

lustre, beauty; gaming, gambling, a game at dice; sport, play, pastime; a play or pleasure-ground, a garden; a lotus; praise; emulation, desire to excel or overcome; affair, business, profession; going, motion.

**Devayat, an, anti, at** (from a Nom. *devaya*), Ved. following the gods, serving the gods, religious; desirous of divinity (?); shining (?); [cf. *a-d°* and *deāyat*.]

**Devayu, us, ū, u**, Ved. loving the gods, devoted to the gods, pious, virtuous, righteous; frequenting sacred festivals; (us), m. a deity; [cf. *a-d°*.]

**Devara or devaraka, as, m.** a husband's brother, especially his younger brother; a beloved person; a husband; [cf. Lith. *dūveris*; Gr. *δαφρ*; Lat. *levir* for *devir*; Slav. *dever*; Angl. Sax. *tacur, taeor*; Old Germ. *zeihur*.]

**Derala, as, m.** an attendant upon an idol; a Brahman of an inferior order who subsists upon the offerings made to the idols he attends, and who conducts various ceremonies for hire; a holy or virtuous man; N. of a descendant of Kaśyapa, author of the hymns of the ninth Maṇḍala of the Ṛig-veda; an epithet of Asita, (according to other authorities a son of Asita); N. of an astronomer; of a legislator; of the son of Pratyūsha; of the elder brother of Dhaumya; of the husband of Eka-parṇā; of the father of Sannati who was wife of Brahma-datta; of the grandfather of Pāṇini; of a son of Kṛiśāva by Dhishanā, wrongly identified with Nārada, with whom Asita Devala is sometimes associated.

**Devalaka, as, m.** the attendant on an idol. See the preceding.

**Devāyat = devayat** above.

**Devālā, f.** one of the female personifications of music.

**Devika, as, ī, am**, appertaining to or derived from a deity, divine; (as), m. a familiar diminutive of Deva-datta; (ā), f., see under *devaka*.

**Devitri, tā, m.** a dice-player, gamester, dicer.

**Devitā, ind.** having played.

**Devta, ī, inī, ī, gambling, a gambler, gamester.**

**Devya, as, m.** a familiar diminutive of Deva-datta.

**Devila, as, ā, am**, appertaining to a deity, divine; virtues, pious, just; (as), m. a familiar diminutive of Deva-datta.

**Devika for devī, a queen &c.** (at the end of an adj. comp.; cf. *sa-d°*). — **Devika-vača, am, n.** 'the prayer of Durgā,' N. of a mystical book treating of the worship of Durgā.

**Devri, ā, m.** a husband's brother, especially his younger brother; the husband of a woman previously married. — **Devri-kāma, as, ā, am**, loving the brother of one's husband.

**Devya, am, a.**, Ved. divine dignity or power, rank, godhead.

**देवकड देवाका, as or am, m. or n. (?)**, N. of a Grāmā.

**देवद देवाता, as, m.** (said to be fr. rt. *dev*, q. v.), an artist, artisan.

**देवद्वी देवात्ति, f.** a sort of gull, Larus Ridibundus (= *gargācilli*).

**देश deśa, as, m.** (fr. rt. 1. *dis*), any place or spot shown or pointed out; place or spot in general, region, country (whether inhabited or uninhabited, e.g. *deśam āvas* or *nivāsi*, to settle in a place; *ātmīya-deśa*, one's own country); a province, part, department, side, portion; an institute, ordinance; *deśa* occurs at the end of some comps., the fem. ending in *ā*; [cf. *a-d°*, *eka-d°*, *vi-d°*, &c.] — **Deśa-kāla, au, m, du.** place and time. — **Deśa-kāla, as, ā, am**, knowing the (proper) place and time. — **Deśa-kāla-vid, t, t, i**, knowing place and time. — **Deśa-kāla-vihāga, as, m.** apportioning of place and time. — **Deśa-kāla-ryavasthita, as, ā, am**, regulated by place and time. — **Deśa-ja or deśa-jāta, as, ā, am**, 'country-born,' native, indigenous; born in the right place; produced in the right country (as a horse, ele-

phant, &c.); of genuine descent; genuine; [cf. *deśya*.] — **Deśa-jāta, as, ā, am**, knowing the district, familiar with places. — **Deśa-dṛiṣṭa, as, ā, am**, seen or experienced in a country; customary in a country; considered locally, judged as to place. — **Deśa-dharma, as, m.** local law, local rights or customs, the law or usage of any country. — **Deśa-nirmāya, as, m.** 'description of countries,' N. of a work. — **Deśa-bhāṣā, f.** the dialect of a country. — **Deśa-bhramāna, am, n.** wandering about, peregrination, tour. — **Deśa-rāja-carita, am, n.** 'history of native princes,' N. of a work. — **Deśa-rūpa, am, n.** 'the being in the right place,' conformity with place, propriety, fitness. — **Deśa-vāsin, ī, inī, ī**, residing in a country. — **Deśa-eritta, am, n.** a circle depending upon its relative position with regard to the spot from which it is observed. — **Deśa-ryavahāra, as, m.** local usage, custom of the country. — **Deśa-stha, as, ā, am**, situated or living in a country. — **Deśa-lāra (°śa-lāra°), as, m.** local usage or custom. — **Deśa-tithi (°śa-ti°), is, m.** 'a guest in a country,' a foreigner. — **Deśāntara (°śa-an°), am, n.** another country, abroad, foreign parts; longitude or difference of longitude; the distance from the chief meridian. — **Deśāntara-phala, am, n.** the equation for difference of meridian. — **Deśāntara-bhāṇḍāyana (°ḍa-ān°), am, n.** importing wares from foreign countries. — **Deśāntarīn, ī, inī, ī**, belonging to another country, foreign, a foreigner. — **Deśāpekṣa (°śa-ap°), as, ā, am**, spying or inspecting a land.

**Deśaka, as, ikā, am**, who or what shows, points out, describes, directs, teaches, &c.; a shower, indicator; (as), m. a ruler, governor; a guide, instructor.

**Deśanā, f.** direction, command, instruction, doctrine. **Deśika, as, ā, am**, familiar with a place, a guide; (as), m. a Guru or spiritual teacher; a traveller, stranger, sojourner; [cf. *daśika*.]

**Deśita, as, ā, am**, directed, commanded; shown, pointed out; advised, instructed.

**Deśin, ī, inī, ī**, showing, pointing out, instructing, guiding; of or belonging to a country; (*inī*), f. the index or fore-finger.

**Deśī, f.** scil. *bhāṣā*, the dialect of a country; N. of a Rāgiṇī, (according to Hanu-mat) wife of the Rāga Dīpaka. — **Deśi-kosha, as, m.** a vocabulary of the dialect of a country.

**Deśiya, as, ā, am**, peculiar or belonging to a country or province, provincial, native; (at the end of a comp.) inhabiting any country (e.g. *Māgadha-deśiyas*, an inhabitant of Māgadha); bordering upon, contiguous, not very distant from, almost (in this sense regarded by Indian grammarians as an affix, see *pañca-varṣaka-d°, paṭu-d°, &c.*). — **Deśiya-bhāṣā, f.** the dialect of a country, native dialect. — **Deśiya-varāḍī, N.** of a Rāga?; (also read *deśi-varāḍī*).

**Deśya, as, ā, am**, to be pointed out, to be ordered or proved; being in a place or on the spot, present at any transaction (and so witnessing it); belonging to or being in a country, local, provincial, inhabiting or coming from a country, (often at the end of a comp., e.g. *nānā-d°*, coming from various countries; *taḍ-d°*, inhabiting the same country); born in or belonging to one's own country, native; born at the right place or in the right country, of genuine descent; genuine [cf. *deśa-ja*]; contiguous, not far from, almost [cf. *deśya* above, and see *vāstati-d°, sisu-d°, paṭu-d°, &c.*]; (as), m. an eye-witness of anything, one who was on the spot; the inhabitant of a country; (*am*), n. the proposition, the statement or exhibition of a question or argument; the fact or thing to be proved or substantiated; [cf. *a-d°*.] — **Deśya-bhikṣu, us, m.** a native mendicant.

**Deśṭavya, as, ā, am**, to be pointed out or shown or declared.

**Deśṭri, tā, trī, tri**, one who shows or directs or points out, an indicator; (*tri*), f., N. of a divine female (= *dharmady-upadeśa-kartri*).

**Deśṭra, am, n.**, Ved. direction, order; promise.

**देशकारी deśakāri, f.**, N. of a Rāgiṇī or

musical mode, (according to Hanu-mat) the wife of the Rāga Megha; [cf. *deva-kāri*.]

**देशाख deśākha and deśāga, as, m.**, N. of a Rāga; (*ī*), f., N. of a Rāgiṇī.

**देष deshīḥ, as, ā, am** (superl. fr. 1. *dā*), Ved. giving the most, most liberal, greatest giver.

**Deshna, am, n.**, Ved. giving, a gift; [cf. *ku-māra-d°, cāru-d°, tūri-d°*.]

1. **deshnu, us, us, u**, liberal, giving, a donor.

2. **deshnu, us, us, u** (fr. 3. *dā* or 4. *dā?*), difficult of subjection, intractable, ungovernable.

3. **deshnu, us, m.** (fr. rt. 7. *dā*), a washerman.

**देह deha, as, am, m. n.** (fr. rt. 1. *dih*, because it defiles or perhaps rather because it envelops the soul), the body; (*ī*), f. a mound, bank, rampart, surrounding wall; [cf. Goth. *leik*, 'dead body'; Old Germ. *lih*; Mod. Germ. *leiche*.] — **Deha-kāra, as, m.** 'the former of the body,' a father. — **Deha-kartri, tā, m.** 'creating the bodies, i. e. body and life,' an epithet of the Sun; a father. — **Deha-kṛit, t, t, t**, forming the body; (*t*), m. a father; epithet of Śiva. — **Deha-kosha, as, m.** the covering of the body; skin, epidermis; a feather, wing; [cf. *deha-dhā*.] — **Deha-kṣaya, as, m.** decay of the body, sickness, disease. — **Deha-gata, as, ā, am**, 'gone into a body,' incarnate. — **Deha-grahaṇa, am, n.** assuming a body or visible form. — **Deha-ḥyuta, as, ā, am**, separated or detached from the body (as excrement or the spirit).

— **Deha-ja, as, m.** 'born of the body,' a son. — **Deha-iantra, as, ā, am**, see *tantra*, p. 362, col. 1. — **Deha-tyōga, as, m.** resigning or relinquishing the body, dying; death in general, voluntary death. — **Deha-ta, as, m.** 'what gives a body or life (?),' quicksilver (= *pāra-da*). — **Deha-dīpa, as, m.** 'lamp of the body,' the eye. — **Deha-dharma, as, m.** the function or law of the body. — **Deha-dhāra, am, n.** 'supporter of the body,' a bone. — **Deha-dhāraṇa, am, n.** 'supporting the body,' living, life (e.g. *pūrvāsmīn deha-dhāraṇe*, in a former life or existence). — **Deha-dhī, is, m.** 'sustaining the body,' a wing; [cf. *deha-kosha*.] — **Deha-dhṛiṣ, k, m.** 'carrying or sustaining the body,' air, wind; (*dhṛiṣ* is by some derived fr. rt. *dhṛi* or *drīh*). — **Deha-bhāj, k, k, k**, possessed of a body, corporeal; (*k*), m. a being possessed of a body or of life, especially a man. — **Deha-bhuj, k, m.** 'possessed of a body,' an epithet of Śiva. — **Deha-bhṛit, t, t, t**, 'carrying a body,' embodied, corporeal; (*t*), m. a living being, especially a man; an epithet of Śiva; life, vitality. — **Deha-mātrāvāśeshita (°tra-av°), as, ā, am**, destitute of all except the body, having merely the body left. — **Deha-mānīn, ī, inī, ī**, proud of the body. — **Deham-bharu, as, ā, am**, intent upon nourishing the body, minding only one's own body, an epicure, gluttonous. — **Deha-yātrā, f.** 'departure of the body,' dying, death; nourishment, food, prolonging bodily life. — **Deha-takṣhaṇa, am, n.** a mole, spot or mark upon the body. — **Deha-va, ān, atī, at**, furnished with a body, embodied; (*ān*), m. a living being, a man; the soul. — **Deha-vāyu, us, m.** an air of the body, a vital air; [cf. *apāna, udāna, prāna, vyāna, samāna*.] — **Deha-viśarjāna, am, n.** quitting the body, death. — **Deha-sarku, us, m.** (according to a commentator) a column or pillar of stone.

— **Deha-saicārīnī, f.** a daughter. — **Deha-sāra, as, m.** 'essence of the body,' marrow. — **Deha-svabhāva, as, m.** bodily temperament. — **Dehātma-vāda, as, m.** materialism; see the next. — **Dehātma-vādīn (°ha-āt°), ī, inī, ī**, one who asserts that the body and soul are one, a materialist, a Cārvāka. — **Dehāntara (°ha-an°), am, n.** another body, another embodied state (in the doctrine of metempsychosis). — **Dehāntara-prāpti, is, f.** 'obtaining another body,' transmigration. — **Dehāvaraṇa (°ha-ār°), am, n.** 'screen for the body,' armour; dress. — **Dehesvara (°ha-is°), as, m.** 'lord of the body,' the soul. — **Dehod-**