult to be accomplished. — *Dur-āsāta*, *am*, n. bad or unbecoming manner of sitting. — *Dur-āhā*, ind. (opposed to and formed like *sv-āhā*), Ved. ill luck, misfortune. — *Dur-ī*, cl. 1. A. *dur-ayate* or *dul-ayate*, &c., to go badly, to go wrong? (this verb is given by grammarians, but seems only to occur in its derivatives). — *Dur-īta*, *am*, n. bad course, difficulty, danger, damage; evil ways, evil, sin, Evil or Sin personified; (*as*, *ā*, *am*), difficult, bad; sinful, wicked; [cf. *dur-iti*, *durga-gata*, *dur-gati*]. — *Durīta-kshaya*, *as*, *m*, N. of a son of Mahā-vīrya and father of Trayyaruṇi. — *Durīta-damanī*, f. N. of a tree. — *Durītārī* (°*ta-ari*°), *is*, f. 'the enemy of sin,' N. of a female deity of the Jains (accompanying the third Arhat of the present Ava-saripīṇi). — *Dur-iti*, *is*, f. Ved. bad course; difficulty, distress, trouble; [cf. *dur-īta* and *dur-gati*]. — 1. *Dur-īshṭa*, *am*, n. (*īshṭa* fr. rt. 3. *ish*), 'bad wish,' curse, malediction, imprecation, a spell for the injury of another person; [cf. *dur-īshāṇā*]. — 2. *Dur-īshṭa*, *as*, *ā*, *am* (*īshṭa* fr. rt. *yaj*), badly sacrificed, defective in a sacrifice, (opposed to *sv-īshṭa*). — *Durīshṭa-kṛit*, *t*, *t*, *t*, performing a

magic spell to injure another. — *Dur-īshṭi*, *is*, f., Ved. defect or failure in a sacrifice. — *Durīshṭha*, *as*, *ā*, *am* (superl. fr. 2. *dur*), very bad, very wicked; (*am*), n. great crime, extreme wickedness. — *Dur-īśa*, *as*, *m*, a bad master. — *Dur-īshāṇā*, f. (*īshāṇā* being a wrong form for *eshāṇā*), 'bad wish,' curse, cursing, imprecation; an evil eye; [cf. 1. *Dur-īshṭa*]. — *Dur-ukta*, *as*, *ā*, *am*, badly spoken, uttered wrongly, harshly or injuriously spoken, harshly addressed; (*am*), n. injurious speech, reproach, hard or harsh words, rough or offensive words. — *Dur-ukti*, *is*, f. harsh or injurious speech, offensive speech; personified as a daughter of Krodha and Hīgā and sister and wife of Kali, (their children are Bhaya and Mṛityu). — *Dur-ūcheda*, *as*, *ā*, *am*, difficult to be extirpated or destroyed. — 1. *Dur-uttara*, *as*, *ā*, *am* (see 1. *ut-tara*, p. 149), unanswerable. — 2. *Dur-uttara*, *as*, *ā*, *am* (see *ut-trī*, p. 150), difficult to be crossed, hard to pass, difficult to be come out of or escaped from. — *Dur-utsaha* or *dur-utsāha*, *as*, *ā*, *am*, difficult to be borne; difficult to be resisted, irresistible. — *Dur-udaya*, *as*, *ā*, *am*, rising into view or appearing with difficulty, not easily manifested. — *Dur-ulāhara*, *as*, *ā*, *am*, difficult to be articulated or pronounced. — *Dur-udvaha*, *as*, *ā*, *am*, difficult to be borne or suffered; unbearable, burdensome. — *Dur-upakrama*, *as*, *ā*, *am*, difficult of access or approach; difficult of cure. — *Dur-upacūra*, *as*, *ā*, *am*, difficult of approach; unmanageable; difficult of cure. — *Dur-upalaksha*, *as*, *ā*, *am*, difficult to be perceived. — *Dur-upasarpiṇ*, *i*, *inī*, *i*, approaching incautiously. — *Dur-upasthāna*, *as*, *ā*, *am*, difficult of approach, unapproachable, unattainable. — *Dur-upāya*, *as*, *m*, a bad expedient. — *Dur-ūha*, *as*, *ā*, *am*, difficult to be inferred or perceived or understood; abstruse. — *Dur-ūha-lū*, f. abstruseness. — *Dur-eva*, *as*, *ā*, *am*, Ved. evil-affected, ill-disposed, malignant; (Sāy.) going badly, having evil ways; difficult to be approached, unassailable; (*as*), m. a wicked person, a criminal. — *Dur-okam*, ind., Ved. unwillingly, reluctantly. — *Dur-ōsha*, *as*, *ā*, *am*, Ved. slow, lazy [cf. *osham*]; (Sāy.) difficult to be burnt; dwelling in houses; [cf. Zend *dūraosha*]. — *Dur-ōshas*, *ās*, *ās*, *as*, Ved. slow, lazy; whose anger is difficult to be overcome. — *Dur-ga*, *as*, *ā*, *am*, difficult of access or approach, almost impassable or inaccessible, impervious, impermeable; difficult of attainment, unattainable; difficult to be understood; (*as*), m. bdellium; N. of an Asura (supposed to have been slain by the goddess Durgā, according to some she received her name from him); N. of a man; of a grammarian and lexicographer and commentator on Yāska's Nīlūka; an abridged form for *durgādāsa*, *durga-gupta*, *durga-siṅha*, &c.; (*ā*), f., N. of two rivers; 'the inaccessible goddess,' N. of the daughter of Hima-vat and wife of Siva, (also called Umā, Pārvatī, &c., and mother of Kārtīkeya and Gaṇeśa; in her character of Durgā she is a goddess of terrific form and irascible temper, particularly worshipped at the Durgā-pūjā held in Bengal in the month of Aśvin or about October); N. of a princess; the indigo plant; a creeping shrub, Clitoria Ternatea; a singing bird, = *śyāmū*; (*am*), n. a difficult or narrow passage over a stream or a mountain or through a wood &c., a defile, narrow pass, gorge; a place difficult of access, a citadel, fort, fortress, stronghold, castle, crag, Droog or hill-fort, (in the sense of 'an inaccessible place' often at the end of a compound after a word indicating that by which the difficulty is caused, see *giri-d'*, *dhawa-d'*, *vāri-d'*); rough ground, roughness; difficulty, adversity, distress, danger. — *Durga-karman*, *a*, n. fortification; difficult work. — *Durga-kāraka*, *as*, *ikā*, *am*, building a fort; making difficult or impassable; (*as*), m. the Bhojpatra or birch tree. — *Durga-gupta*, *as*, *m*, (for *durgā-g'*), N. of a grammarian. — *Durga-gṛhāta*, *as* or *m*, or n. (?), N. of a fort. — *Durga-gṛhṇā*, f. 'remover of difficulties,' epithet of Durgā. — *Durga-ṭikā*, f. 'Durga's commentary' on Yāska's Nirukta &c.; (according to some authorities