

or *ṣ*, *ṣ*, *ṣ* (?), making oblations or sacrifices to the gods, a worshipper of the gods. — *Deva-yajana*, *as*, *ī*, *am*, Ved. worshipping the gods, making oblations to them; serving for an oblation or constituting an oblation to the gods; (*am*), *n*. the place where a sacrifice is performed. — *Deva-yajī*, *is*, *is*, *ī*, worshipping the gods, making oblations or sacrificing to them; (*is*), *n*. a worshipper of the gods; a Muni. — *Deva-yajina*, *as*, *m*. a sacrifice to the superior gods performed by oblations to Fire or through Fire to the other gods; the Homa or burnt sacrifice (one of the five great sacrifices mentioned in Manu III. 84, 85); *N*. of a man. — *Deva-yajya*, *am*, *n*. or *deva-yajya*, *f*. (inst. -*yajya*), Ved. worshipping the gods, a sacrifice. — *Deva-yā*, *ās*, *ās*, *am*, Ved. going to the gods, desirous of them, honouring them. — *Deva-yājīn*, *ī*, *inī*, *i*, making sacrifices to the gods; (*ī*), *m*, *N*. of one of the attendants of Skanda; *N*. of a Dānava. — *Deva-yājñika*, *as*, *m*, *N*. of an author, = *yājñika-deva*. — *Deva-yātu*, *us*, *m*. 'a heavenly Yātu, *N*. of a class of Yātus; (also read *deva-yātu*; cf. *daiva-yātaka* and *daivayātavaka*). — *Deva-yātrā*, *f*. an idol procession, any sacred festival when the images of gods are carried in procession. — *Deva-yātrīn*, *ī*, *m*, *N*. of a Dānava; [cf. *deva-yājīn*.] — *Deva-yāna*, *as*, *ī*, *am*, Ved. going to the gods, following them; serving as a way to the gods (especially applied to the paths by which the gods descend from heaven, and sacrifices ascend to them), the ways leading to the gods; (*am*), *n*. the car or vehicle of a god; (*ī*), *f*, *N*. of a daughter of Uśanas or wife of Yayāti and mother of Yādu and Turvasu. — *Deva-yāvan*, *ā*, *vari*, *a*, Ved. going to the gods. — *Deva-yukta*, *as*, *ā*, *am*, Ved. yoked by the gods (as horses). — *Deva-yuga*, *am*, *n*. 'the age of the gods,' the first age of the world; any age or period of the gods comprising the four ages of mankind, (two of these ages or Yugas form a day and night of Brahmā; cf. *kṛta-yuga*.) — *Deva-yoni*, *is*, *m*, *f*. the place of origin of a god, a divine birth-place; epithet of the wood used for kindling fire; (*is*, *is*, *ī*), of divine origin; (*is*), *m*. a being of divine origin; a superhuman being, a demi-god or demon. — *Deva-yoshā*, *f*. the wife of a god. — *Deva-rakshita*, *as*, *ā*, *am*, guarded by a god or by the gods; (*as*), *m*, *N*. of a son of Devaka; of a prince of the Kosalas; (*ā*), *f*, *N*. of a daughter of Devaka and one of the wives of Vasu-deva. — *Deva-rata*, *as*, *ā*, *am*, Ved. delighting in the gods, pious. — *Deva-ratha*, *as*, *m*. the car or vehicle of a deity, a car for carrying the images of the gods in a procession [cf. *daivaratha*]; *N*. of a man. — *Devarathāhnyā*, *am*, *n*. a day's journey for the chariot of a god (of the Sun). — *Deva-rāshya*, *am*, *n*. a secret of the gods, divine mystery; [cf. *deva-guhya*.] — *Deva-rāj*, *ī*, *m*. 'the king of the gods,' an epithet of Indra; of Nāhusa. — *Deva-rāja*, *as*, *m*. a divine ruler; king of the gods; an epithet of Indra; of a king; of a Rishi; of a Buddha; of a commentator to the Naighaṅṭuka; (the full name is *devarāja-yajnan*, *q. v.*; cf. *daivarājaka* and *daivarājika*). — *Deva-rājan*, *ā*, *m*. a prince of a Brāhmanical family. — *Devarāja-yajnan*, *ā*, *m*, *N*. of a commentator on the three chapters of Vedic synonyms, usually called the Naighaṅṭuka portion of the Naighaṅṭus, incompletely explained by Yaska; *N*. of the grandfather of this commentator. — *Devarāja-samyuti*, *is*, *is*, *ī*, equal in glory to the king of the gods. — *Deva-rājya*, *am*, *n*. sovereignty over the gods; [cf. *daivarājya*.] — *Deva-rāta*, *as*, *ā*, *am*, 'god-given'; (*as*), *m*. the *N*. given to Sunah-śepha after being received into the family of Viśvā-mitra; (*ās*), *m*. pl. the descendants of Sunah-śepha; *N*. of a king who was the son of Su-ketu and descendant of Nimi; *N*. of a king who was the son of Karambhi; an epithet of Parikṣit [cf. *daivarāte*]; a sort of crane. — *Deva-rāshtra*, *am*, *n*. the empire of the gods; *N*. of an empire in the Dekhan. — *Deva-rūpin*, *ī*, *inī*, *i* (fr. *deva-rūpa*), of divine form, godlike. — *Devarshī* (*deva-rishi*), *is*, *m*. a Rishi,

a saint of the celestial class, as Nārada, Atri, Marīci, Bharad-vāja, Pulastya, Pulaha, Kratu, Bhṛigu, Vasishtha, Pra-çetas, Bharata, Kapāda, and others. — *Devarshī-tva*, *am*, *n*. state or rank of a divine Rishi. — *Devarshī-varya*, *as*, *m*. chief of sages. — *Devalatā*, *f*. double jasmine (= *nava-mallikā*). — *Devalāngulikā*, *f*, *N*. of a plant; [cf. *vrīṣīkālī*.] — *Devalinga*, *am*, *n*. the image or statue of a deity. — *Devalekhā*, *f*, *N*. of a princess. — *Devaloka*, *as*, *m*. the particular sphere or heaven of any divinity; heaven or paradise; any one of the seven superior worlds (from the earth to the highest or Satya-loka, in opposition to those below the earth; *deva-loke gata*, gone to the world of the gods, one who has died). — *Deva-vaktra*, *am*, *n*. 'the mouth of the gods,' an epithet of fire or its deity Agni (as eating or consuming the oblations made to the gods). — 1. *deva-vat*, *ān*, *atī*, *at*, guarded by the gods, surrounded by them, (also read *devāvat*); (*ān*), *m*, *N*. of the grandfather of Su-dās; of a son of A-kṛura; of Devaka who was a son of Āhuka; of the twelfth Manu; [cf. *deva-vāyu*.] — 2. *deva-vat*, *ind*. like a god. — *Deva-vadhā*, *as*, *m*, Ved. a weapon of the gods. — *Deva-vadhū*, *ūs*, *f*. the wife of a god. — *Deva-vanda*, *as*, *ā*, *am*, Ved. praising the gods. — *Deva-vāra*, *as*, *m*. a superior or supreme deity; (*am*), *n*. a divine boon or blessing. — *Deva-vartman*, *a*, *n*. 'the path of the gods,' the atmosphere. — *Deva-vardhahi*, *is*, *m*. 'the builder or architect of the gods,' an epithet of Viśva-karman or of Tvashṭri the carpenter of the gods. — *Deva-vardhana*, *as*, *m*, *N*. of a son of Devaka. — *Deva-varman*, *a*, *n*. the armour of the gods, divine armour. — *Deva-varsha*, *as* or *am*, *m*. or *n*. (?), *N*. of a Varsha in the Dvīpa Sālmala. — *Deva-vallabha*, *as*, *m*. the tree Rottlera Tinctoria. — *Deva-vānī*, *f*. a divine voice, a voice from heaven. — *Deva-vāta*, *as*, *ā*, *am*, Ved. agreeable to the gods; (*as*), *m*, *N*. of a Bhārata; [cf. *daivarāta*.] — *Deva-vāyu*, *us*, *m*, *N*. of the son of the twelfth Manu; [cf. 1. *deva-vat*.] — *Deva-vāhana*, *as*, *ā*, *am*, Ved. carrying the gods (as a horse). — *Deva-vid*, *t*, *t*, *t*, knowing the gods. — *Deva-vidyā*, *f*. the doctrine or science of the gods, divine science; (according to a commentator = *nirukta*, *q. v.*) — *Deva-vibhāga*, *as*, *m*. the division or quarter of the gods, the northern hemisphere; [cf. *deva-bhāga*.] — *Deva-viś*, *t*, or *deva-viśā*, *f*, Ved. a divine person, a deity, the gods collectively. — *Deva-vī*, *is*, *is*, *ī*, Ved. gratifying the gods. — *Devavi-tama*, *as*, *ā*, *am*, Ved. very much liked by the gods. — *Deva-vīti*, *is*, *f*, Ved. a feast or meal or enjoyment prepared for the gods; *N*. of one of the nine daughters of Meru and wife of one of the nine sons of Agnidhra. — *Deva-vrīksha*, *as*, *m*. 'the divine tree,' a common *N*. of the Mandāra and other fabulous trees of heaven or paradise; the tree Alstonia Scholaris; a plant yielding a fragrant resin, bellium (= *guggulu*). — *Deva-vrittī*, *is*, *m*. the commentary of Deva (= *Purushottama-deva*) on the Uṇādi-sūtras. — *Deva-nyācas*, *ās*, *ās*, *as*, Ved. affording space for the gods, receiving the gods. — *Deva-vrata*, *am*, *n*. a religious observance; any religious obligation or vow; the favourite food of the gods; (*as*, *ā*, *am*), devoted to the gods, religious; (*as*), *m*. an epithet of Bhīshma; of Kārtikeya. — *Deva-vratīn*, *ī*, *inī*, *i*, obeying the divine commands, serving the gods. — *Deva-sakti*, *is*, *m*. 'having the power of a god,' 'having divine strength,' *N*. of a king. — *Deva-sāta-bhāsha*, *am*, *n*, *N*. of a work mentioned in the Sūdra-dharma-tattva by Kamalākara. — *Deva-sātru*, *us*, *m*. an enemy of the gods; an Asura; a Rakshas; (*us*, *us*, *u*), Ved. having the gods as enemies. — *Deva-sarman*, *ā*, *m*, *N*. of several persons; of an old sage; of a Buddhist author, (wrongly written *deva-sarman*); of a minister of Jayapīḍa who was king of Kāśmīra; [cf. *daiva-sarmanī*.] — *Deva-sas*, *ind*. Ved. deity after deity. — *Deva-sūpin*, *ī*, *m*. 'the artist of the gods,' an epithet of Tvashṭri. — *Deva-sīśu*, *us*, *m*. the child of a god; [cf. *deva-garbhā*.] — *Deva-sīkha*, *as*, *ā*, *am*, Ved. taught or directed by the gods. — *Deva-*

*sunī*, *f*, Ved. 'the divine female dog,' an epithet of Saramā. — *Deva-sūra*, *as*, *m*. 'the divine hero,' *N*. of a man. — *Deva-sekhara*, *as*, *m*. 'the diadem of the gods,' a kind of plant, = *damanaka*. — *Deva-sesha*, *am*, *n*. the remnants of a sacrifice offered to the gods. — *Deva-śravas*, *ās*, *m*, *N*. of a Bhārata; of a son of Yama and author of hymns of the Rīgveda. — *Deva-srī*, *is*, *is*, *i*, Ved. approaching the gods, worshipping. — *Deva-srī-garbha*, *as*, *m*, *N*. of a Bodhi-sattva. — *Deva-srūt*, *t*, *t*, *t*, Ved. audible to the gods, heard by the gods. — *Deva-srūta*, *as*, *m*. (with Jainas) *N*. of the sixth Arhat of the future Ut-sarpīṇī; a god (= *īśvara*); *N*. of Nārada; a sacred treatise or branch of scripture. — *Deva-srū*, *is*, *is*, *u*, Ved. known to the gods. — *Deva-srenī*, *f*. the plant Sansiviera Zeylanica (= *mūrā*). — *Deva-sreshṭha*, *as*, *m*, *N*. of a son of the twelfth Manu. — *Deva-sakha*, *as*, *m*, Ved. a friend or companion of the gods. — *Deva-sargita-yonin*, *ī*, *inī*, *i*, 'furnishing sources of amusement or entertainment to the gods,' *N*. of the Nāradas who appear as messengers. — *Deva-sattra*, *am*, *n*. a festival or sacrifice of long continuance in honour of the gods. — *Deva-sattra*, *as*, *ā*, *am*, having the nature of a god, godlike. — *Deva-sat*, *t*, *t*, *t*, Ved. living among the gods. — *Deva-sadana*, *as*, *ā*, *am*, Ved. serving as a seat or residence for the gods. — *Deva-sadman*, *a*, *n*. the seat or residence of a god. — *Deva-sandhu*, *as*, *ā*, *am*, connected with the gods, divine. — *Deva-sannidhi*, *is*, *m*. presence of the gods. — *Deva-sabhā*, *f*. an assembly of the gods; a gambling-house; [cf. the next.] — *Devasabhya*, *as*, *m*. the keeper of a gambling-house; a gambler; a frequenter of gambling-houses or clubs; an attendant on a deity. — *Deva-sarasa*, *am*, *n*. 'the pool of the gods,' *N*. of a place. — *Deva-sarshapa*, *as*, *m*. 'divine mustard,' a kind of mustard. — *Deva-saha*, *as*, *m*. 'the strength of the gods,' *N*. of a mountain; (*ā*), *f*. a kind of plant, = *saha-devī*, *dandotpalā*, = *bhīkshāsūtra* (or *bhīkshu-sūtra*). — *Deva-sāt*, *ind*. to a god or gods, to the nature of a deity; *devasāt-bhū*, to become changed into a god. — *Deva-sāyujya*, *am*, *n*. conjunction with the gods, reception among the gods, absorption into or identification with a deity; inferior deification, the state or being of the inferior gods. — *Deva-sārarni*, *is*, *m*, *N*. of the thirteenth Manu. — *Deva-siṅha*, *as*, *m*. 'the lion of the gods,' an epithet of Siva. — *Deva-sūnda*, *as*, *m*, *N*. of a lake. — *Deva-sumati*, *is*, *f*. the favour of the gods. — *Deva-sumanas*, 'divine flower,' a species of flower. — *Deva-sushī*, *is*, *m*. a tube or cavity which leads to the gods; (the heart has five, viz. *prāṇa*, *vyāna*, *apāna*, *saṁāna*, and *udāna*.) — *Deva-sū*, *ūs*, *ūs*, *u*, Ved. an epithet applied to eight deities, viz. Agni grīha-pati, Soma vanas-pati, Savitṛi satya-prasava, Rudra paśu-pati, Bṛihas-pati vācas-pati, Indra jyeshta, Mitra satya, and Varuṇa dharmā-pati. — *Deva-sūda*, *am*, *n*, *N*. of a village. — *Deva-sūri*, *is*, *m*, *N*. of a preceptor. — *Devā-srīṣṭha*, *as*, *ā*, *am*, let go or discharged by a god; caused or created by the gods; (*ā*), *f*. an intoxicating drink, a kind of spirituous liquor. — *Deva-sena*, *as*, *m*, *N*. of a king of Srāvasti; of Pauṇḍra-vardhana; of a Buddhist Arhat; (*ā*), *f*. an army or host of celestials; *N*. of a daughter of Prajā-pati or niece of Indra and wife of Skanda who is the leader of the hosts of heaven, (she is worshipped by the race of Jātukānya); *N*. of a daughter of Indra. — *Deva-senā-pati*, *is*, *m*. 'the commander of the hosts of heaven,' an epithet of Skanda. — *Devasenā-priya*, *as*, *m*. 'the beloved of Deva-senā,' epithet of Skanda. — *Deva-stut*, *t*, *t*, *t*, Ved. praising the gods. — *Deva-stri*, *f*. the wife of a deity. — *Deva-sthāna*, *as*, *m*, *N*. of an ancient Rishi [cf. *daivasthāni*]; (*am*), *n*. of a Sāman. — *Devasvatvaka*, *as*, *ā*, *am*, containing the words *devasya tvā* (as an Adhyāya or Anu-vāka). — *Deva-sva*, *am*, *n*. the property of the gods, property applicable to religious purposes or endowments &c. — *Devasvāpahaṇa* ('*sva-ap*'), *am*, *n*. 'plunder of sacred property,' sacrilege. — *Deva-svāmin*, *ī*, *m*. 'the lord of the