

striking hard, hitting strongly or firmly, shooting surely. — *Drīḍha-phala*, as, m. 'having a hard fruit,' the cocoa-nut. — *Drīḍha-baddha*, as, ā, am, firmly bound, tied tightly. — *Drīḍha-bandhana-baddha*, as, ā, am, caught fast in a snare. — *Drīḍha-bandhini*, f. 'winding closely round a tree or stem,' a kind of creeper, *Echites frutescens* (= *śyāmā*). — *Drīḍha-bala*, as, m., N. of a medical author. — *Drīḍha-bhakti*, is, is, i, 'firm in devotion,' faithful, devoted. — *Drīḍha-mati*, is, is, i, firm-minded, strong-willed, firm, devoted. — *Drīḍha-manyu*, us, us, u, violent in anger or grief. — *Drīḍha-mushṭi*, is, is, i, 'having a hard fist,' close-fisted, one whose hand is difficult to be opened; one who does not open his hand, miserly, niggardly; (is), m. a sword, any weapon furnished with a hilt or handle; [cf. *gādha-mushṭi*]. — *Drīḍhamushṭi-tā*, f. firmness or lightness of grasp. — *Drīḍha-nūla*, as, m. 'having a hard root,' the cocoa-nut; a kind of grass, *Saccharum Munjia* (= *munjia*); another kind of grass (= *manthānaka*). — *Drīḍha-ravṅā*, f. 'having a fast colour,' a sort of white substance, = *sphati*, commonly *phatkiri* (sulphate of alumine?). — *Drīḍha-ratha*, as, m. 'having a strong chariot,' N. of one of the 100 sons of Dhṛita-rāshṭra; of a son of Jayad-ratha and father of Viśva-jit; (with Jains) N. of the father of the tenth Arhat of the present Ava-sarpit. — *Drīḍharathāsraya* ('*tha-as*'), as, m. 'having a firm chariot-seat,' N. of one of the 100 sons of Dhṛita-rāshṭra. — *Drīḍha-ruṭi*, 'of great glory,' N. of a Varsha. — *Drīḍha-latā*, f. 'having strong branches,' a kind of plant, = *pātālagarudī*. — *Drīḍha-loman*, ā, ā, a, coarse-haired, having coarse bristles; (ā), m. a wild hog; coarse hair, bristles. — *Drīḍha-vajra*, as, m. 'having a strong thunderbolt,' N. of a king of the Asuras. — *Drīḍha-varman*, ā, m. 'having strong armour,' N. of one of the 100 sons of Dhṛita-rāshṭra. — *Drīḍha-vaḅkala*, as, m. 'having a hard bark,' *Artocarpus Locucha* (= *lakūca*); the areca-palm (= *pīga*). — *Drīḍha-vaḅkā*, f. 'hard-barked,' a kind of plant, = *amba-śhṭhā*. — *Drīḍha-vikrama*, as, ā, am, having great fortitude. — *Drīḍha-vija*, as, m. 'having hard seeds,' *Cassia Tora* (= *cakramardā*); *Zizyphus Jujuba*, = *varvira*, a kind of plant. — *Drīḍha-vriḅksha*, as, m. 'the firm tree,' the cocoa-nut. — *Drīḍha-vedhana*, am, n. piercing strongly, striking firmly. — *Drīḍha-vairin*, ī, m. a relentless foe. — *Drīḍha-vrata*, as, ā, am, 'having firm vows,' strictly observing religious vows or obligations, firm in religious austerity, having a firm resolution, persevering, persistent, strict, firm, faithful, (sometimes used in comp., e. g. *bhartṛi-drīḍha-eratā*, q. v.) — *Drīḍha-śaktika*, as, ā, am, of great power or great strength of will. — *Drīḍha-sandha*, as, m. 'firm or faithful to engagements,' N. of one of the 100 sons of Dhṛita-rāshṭra. — *Drīḍha-sandhi*, is, is, i, firmly united, closely joined or allied; strong-knit, thick-set; close, compact, without interstices, well fixed. — *Drīḍha-sūtrikā*, f. 'having strong fibres,' a plant from the fibres of which bow-strings are made, *Sansevieria Zeylanica*; [cf. *mūrāvā*]. — *Drīḍha-sena*, as, m. 'possessing a strong army,' N. of a prince. — *Drīḍha-sauhrīda*, as, ī, am, firm in friendship, constant. — *Drīḍha-skandha*, as, m. 'strong-stemmed,' a plant, a sort of Mimmsops (= *kshtirikā*). — *Drīḍha-śhāna*, as, ā, am, having firm posts or columns. — *Drīḍha-hanu*, us, m. 'possessing strong jaws,' N. of a prince; [cf. *drīḍha-dhanu*]. — *Drīḍha-hasta*, as, m. 'strong-handed,' N. of one of the 100 sons of Dhṛita-rāshṭra. — *Drīḍhāksha* ('*dhu-ak*'), as, m. 'strong-eyed,' N. of a prince. — *Drīḍhāṅga* ('*dha-an*'), as, ā, am, firm-bodied, hard-limbed, stout, stalwart; (am), n. a diamond. — *Drīḍhānūtapa*, as, ā, am, deeply penitent. — *Drīḍhāyu* or *drīḍhāyū* ('*dha-āy*'), us, m. 'having a firm life,' N. of a prince; of a son of Purū-ravas and Urvaśī; N. of one of the seven sages of the south; of a son of the third Manu Sāvarka. — *Drīḍhāyudha* ('*dha-āy*'), as, ā, am, having strong weapons; (as), m.

epithet of Siva; N. of one of the 100 sons of Dhṛita-rāshṭra. — *Drīḍhārti* ('*dha-art*'), is, f. the strong end of a bow; great pain. — *Drīḍhāśva* ('*dha-as*'), as, m. 'having a strong horse,' N. of a son of Dhundhu-māra; of a son of Kāśya. — *Drīḍhī-karaṅga*, am, n. or *drīḍhī-kāra*, as, m. making strong or firm, fixing firmly, corroboration, confirmation. — *Drīḍhī-kṛi*, cl. 8. P. A. -*karoti*, -*kurute*, -*kartum*, to make firm or fast; to fix, fasten, make strong, strengthen; to fasten tightly together; to corroborate, confirm. — *Drīḍhī-bhū*, cl. 1. P. -*bhavati*, -*bhavītu*, to become strong or fixed. — *Drīḍheshudhī* ('*dha-esh*'), is, m. 'having a strong quiver,' N. of a prince.

*Drīḍhaya*, Nom. P. *Drīḍhayati*, -*yitum*, to make firm, to fasten, confirm, strengthen, fortify, intensify; [cf. *draḅhaya*.]

*Drīḍhaya*, as, m., N. of a Ṛishi; (a wrong form for *drīḅhāyu*, q. v.)

*Drīḅhasyu*, us, m., N. of an ancient sage, also called Idhma-vāha; [cf. *drīḅha-dasyu*.]

*Drīḅheyu*, us, m., N. of one of the seven sages of the west.

दृक *drīka*, am, n. a hole, opening.

दृकाण *drīkāṅa* or *drīkkāṅa* or *drekkāṅa* or *dreshkāṅa*, as, m. (fr. the Gr. *δέκατος*), the third part of a sign of the zodiac or a demi-god presiding over it.

दृकर्ण *drīk-karṅa*, *drīk-karma*, &c. See under 2. *drīś*, p. 429, col. 1.

दृक्ष *drīksha*, as, ī, am, looking, appearing, having any aspect or appearance; (occurring in comp. with certain pronominal bases, see *amū-d*, *i-d*, *kī-d*, *tā-d*; cf. 2. *drīś* and *drīśa*.)

दृग्ध्वज *drīg-adhyaksha*. See under 2. *drīś*, p. 429, col. 1.

दृग्भू *drīgbhū*, ūs, f. a thunderbolt; the sun, a serpent; [cf. *drīnbhū*, *drīmbhū*, *drīnpbhū*, *drīmpbhū*.]

दृङ्गीरज *drīn-niraja*, *drīn-maḅḅala*. See under 2. *drīś*, p. 429, col. 1.

दृडक *drīḅdaka*, as, m. a fire-place or hole made in the ground for cooking (?).

दृढ *drīḅḅha*. See under rt. *drīḅh* at p. 427.

दृढि *drīḅi*, is, m. (said to be fr. rt. *drī*; cf. *krīḅi* fr. rt. *krī*), a skin of leather, a leather bag for holding water and other fluids; a cloud (Ved.); skin, hide; a pair of bellows; a fish; N. of a man with the patronymic Aindroti or Aindrota; [cf. *dāteya*; cf. also rt. *drī*; Gr. *δέπ-ω*, *δέπ-ω*, *δέπ-μα*; Angl. Sax. *teld*, 'a tent,' Old Germ. *gi-zelt* = Mod. Germ. *zelt*, 'a tent.'] — *Drīḅi-dhāra*, as, m. a kind of plant, = *ānandī*, commonly *ākanapātā*. — *Drīḅi-hartī*, is, is, i, carrying a leather skin or leather bags (as cattle); (is), m. a dog. — *Drīḅi-hāra*, as, ā, am, carrying a leather skin or bag; (as), m. a carrier of skins or bags, a water-carrier, &c.

दृढ *drīḅhra*, as, ā, am (fr. rt. *drī*), Ved. seizing or fastening tightly.

दृन् *drīn*, ind. an interjection; (probably an artificial word made to explain *drīnbhū*, q. v.)

दृम्भू *drīmpbhū* or *drīnbhū*, ūs, m. (said to be fr. rt. *drīmp* or *drīmp*, q. v.) a thunderbolt; the sun; f. a snake in general; a wheel; [cf. *drīgbhū*, *drīnpbhū*, *drīmbhū*, and see Gram. I 26. c.]

दृम् 1. *drīp* or *drīph* (connected with rt. *drīmp* next col.), cl. 6. P. *drīpati*, *drīphati*, *drīmpati*, &c., to pain, inflict pain, torture.

दृम् 2. *drīp*, cl. 1. 10. P. *darpati* and *darpayati*, &c., to light, kindle, inflame.

दृम् 3. *drīp*, cl. 4. P. *drīpyati*, *dadarpa*, *darpitā*, *darptā*, *draptā*, *drapsyati*, *adrīpat*, *adrāpsit* or *adrāpsit*, *adarpit*, *darpitum*, *darptum* and *draptum*, to be mad; to be foolish; to be extravagant or wild; to be arrogant or insolent; to be vain or proud; to be wildly delighted; Caus. *darpayati*, -*yitum*, to make mad or proud or arrogant; [cf. rt. *trīp*; Gr. *δόσπος*.]

*Drīpta*, as, ā, am, mad, wild, proud, arrogant. — *Drīpta-bāḅhī*, is, m., Ved., N. of a man with the patronymic Gārgya.

*Drīpyat*, an, antī, at, being proud or arrogant. *Drīpra*, as, ā, am, proud, arrogant; strong, powerful.

दृम् 1. *drībh*, cl. 6. 1. 10. P. *drībhati*, *darbhati*, *darbhayati*, *dadarbha*, &c., to string together, arrange, tie, fasten.

*Darbha*, as, m. See p. 403, col. 2.

1. *drībdha*, as, ā, am, strung, tied, connected.

*Drībdhi*, is, f. stringing together, arranging.

दृम् 2. *drībh*, cl. 1. 10. P. *darbhati* and *darbhayati*, &c., to fear, be afraid.

2. *drībdha*, as, ā, am, afraid, frightened.

दृभीक *drībhīka*, as, m. (fancifully derived by Śāyana fr. rt. *drī* with 2. *bhī*, 'fear,' and 1. *krī*), Ved., N. of a demon slain by Indra.

दृमिचण्डेश्वर *drīmīcāḅḅvara*, N. of a Linga; (said to be a various reading for *krīmīcāḅḅvara*.)

दृम्प *drīmp* or *drīmp* or *drīnp*, cl. 6. P. *drīmpati* or *drīnpati*, to pain, inflict pain, torture.

*Drīmp* or *drīmbhū*, ūs, f. (said to be fr. the preceding rt.), a snake in general; [cf. *drīnpbhū*, *drīnbhū*, *drīgbhū*.]

दृव्ह *drīḅha*. See *drīḅha*, p. 427, col. 2.

दृवन *drīvan*, ā, &c., or as, ā, am (according to Maht-dh. fr. rt. *drī*), Ved. piercing (as an arrow).

दृश 1. *drīś* (this rt. forms the Pres., Impf., Pot., and Impv. fr. a rt. *paś*, said to be a weakened form of rt. *paś*), cl. 1. P. *paśyati*, *dadarśa* (rarely *dadṛśe*, and sing. P. *dadarśītha* or *dadarśītha*, Ved. *dadṛśe*, part. *dadṛśas* or *dadṛśīvas* or *darśīvas*, q. v.), *drashīḅ*, *drakshyati*, *adarśat*, *adrākshīḅ* (Vedic forms *adrāk*, *adrīkshata*, *adrīśram*), *drashṭum*, Ved. inf. *drīśe*, *drīśaye*, to see, look at, view, behold, be a spectator; regard, consider; to perceive; visit, wait upon; to see with the mind, learn, know, understand; to notice, inspect; to discover, examine, search, investigate, decide; to see by divine intuition (as the hymns of the Veda, which were said to be 'seen' by the Ṛishis); to look on while anything occurs which cannot be prevented: Pass. *drīśyate* (rarely with P. terminations *drīśyati*), to be seen, to become visible, appear in sight, be manifested; to appear like, look like, look; to be found, to occur (as in a book); to be regarded or considered: Caus. P. A. *darśayati*, -*te*, -*yitum*, Aor. *adīdrīśat*, *adīdarśat*, to cause any one (acc. or gen. or dat. or also according to grammarians inst.) to see anything (acc.); to show; to point out, prove, demonstrate; to make visible; to produce (as in a court of justice); to pay; (A.) to show one's self, appear, show one's self to any one (acc. or gen. or inst.), show anything belonging to one's self: Desid. A. *ādīdrīkshate*, &c., to wish to see, desire to see: Intens. *darīdrīśyate*, *dardarshīḅ*; [cf. Gr. *δέπ-ω*, *ἔ-δρακ-ο-ν*, *δέ-δορκ-α*, *δράκω*, *ἑπρό-δραξ*, *ἑπρό-δρα*, *δράκων*: Goth. *ga-tarh-yun*: Angl. Sax. *torht*: Old Germ. *zorht-yan*, 'to manifest'; Hib. *dearcaim*, 'I see'; *dreach*, 'form, looking-glass': Lith. *zerkolas*, 'a mirror': Russ. *serkolo*: Old Pruss. *en-deirit*, 'to consider.']

2. *drīś*, k, k, k, (at the end of comp.) one who