

bhava or dehadbhūta (°ha-ud'), as, ā, am, born in the body, innate.

Dehalā, f. spirituous liquor.

Dehālī, is, or dehalī, f. the threshold of a door, the sill or lower part of the wooden frame of a door or a raised terrace in front of it. — Dehālī-mukta-pushpa, am, n. a flower dropped on the threshold.

Dehikā, f. a sort of ant or insect which throws up the earth; [cf. ud-dehikā.]

Dehin, ī, inī, ī, having a body, corporeal, embodied; (ī), m. living, a living being, especially a man; the spirit, soul (enveloped in the body); (inī), f. the earth.

दै dai, cl. 1. P. dāyati, &c., to purify, cleanse; to protect; [cf. rts. 5. dā and de.]

दैक्ष daiksha, as, ī, am (fr. dikshā), relating to initiation, inauguration, &c.

दैतेय daiteya, as, m. (fr. diti), a son of Diti, an Asura, an enemy of the gods, (especially) epithet of Rāhu; (as, ī, am), proceeding from or belonging to the Daiteyas.

Daitya, as, m. a son of Diti, a demon; (as, ā, am), belonging or relating to the Daityas; (ā), f. a kind of fragrant plant (= murā); a perfume; a drug (= candaushadhi); spirituous liquor. — Daityaguru, us, m. 'the preceptor of the Daityas,' an epithet of Sukra, the regent of the planet Venus.

— Daitya-dānava-mardana, as, m. 'subduer or crusher of Daityas and Dānavas,' a title of Indra.

— Daitya-deva, as, m. 'the god of the Daityas,' an epithet of Varuṇa, deity of the waters; Air or Wind personified. — Daitya-dvīpa, as, m. 'refuge or protector of the Daityas (?);' N. of a son of Garuda.

— Daitya-nisūdana, as, m. 'the destroyer of the Daityas,' an epithet of Viṣṇu. — Daitya-pa, as, or daitya-pati, is, m. 'the prince of the Daityas,' epithet of Bali. — Daitya-purohita, ās, or daitya-purohita, or daitya-pūjya, as, m. 'family priest of the Daityas, to be honoured by them,' epithet of Sukra, regent of Venus. — Daitya-mātri, tā, f. 'mother of the Daityas,' epithet of Diti. — Daitya-medaja, as, m. 'produced from the marrow of a Daitya,' a kind of bellium (= bhūmija-guggulu); (ā), f. the earth (supposed to be produced from the Meda or marrow of the Daityas Madhu and Kaiṭabha).

— Daitya-yuga, am, n. an age of the demons (consisting of 12000 divine years or the sum of the four Yugas or ages of man). — Daitya-senā, f. N. of a daughter of Prajā-pati and sister of Deva-senā.

— Daityārī (°ya-ari), is, m. 'enemy of the Daityas,' an epithet of Viṣṇu; a god in general.

— Daityāhorātra (°ya-ah'), as, m. a day and night of the demons (being a year of mortals).

— Daityeja (°ya-i'), as, m. 'preceptor of the Daityas,' an epithet of Sukra who is the regent of Venus; [cf. daitya-guru.] — Daityendra (°ya-in'), as, m. 'a prince of the Daityas,' an epithet of Pātala-keṭu. — Daityendra-pūjya, as, m. 'to be honoured by the chief of the Daityas,' an epithet of Sukra, regent of Venus.

दैपिय दैदhidhishavya, as, m. (fr. didhishū), the son of a woman by her second husband (?).

दैन 1. daina, as, ī, am (fr. dina), relating to a day, diurnal, daily.

Dainandina, as, ī, am, happening daily, diurnal, quotidian. — Dainandina-pralaya, as, n. destruction of the world after the lapse of fifteen years of Brahmā's age.

Dainika, as, ī, am, diurnal, relating daily to a day; (ī), f. a day's hire or wages.

दैन 2. daina or dainya, am, n. (fr. dina), wretchedness, feebleness, weakness, affliction, sorrow, grief, depression, low-spiritedness; poverty, humbleness, a poor and pitiable state, miserable state; meanness, covetousness.

दैनार daināra, as, ī, am (fr. dināra), bought with a Dīnār, of the value of a Dīnār.

दैप daipa, as, ī, am (fr. dīpa), relating or belonging to a lamp.

दैयांपति daiyāmpati, is, m., Ved. a patronymic from Dyāmpāta, q. v.

दैर्घ दैर्घya, am, n. (fr. dīrgha), length.

— Dairghatama, as, m. (fr. dīrgha-tama), a patronymic of Dhanvantari. — Dairghatamasa, as, ī, am, relating to Dīrgha-tamas; (as), m. a patronymic from Dīrgha-tamas. — Dairghavaratra, as, m. (fr. dīrgha-varatrā), scil. kīpa, a well in which a long rope is used. — Dairgha-srāvasa, as, ī, am, relating to Dīrgha-srāvas.

Dairghya, am, n. length, longness. — Dairghya-samyuta, as, ā, am, possessing length, lengthy.

दैलीपि dailipi, is, m. a patronymic from Dilipa, q. v.

दैव daiva, as, ī, am (fr. deva; only the fem. daivī occurs in the Rīg-veda), of or belonging to a deity or divinity, coming from the gods, divine, celestial; royal; (as), m. (with or without vivāha), one of the forms of marriage, the gift of a daughter at a sacrifice to the officiating priest; a patronymic of Atharvan; (am), n. a deity [cf. kula-d']; a religious offering or rite, an oblation to the gods; divine power, destiny, fortune, chance, fate, accident (e.g. daivāt, ind. by chance, accidentally); the part of the hands sacred to the gods, i. e. the tips of the fingers [cf. tīrtha]; (ī), f. a division of medicine, the medical use of charms, prayers, &c.; [cf. a-d'.]

— Daiva-karman, a, n. offering oblations to the gods, worship of the gods, a religious rite. — Daiva-kṛita, as, ā, am, caused by destiny, fated; formed by nature, natural. — Daiva-kovida, as, ā, am, acquainted with the destinies of men; (as, ā), m. f. a fatalist, astrologer, fortune-teller. — Daiva-gati, is, f. course of destiny, fortune. — Daiva-śintaka, as, ā, am, 'reflecting on fate or the destiny of men,' an epithet of Siva; (as), m. an astrologer, a fatalist.

— Daiva-śintana, am, n. or daiva-śintā, f. fatalism, reliance on fate; foretelling fate by astrology (?).

— Daiva-jña, as, ā, am, acquainted with fate, knowing the destinies of men, foretelling, prophetic; (as), m. an astrologer; (ā), f. a female fortune-teller.

— Daivajña-tva, am, n. fatalism, astrology. — Daivajña-vilāsa, as, m., N. of a work. — Daivajña-sammuni, is, m., N. of an astrologer. — Daiva-tantra, as, ā, am, subject to fate. — Daiva-tas, ind. by fate or destiny, through fortune, by chance. — I. daiva-datta, as, ā, am, granted by fate or fortune; (for 2. see col. 3.) — Daiva-dīpa, as, m. 'the heavenly lamp,' the eye; [cf. deva-dīpa and deha-dīpa.] — Daiva-dur-vipāka, as, m. 'the hard or cruel ripening of destiny,' hardness of fortune, unpropitiousness of fate. — Daiva-dosha, as, m. the fault or evil result of destiny; badness of fate. — Daiva-para, as, ā, am, trusting to fate, believing in predestination, a fatalist; fated, willed, predestined.

— Daiva-prasna, as, m. inquiring of fate, fortune-telling, astrology; (according to the lexicographers) a supernatural and prophetic voice heard at night; [cf. upa-śruti and deva-prasna.] — Daiva-yuga, as, m. an age of the gods or immortals; [cf. daitya-yuga.] — Daiva-yoga, as, m. a fortuitous combination, the occurrence of any unforeseen event, the intervention of destiny, fortune, chance; (ena) or (āt), ind. through the influence of fortune, by chance, accidentally. — Daiva-rakṣita, as, ā, am, guarded by destiny. — Daiva-ratha, as, m. a divine chariot; (perhaps wrongly for deva-ratha.) — Daiva-rājya, am, n. dominion over the gods; [cf. deva-rājya.] — Daiva-lekhaka, as, m. a fortune-teller, an astrologer. — Daiva-lukika, as, ī, am, celestial and worldly. — Daiva-rasa, as, am, m. n. the will or power of destiny; daiva-rasāt, by chance, by accident, fatally. — Daiva-vāni, f. a voice from heaven. — Daiva-vid, t, i, t, knowing the destiny of man, acquainted with astrology, an astrologer. — Daiva-sampanna, as, ā, am, favoured by destiny.

— Daivasampanna-lā, f. the state of being favoured by destiny. — Daiva-hata, as, ā, am, stricken by destiny, fate-stricken. — Daiva-hataka, as, ā, am, beaten or struck by destiny; (am), n. a blow of destiny; [cf. daivopahataka.] — Daivātaya (°va-āt'), as, m. danger or evil resulting from unusual natural phenomena. — Daivādharma (°va-adh'), as, ā, am, depending on fate, subject to fate. — Daivānurodhin (°va-an'), ī, inī, ī, subject or obedient to the gods. — Daivāyatta (°va-āy'), as, ā, am, dependant upon destiny. — Daivāhorātra (°va-ah'), as, m. a day of the gods, the human year; [cf. daityāhorātra.] — Daivodhā (°va-ūdhā), f. a woman married according to the Daiva ritual; [cf. above.] — Daivodyāna (°va-ud'), am, n. a divine grove, a grove or garden of the gods. — Daivopahata or daivopahataka (°va-up'), as, ā, am, struck by fate, ill-fated, unfortunate, unlucky.

Daivaka (at the end of an adj. comp.) = daiva, a deity, &c.; (ī), f. = devakī, N. of the mother of Kṛishṇa. — Daivakī-nandana, as, m. 'the son of Daivakī' or 'Devakī's joy,' epithet of Kṛishṇa; (also read devakī-nandana.)

Daivata, as, ī, am (fr. devatā), of or relating to a god or to the gods, especially relating to the peculiar deity honoured by any religious rite or a hymn &c., belonging to such a deity, divine; (as, am), m. n. (usually n.), a god, a deity, (often collectively) the deities, especially as celebrated in any hymn, a number of gods; an idol; (at the end of an adj. comp.) having as one's deity, worshipping as one's deity. — Daivata-kānda or daivata, am, n. that part (books 7-12) of Yāska's Nirukta in which the names or epithets of deities collected in the fifth Adhyāya of the Nighaṇṭus are explained. — Daivata-pati, is, m. 'the prince of the gods,' an epithet of Indra. — Daivata-para, as, ā, am, a worshipper of the gods. — Daivata-pratimā, f. the image of a deity.

Daivatya, as, ā, am (fr. devatā), having as one's deity, addressed to some deity, sacred to a deity; [cf. devatya.]

Daivalaka, as, m. the servant or worshipper of an evil spirit, an attendant on an idol (?); [cf. devalaka.]

Daivāt, ind. by chance, by accident, fatally. See daiva.

Daivātitha, as, ī, am (fr. devātīthi), relating to Devātīthi.

Daivika, as, ī, am, peculiar to the gods, relating to the deities, divine, deific; performed in honour of the gods; (am), n. an inevitable accident.

Daivin, ī, m. an astrologer.

Daivya, as, vī or vyā, am, divine; (am), n. divine power or effect; fortune, fate.

दैवजन daivajana, as, ī, am (fr. deva-jana), Ved. belonging to the gods collectively.

दैवदत्त 2. daivadatta, as, ī, am (fr. deva-datta; for 1. see under daiva, col. 2), being in the village Deva-datta; (ās), m. pl. the disciples of Deva-datta.

Daivadattika, as, ā or ī, am, relating to Deva-datta.

दैवदर्शनं daivadarśanin, inas, m. pl. the adherents or disciples of Deva-darsana.

दैवदारव daivadarava, as, ī, am (fr. deva-dāru), made of the tree Deva-dāru, being upon it.

दैवयातक daivayātaka, as, ī, am (fr. deva-yāta), inhabited by the Deva-yātas.

दैवयातवक daivayātavaka, as, ī, am (fr. deva-yātu), inhabited by the Deva-yātas.

दैवयानेय daivayāneya, as, m. (fr. deva-yāni), a patronymic from Deva-yāni.

दैवरति daivarāti, is, m. (fr. deva-rāta), a descendant of Deva-rāta; a patronymic of Janaka; a N. of Yājñavalkya.

दैववात daivavāta, as, ī, am (fr. deva-vāta), relating to Deva-vāta; (as), m. an epithet of Śrīñjaya.