

Dohita, as, ā, am, made to yield milk, milked.
Dohin, ī, īnī, ī, milking; giving milk, granting or yielding desirable objects; a milker.
Dohiyas, ān, asī, as, giving much milk, yielding abundance of milk.

Dohya, as, ā, am, to be milked, milkable; (as), m. (?) a cow; [cf. *duhya*, *duhka-d'*, *sukha-d'*.]
दोहडिका *dohadikā*, f. a kind of Prākṛit metre consisting of thirty-five syllables, (commonly called *dohā*.)

दोहद *dohada*, as, am, m. n. (a Prākṛit form for *daurhṛida*; cf. *dauhṛida*), the longing of a pregnant woman, that craving after particular objects which is regarded as a sign of impregnation; (sometimes) the desired object itself; pregnancy; the desire of plants at budding time to be touched by the foot of a beautiful girl, (poetically imagined to cause the production of blossoms); violent or morbid desire, desire in general, wish; a kind of incense used as a manure. — *Dohada-lakshana*, am, n. 'having longing desire as its mark,' the fetus, the embryo, (sometimes confounded with the womb itself); the period of passing from one season of life to another (as from childhood to youth, from youth to manhood). — *Dohada-vatī*, f. or *dohadānvitā* ('*da-am*'), f. 'possessing the desire of a pregnant woman,' a pregnant woman longing for anything; [cf. *dohala* and *dtvya-dohada*.]

Dohadin, ī, īnī, ī, eagerly longing for, desirous of, craving after.

Dohala, as, m. = *dohada*, longing, wish, desire, craving after; (ī), f. the Aśoka tree. — *Dohala-vatī* = *dohada-vatī*.

दोःशलेय *dauśśaleya*, as, m. probably a metronymic from *Duḥ-śālā*.

दोःशासनि *dauśśāsani*, is, m. (fr. *duḥ-śā-sana*), a patronymic from *Duḥ-śāsana*.

दोःशील्य *dauśśīlya*, am, n. (fr. *duḥ-śīla*), bad inclination or custom, bad character, badness of disposition, wickedness.

दोःश्वप्य *dauśśvapya*, am, n. (fr. *dush-svapna*), Ved. evil dreams; [cf. *duḥ-svapnya*.]

दोःसाधिक *dauśśādhika*, as, m. (the first syllable fr. *dvār*?), a door-keeper, a warder, a porter; a beadle; the superintendent of a village; [cf. *duḥ-sādhin*.]

दोःस्त्र *dauśśtra*, am, n. (fr. *duḥ-strī*), discord or wrangling contention between women.

दोःकूल *daukūla* or *daukūlaka*, as, ī, am (fr. *dukūla*), covered with fine silk, see *dukūla*; (am), n. cloth made of *Dukūla*, silk cloth.
Daugūla = *daukūla* above.

दोःत्य *dautya*, am, n. (fr. *dūta*), the state of a messenger, an embassy or message, mission; the office of a messenger; function of an ambassador.

दोःराह्य *daurātmya*, am, n. (fr. *dur-ātman*), evil-mindedness, badness of soul, wickedness, depravity, mischievousness.

दोःरित *daurita*, am, n. (fr. *dur-ita*), mischief.

दोःरुधर *daurudhara*, as, ī, am, relating to the lunar mansion called *Durudhara*, q. v.

दोःश्रवस *daureshravasa*, as, m. (fr. *dūreśhravas*), a patronymic of the priest of the serpents called *Prithu-śhravas*.

Daureshruta, as, m. (fr. *dūreśhruta*), a patronymic of the serpent-priest *Timirgha*.

दोःग *daurga*, as, ī, am (fr. *dur-ga*), relating to *Durga* or *Durgā*.

Daugasīnha, as, ī, am, belonging to or composed by *Durga-sīnha*.

Daugāyaṇa, as, m. a patronymic from *Durga*.

Daurgya, am, n. difficulty, inaccessibility.

दोःगत्य *daurgatya*, am, n. (fr. *dur-gata*), misfortune, bad circumstances, want, wretchedness, distress.

दोःगन्धि *daurgandhi*, is, m. or *daurgandhya*, am, n. (fr. *dur-gandha*), bad or disagreeable smell, badness of smell, fetor.

दोःजन *daurjana*, as, ī, am (fr. *dur-jana*), consisting of wicked men.

Daurjanya, am, n. wickedness, maliciousness, depravity, vileness.

दोःजीवित्य *daurjivitya*, am, n. (fr. *dur-jī-vita*), a miserable life, a wretched state of existence.

दोःबल *daurbala* or *daurbalya*, am, n. (fr. *dur-bala*), impotency, feebleness, weakness, debility.

दोःभोगियो *daurbhāgiṇya*, as, m. (fr. *dur-bhagā*), the son of a woman disliked by her husband; (ī), f. the daughter of such a woman.

Daurbhāgya, am, n. ill luck, misfortune, bad condition; the unhappiness of a woman resulting from the dislike of her husband.

दोःभ्रातृ *daurbhrātra*, am, n. (fr. *dur-bhrā-trī*), a bad understanding between brothers.

दोःमद्य *daurmadya*, am, n. (fr. *dur-mada*), a drunken brawl, a fight, battle.

दोःमनस्य *daurmanasya*, am, n. (fr. *dur-manas*), evil-mindedness, evil disposition; mental pain, discomposure of mind, affliction, distress; despair.

दोःमन्त्र्य *daurmantrya*, am, n. (fr. *dur-mantra*), bad consultation or counsel, evil advice.

दोःमिति *daurmitri*, is, f. a metronymic from *Dur-mitrā*, q. v.

दोःमुक्ति *daurmukhi*, is, m. a patronymic from *Dur-mukha*.

दोःयोधन *dauryodhana*, as, ī, am (fr. *dur-yodhana*), belonging or relating to *Dur-yodhana* &c. *Dauryodhani*, is, m. a patronymic from *Dur-yodhana*, q. v.

दोःलभ्य *daurlabhya*, am, n. (fr. *dur-labha*), difficulty of attainment, rarity, scarceness.

दोःवचस्य *daurvacasya*, am, n. (fr. *dur-vaśas*), evil speech, bad language.

दोःवास *daurvāsa* or *daurvāsasa*, as, ī, am (fr. *dur-vāśas*), belonging to or composed by *Dur-vāśas*; (am), n., scil. *purāṇam*, N. of an *Upa-Purāṇa*.

दोःवीर्य *daurvīra*, am, n. (fr. *dūr-vīrā*), the sap or juice of bent grass; a clean leaf.

दोःव्रत्य *daurvratya*, am, n. (fr. *dur-vrata*), Ved. disobedience, ill conduct.

दोःहृद *daurhārda*, am, n. (fr. *dur-hṛid*), badness of heart; hard-heartedness; evil disposition of mind, enmity.

Daurhṛida, am, n. evil disposition of mind, enmity; the longing of pregnant women, (perhaps originally the disgust felt by pregnant women for certain things); longing, desire.

Daurhṛidaya, am, n. evil disposition of mind, enmity.

दोःलेय *dauleya*, as, m. (fr. *dulī*), a turtle or tortoise.

दोःल्मि *daulmi*, is, m. an epithet of *Indra*; [cf. *dalmi* and *dālmī*.]

दोःवारिक *dauvārika*, as, m. (fr. *dvār* or *dvāra*), a door-keeper, warder, porter, the door-keeper of *paradise* (?).

दोःवालिक *dauvālika*, ās, m. pl., N. of a people.

दोःशर्म्य *dauśśarmya*, am, n. (fr. *duś-śarman*), a disease of the skin, a defect in the generative organs (supposed to be a disease of the prepuce or paraphimosis).

दोःशर्य *dauśśarya*, am, n. (fr. *duś-śara*), acting wickedly, evil conduct, wickedness; a bad deed.

दोःष्क *daushka*, as, ī, am (fr. *dos*), one who swims or crosses a stream by the help of his arms.

दोःकुल *daushkula* or *daushkuleya*, as, ī, am (fr. *dush-kula*), sprung from a bad or low or contemptible family or race.

Daushkulya, as, ā, am, sprung from a bad or low family; (am), n. lowness of origin, low extraction.

दोःष्कृत्य *daushkritya*, am, n. (fr. *dush-kṛita*), bad conduct, badness of conduct, wickedness.

दोःष्य *daushṭya*, am, n. (fr. *dushṭa*), depravity, badness, wickedness.

दोःश्व *daushṣhva*, am, n. (fr. *du-shṣhu*), badness, wickedness.

दोःमन्त *daushmanta*, as, or *daushmanti*, is, m. (fr. *dush-manta*), 'the son of *Dush-manta*,' a patronymic of *Bharata*, the first sole monarch of *India*.

Daushyanta, as, ī, am, relating to *Dushyanta*. *Daushyantī* or *daushvanti* or *daushshanti*, is, m. a patronymic of *Bharata*.

दोःहित *dauhitra*, as, m. (fr. *duhitri*), a daughter's son; a term applied to a rhinoceros; (ī), f. a daughter's daughter; (am), n. sesameum-seed; ghee from a brownish cow (?). — *Dauhitra-vat*, ān, atī, at, having or possessing a daughter's son.

Dauhitraka, as, ī, am, relating to a daughter's son.

Dauhitrāyaṇa, as, m. the son of a daughter's son.

दोःहद *dauhṛida*, am, n. (see *daurhṛida*), the longing or desire of pregnant women for certain things, pregnancy; [cf. *dohada*.]

Dauhṛidīnī, f. a woman who has the longing which attends pregnancy, a pregnant woman.

द्य *dya*. See *a-dya*.

द्यस्य *dyas*. See *sa-dyas*.

द्या *dyā*, f. = *jyā*, the sinew of a bow, a bow-string; (in *Satapatha-Br.* XIV. 6, 8, 2, *u-dya* = *uj-jya*.)

द्यम्पात *dyāmpāta*, as, m. (fr. *dyām*, acc. sing. of *dyo*, + *pāta*), N. of a man; [cf. *dyāmpātī*.]

द्यावा *dyāvā* (according to *Sāy.*, *Rig-veda* VII. 65, 2) = *dyāvā-prithivī*, du. heaven and earth. — *Dyāvā-kaśame* or *dyāvā-kaśamā* or *dyāvā-prithivī* or *dyāvā-prithivyau* or *dyāvā-bhūmī* or *dyāvā-bhūmyau*, f. du. (the comp. consisting of two Vedic duals which may even be separated by intermediate words), heaven and earth. — *Dyāvā-prithivī-vat*, ān, atī, at, Ved. connected with heaven and earth.

Dyāvāprithivīya or *dyāvāprithivya*, as, ā, am, relating to heaven and earth, sacred to them.

द्यु 1. *dyu*, cl. 2. P. *dyauti*, *dudyāva*, *dyośhyati*, *adyaushit*, *dyotum*, to advance towards or against, approach, assail, attack; [cf. *didyu*, rt. 2. *div*.]

1. *dyut*, t, t, t, (at the end of a comp.) advancing against, assaulting.

द्यु 2. *dyu*, sharpness, in *a-dyu*, q. v.

द्यु 3. *dyu*, us, m. (connected with 3. *div*, q. v.), a N. of *Agni* or fire; (u), n. a day, brightness; heaven, sky, ether, paradise; *dyu* is the form of 3. *div*, used before terminations beginning with