

gods; N. of several Brāhmins; N. of an astrologer; of a commentator on the Āpastamba. — *Deva-havis*, *is*, n., Ved. an oblation to the gods. — *Deva-havya*, *am*, n. an oblation to the gods; (*as*), m., N. of an ancient Rishi. — *Deva-hinsaka*, *as*, m. an enemy of the gods. — *Deva-hita*, *as*, *ā*, *am*, Ved. arranged or appointed or settled by the gods. — *Deva-hiti*, *is*, f., Ved. divine ordinance or arrangement. — *Deva-lū*, *ūs*, *ūs*, *us*, Ved. invoking the gods, devoted to the gods; (*ūs*), m., N. of a man; (*ūs*), f., scil. *dvār*, N. of the northern aperture of the human body, i. e. of the left ear (which is turned northwards if the face is directed towards the east; cf. *pitṛ-hū*). — *Deva-hū-tama*, *as*, *ā*, *am*, most devoted to the gods; very pious. — *Deva-hūti*, *is* or *i*, f., Ved. invocation of the gods; N. of a magical formula with which the gods are invoked; N. of a daughter of Manu Svayam-bhū and wife of Kardama. — *Deva-hūya*, *am*, n., Ved. = *deva-hūti*, invocation of the gods. — *Deva-heḍana* or *deva-heḷana*, *am*, n., Ved. disregarding the gods, an offence against them. — *Deva-heti*, *is*, f., Ved. the weapon of a god, a divine weapon. — *Deva-hotra*, *as*, m., N. of the father of Yogeśvara, a partial incarnation (*anśa*) of Hari. — *Deva-brada*, *am*, n. 'the divine lake; N. of a sacred bathing-place. — *Devāṅsa* (*va-ṅs*), *am*, n. a portion of a god, a partial incarnation of a god. — *Devākriḍa* (*va-āk*), *as*, m. the playing-place or pleasure-grove of the gods. — *Devāgāra* (*va-ag* or *-āj*), *as*, *am*, m. n. 'the dwelling of a god; a temple. — *Devāṅga* (*va-an*), *as*, m., N. of an emanation from the body of the god Sadāśiva, (said to be the inventor of the art of weaving). — *Devāṅga-śaritra*, *am*, n. 'the adventures or story of Devāṅga; N. of a book. — *Devāṅganā* (*va-an*), f. a divine female, courtesan of Svarga. — *Devājīva*, *as*, m. or *Devājīvin* (*va-āj*), *i*, m. an attendant upon an idol, a low Brāhmin, subsisting by attendance upon an image and upon the offerings made to it. — *Devāñc* (*va-añc*), *ān*, *āc*, *āk*, Ved. approaching the gods; directed towards them; worshipping them. — *Devāñjana* (*va-añ*), *am*, n., Ved. divine unguent or ointment. — *Devāta* (*va-ata* or *-āta*), *as*, m., N. of a sacred bathing-place; [cf. *patnyāta*.] — *Devātīthi* (*va-at*), *is*, m. 'the guest of the gods; N. of a descendant of Kaṇva and author of a hymn of the Rīg-veda; of a prince or son of A-krodhana or Krodhana by Karambhā; (also read *deva-tīthi*). — *Devātīdeva* (*va-at*), *as*, m., a god surpassing or excelling all other gods; epithet of Vishnu; of Śākya-muni. — *Devātman* (*va-āt*), *ā*, m. the divine soul; the holy fig-tree or Ficus Religiosa; (*ā*, *ā*, *ā*), being of divine nature, containing a divinity; one with or identified with a deity; belonging to a deity, consecrated, sacred. — *Devātma-śakti*, *is*, f. the power of the divine soul. — *Devātma* (*va-āt*), f. the mother of the gods; [cf. *deva-tātmā*.] — *Devādhīdeva* (*va-adh*), *as*, m. a god over all other gods, an Arhat of the Jainas. — *Devādhīpa* (*va-adh*), *as*, m. 'the king of the gods; an epithet of Indra; N. of a king identified with the Asura Nikumbha. — *Devānām-priya*, *as*, *ā*, *am*, 'the beloved of the gods; simple, foolish; (*as*), m. a fool, an idiot; a goat; an ascetic, one who relinquishes or abandons the world; [cf. the Prākṛit N. of a Buddhist king, *Devānām-priyatissa*.] — *Devānīka* (*va-an*), *am*, n. an army of celestials; (*as*), m., N. of a prince who was the son of Kshema-dhanvan; of a son of the eleventh Manu; of a mountain. — *Devānūtrama*, *as*, m. 'the series of the gods, enumeration of the gods in order; N. of a work supposed to be written by Saunaka, (serving as an index to the deities to whom hymns are addressed). — *Devānūcara*, *as*, or *devānūyāyin* (*va-an*), *i*, m. a follower or attendant of a god. — *Devānta* (*va-an*), *as*, m., N. of a son of Hridika. — *Devāntaka* (*va-an*), *as*, m., N. of a Rakshas; of a Daitya. — *Devāntaka-vadha*, *as*, m. 'the destruction of Devāntaka; N. of the seventy-first chapter of the Kṛiḍā-khaṇḍa or second part of the Gaṇeśa-Purāṇa. — *Devāndhas* (*va-an*), *as*, n. divine

food, ambrosia. — *Devānna* (*va-an*), *am*, n. divine food, ambrosia; rice or food that has been first presented to an idol. — *Devāpi* (*va-āpi*), *is*, m. 'the friend of the gods; N. of a Rishi who was son of Rishi-shena; (according to a later legend he is a son of king Pratāpa, resigns his kingdom, retires to the woods, becomes a Brāhmin, and is supposed to be still alive near the Su-meru mountain; cf. *dāvāpa*). — *Devābhīsha* (*va-abh*), *as*, *ā*, *am*, desired by the gods, sacred or dedicated to a deity; (*ā*), f. betel, piper betel (= *tāmbūli*). — *Devāyatana* (*va-āy*), *am*, n. 'the dwelling of a god; a temple; [cf. *devatāyatana*.] — *Devāyudha* (*va-āy*), *am*, n. 'the weapon of a god; a divine weapon, Indra's bow, the rainbow. — *Devāyusha* (*va-āy*), *am*, o. the life-time of a god. — *Devāranya* (*va-ar*), *am*, n. a divine grove, the forest of the gods. — *Devārādhana* (*va-ār*), *am*, n. or *devārādhana*, f. worship of the gods. — *Devārī* (*va-ari*), *is*, m. 'an enemy of the gods; an Asura. — *Devāraka* (*va-ar*), *as*, m. a worshipper of the gods. — *Devārāna* (*va-ar*), *am*, n. or *devārāna*, f. the worship of the gods; idolatry. — *Devārpaṇa* (*va-ar*), *as*, *ā*, *am*, received among the gods, considered as a god. — *Devārya* (*va-ār*), *as*, m., N. of the last Arhat of the present Ava-sarpiṇī. — *Devārka* (*va-ar*), *as*, *ā*, *am*, worthy of the gods, divine; (*as*), m. a kind of medicinal plant; (*ā*), f. a species of plant, = *deva-bālā*, = *saha-devī*. — *Devālaya* (*va-āl*), *as*, m. 'the residence of the gods; heaven; a temple. — *Devāvat*, *ān*, *atī*, *at*, = *devāvat*, q. v. — *Devāvātara* (*va-av*), *as*, m. 'the place of descent of a god (?); N. of a place. — *Devāvāsatha* (*va-āv*), *as*, m. 'the habitation of a deity; a temple. — *Devāvāsa* (*va-āv*), *as*, m. 'the residence of a god or gods; a temple; an epithet of the tree Ficus Religiosa. — *Devāvī* (*va-avi*), *is*, *is*, *i*, Ved. gladdening or satisfying the gods, agreeable to the gods. — *Devāvīdh*, *t*, *t*, *i*, Ved. gladdening or satisfying the gods; (*t*), m., N. of a mountain; (also read *devā-vīdhā*). — *Devāvīdhā*, *as*, m., N. of a prince who was father of Bahru [cf. *dāvāvīdhā*]; of a mountain; [cf. *devā-vīdh*.] — *Devāvāsa* (*va-as*), *as*, m. the horse of a god, a divine horse; Indra's horse Uccaiḥśravas. — *Devāsura* (*va-as*), *ās*, m. pl. the gods and the Asuras; [cf. *dāvāsura*.] — *Devāsura-guru*, *us*, m. 'the preceptor of the gods and Asuras; epithet of Siva. — *Devāsura-namaskṛita*, *as*, m. 'worshipped by the gods and Asuras; epithet of Siva. — *Devāsura-mahāmātra*, *as*, m. 'the chief of the gods and Asuras; epithet of Siva. — *Devāsura-mahāśraya* (*hā-ās*), *as*, m. 'the great refuge of the gods and Asuras; epithet of Siva. — *Devāsura-mahēśvara* (*hā-is*), *as*, m. 'the great lord of the gods and Asuras; epithet of Siva. — *Devāsura-yuddha*, *am*, n. the battle between the gods and Asuras. — *Devāsura-vara-prada*, *as*, m. 'conferring boons on the gods and Asuras; epithet of Siva. — *Devāsura-saṅgrāma*, *as*, m. the war between the gods and Asuras. — *Devāsuresvara* (*ra-is*), *as*, m. 'the lord of the gods and Asuras; epithet of Siva. — *Devāhāra* (*va-ah*), *as*, m. 'food of the gods; divine food, ambrosia. — *Devāhwaya* (*va-āh*), *as*, m. 'called Deva; N. of a prince. — *Devī-dāsa*, *as*, m. (for *devī-d*), 'the slave of the goddess; N. of a man; N. of a commentator on the Mugdha-bodha. — *Devī-koṭa*, *as*, m. = *sonitapura*, N. of a town (the city of Vāna, probably Devicotta on the Coromandel coast). — *Devī-garbhagrāha*, *as*, m. 'a house containing an image of the goddess Durgā; a shrine of the goddess Durgā. — *Devī-griha*, *am*, n. a temple of the goddess (Durgā); the apartment of a queen. — *Devī-tantra*, *am*, n. 'the Tantra of the goddess (Durgā); N. of a Tantra. — *Devī-tva*, *am*, n. 'the state of being a goddess; the rank of a goddess; the rank of a queen. — *Devī-datta*, *as*, m., N. of the father of Rāma-sevaka and grandfather of Kṛiḣṇa-mitra. — *Devī-dhīyaka*, *as*, *ā*, *am*, containing the words *devīm dhīyā* (as an Anu-vāka or Adhyāya). — *Devī-pādadvaya*, *am*, n. 'the two feet of the goddess, i. e. of

Durgā; N. of a holy bathing place. — *Devī-purāṇa*, *am*, n., N. of an Upa-Purāṇa. — *Devī-bhavana*, *am*, n. the temple of the goddess (Durgā). — *Devī-bhā-gavata-purāṇa*, *am*, n., N. of a Purāṇa. — *Devī-mahādeva*, *am*, n., N. of a play. — *Devī-mahāman*, *ā*, m., N. of a work, (perhaps = the following). — *Devī-mahātmya*, *am*, n. 'the majesty of Durgā; N. of a section of the Mārkaṇḍeya-Purāṇa. — *Devī-āpasaka*, *as*, *ā*, *am*, containing the words *devīr āpah* (as an Anu-vāka or Adhyāya). — *Devī-sūktā*, *am*, n. 'the hymn of the goddess; N. of a hymn to Durgā. — *Devej* (*va-ij*), *t*, *t*, *t*, sacrificing to the gods, worshipping them. — *Devejya* (*va-ij*), *as*, m. 'the preceptor of the gods; an epithet of Bṛihaspati, the planet Jupiter. — *Devedha* (*va-iddha*), *as*, *ā*, *am*, Ved. kindled by the gods. — *Devendra* (*va-in*), *as*, m. 'the chief of the gods; an epithet of Indra; of Siva; N. of a man. — *Devendra-budhī*, *is*, m. 'having the intellect of the chief of the gods; N. of a learned Buddhist. — *Devendra-samaya*, *as*, m., N. of a Buddhist work; of a part of the Suvārṇa-prabhāsa. — *Devesa* (*va-isa*), *as*, m. 'the chief of the gods; an epithet of Brahmā; of Vishnu; of Siva; of Indra; (*i*), f. 'the queen of the gods; epithet of Durgā; of Devaki who was mother of Kṛiḣṇa. — *Devesa-tīrtha*, *am*, n. 'the Tīrtha of the chief of the gods; N. of a Tīrtha. — *Devesaya*, *as*, *ā*, *am*, 'resting or reposing on a god; epithet of Vishnu. — *Devesvara* (*va-is*), *as*, m. 'the sovereign of the gods; an epithet of Siva; N. of an author. — *Devesvara-panḍita*, *as*, m., N. of a poet. — *Deveshita* (*va-ish*), *as*, *ā*, *am*, Ved. sent or impelled by the gods. — *Devesha* (*va-ish*), *as*, *ā*, *am*, wished by the gods, acceptable to the gods; (*as*, *ā*), m. f. a sort of dog (reckoned among the Ashtāvarga; = *mahā-medā*; bdellium; (*ā*), f. the wild lime tree (= *vana-vijāpārika*). — *Devānāsa* (*va-en*), *am*, n., Ved. the curse of the gods. — *Devāyāna* (*va-ud*), *am*, n. 'the grove of the gods; a sacred grove, a garden near a temple or consecrated to a deity. — *Devopāsaka* (*va-up*), *as*, m. a worshipper of the gods. — *Devaukas* (*va-ok*), *as*, n. 'the residence of the gods; the mountain Meru. — *Devya-gāma*, *as*, m. 'the arrival of the goddess; N. of a work. — *Devya-upanishad*, *t*, f., N. of an Upanishad. — *Devaka*, *as*, *ikā*, *am*, who or what sports or plays; divine, celestial, godlike, &c.; (*as*), m. a god, deity, (at the end of an adj. comp.); N. of a man; of a Gandharva; of a prince, son of Āhuka and father of Devaki who was mother of Kṛiḣṇa; of a son of Yndhi-shthira and Yaudheyī or Pauravī [cf. *devikā*]; a familiar diminutive for Deva-datta, q. v.; (*ās*), m. pl., N. of the inhabitants of a Varsha in Kṛaṇḍa-dvīpa; (*ikā*), f. a diminutive of Devī; N. of a class of goddesses of an inferior order; (*ās*), f. pl. the oblations made to the aforesaid goddesses (viz. to Anu-matī, Rākā, Sinivālī, Kūhā, and to Dhātṛi); N. of the wife of Yudhi-shthira and mother of Yaudheyā; of a river; of a country [? cf. *dāvīka*]; the thorn-apple (= *dhustūrā*); (*akā*), f. a familiar diminutive for Deva-dattā, q. v.; (*akī*), f., N. of a daughter of Devaka, (she was the wife of Vasu-deva and mother of Kṛiḣṇa); N. of Aditi; of Dākshāyaṇī. — *Devakī-nandana* or *devakī-nandana* or *devakī-putra*, *as*, m. or *devakī-sinu*, *us*, m. 'the son of Devakī; an epithet of Kṛiḣṇa. — *Devakī-mātrī*, *tā*, f. the mother of Devakī. — *Devakiya*, *as*, *ā*, *am*, divine, godlike, belonging or relating to a divinity; [cf. *devakiya*.] — *Devakiya*, *as*, *ā*, *am*, divine, godlike; corresponding to the number of the gods; (*ā*), f. epithet of the metre Anuśtubh; [cf. *devakiya*.] — *Devatya*, *as*, *ā*, *am*, (at the end of an adj. comp.) having as one's deity; sacred to a deity [cf. *eka-d*, *kim-d*, *dāvatiya*]; (*ā*), f., Ved. (perhaps) N. of a particular species of animal. — *Devan*, *ā*, m. a husband's brother; [cf. *devī*.] — 2. *devana*, *as*, m. (for *i*. see *t. dev*, p. 430, col. 1), a die, dice for gambling; (*ā*), f. sport, wanton sport or pastime; service; (*am*), n. shining, splendor,