

am), made of grapes; [cf. Hib. *dearc*, 'a berry'; perhaps Old Germ. *drūbo*; Mod. Germ. *traube*; Lat. *racemus* with dropped *d*.] — *Drākshā-prastha*, as, m., N. of a town. — *Drākshā-mat*, *ān*, *atī*, *at*, furnished with grapes. — *Drākshā-rasa*, as, m. grape-juice, wine. — *Drākshā-latā*, f. a vine, vine-tendrill.

द्राख् *drākh*, cl. I. P. *drākhati*, &c., to become dry or arid; to be able or competent or sufficient; to adorn; to prohibit or prevent; [cf. rs. *dhṛākh* and I. *trīsh*; Old Germ. *truk-an*; Angl. Sax. *drig*, *dryg*, *dri*; Old Iceland. *thurka*, 'to dry.']

द्राघ् *drāgh*, cl. I. A. *drāghate*, &c. (probably a Nom. fr. *dirgha*, but regarded as a separate rt.), to be able or competent; to stretch, lengthen; to exert one's self; to be tired or fatigued; to tire, vex, torment; to roam about, stroll.

Drāghaya (fr. *dirgha*), Nom. P. *drāghayati*, &c., to lengthen, extend, stretch; to tarry, delay, to be slow or dilatory.

Drāghita, as, *ā*, *am*, lengthened, made long. *Drāghiman*, *ā*, m. length; a degree of longitude. — *Drāghima-vaṭ*, *ān*, *atī*, *at*, long, lengthy.

Drāghishtha, as, *ā*, *am* (superl. fr. *dirgha*), longest, very long.

Drāghīyas, *ān*, *asī*, as (compar. fr. *dirgha*), longer, very or exceedingly long.

Drāghman, *ā*, m., Ved. = *drāghiman*.

द्राक्ष् *drānksh*, cl. I. P. *drānkshati*, &c., to utter a discordant sound; to croak, to caw &c. (as a bird); to desire, wish, long for; [cf. *dhṛānksh*.]

द्राङ्गवथ *drāṅgavadha*, as, m., N. of a man.

द्राड् *drād*, cl. I. A. *drādāte*, &c., to divide, split, pierce, pull to pieces, &c.; to go to pieces; [cf. *dhṛād*.]

द्राप *drāpa*, as, m. mud, mire; heaven, sky; a fool, blockhead, an idiot; a N. of Siva with his hair twisted or matted; a small shell, Cypraea Moneta.

द्रापि 1. *drāpi*, is, m., Ved. a mantle, garment.

द्रापि 2. *drāpi*, is, m. (according to Mahīdhara fr. the Caus. of rt. 2. *drā*), Ved. 'one who causes to run,' epithet of Rudra.

द्रामिल *drāmila*, as, m. (fr. *dramila*), 'born in Dramila,' N. of the Muni Cāṅkya; (also *dromīna*.)

द्रायुष *drāyudha* (?), a peculiar species of horse.

द्राव *drāva*, as, m. (fr. 2. *dru*), flight, retreat; speed, going quickly; running, flowing; fusing, liquefaction; heat. — *Drāva-kara*, as, m. a kind of borax, a flux.

Drāvaka, as, *ā*, *am* (fr. the Caus.), causing to run; solvent; captivating, enchanting; cunning; (as), m. a flux to assist the fusion of metals; a kind of stone, a loadstone; a thief; a wit, wag, sharp or clever man; a libertine, a lecher; a kind of Rasa or sentiment; (*ikā*), f. saliva (as 'flowing'); (*am*), n. bee's wax (as 'melting'); a drug employed in diseases of the spleen. — *Drāvaka-kanda*, as, m. a kind of bulbous plant (= *taila-kanda*).

Drāvānu, as, *ā*, *am*, putting to flight, causing to run or retreat; fusing; (*am*), n. the act of causing to fly or retreat, putting to flight; fusing, distilling; the fruit of Strychnos Potatorum, used for purifying water; the clearing-out-nut.

Drāvāyat-sakha, as, *ā*, *am*, Ved. causing a companion to go quickly; carrying a rider quickly away.

Drāvāyāna, as, *ā*, *am* (part. fr. the Caus.), putting to flight, causing to run.

Drāvāyitnu, us, us, u, Ved. causing to run or to make haste.

Drāvīta, as, *ā*, *am*, made to run or fly, put to flight, chased, driven away; melted, liquefied; softened.

Drāvya, as, *ā*, *am*, to be made to run, to be set

in motion, to be put to flight; fusible, liquefiable, to be made fluid.

द्राविड *drāvīḍa*, as, *ī*, *am*, Drāvīḍian, belonging to the Drāvīḍas, a Drāvīḍa; (*ās*), m. pl. the Drāvīḍa people and their country (properly the coast of Coromandel from Madras to Cape Comorin, or the country in which Tamil is spoken); (*as*), m. a Brāhman of Drāvīḍa or rather of the south, (the name is applied to a class of Brāhmanical tribes called the five Drāvīḍa Brāhmins, comprehending all those of the peninsula, i. e. Drāvīḍa, Kāṛṇāṭa, Gujerāta, Mahārāshṭra or Marāṭha, and Telīnga); a patronymic from Drāvīḍa; N. of a scholiast of the Amara-kosha; a particular number; Curcuma Zedoaria (= *vedha-mukhya*, = *karṭūra*); (ī), f. cardamom.

Drāvīḍaka, as, m. zedoary, Curcuma Zedoaria; (*am*), n. black salt (= *viḍ-lavaṇa*). — *Drāvīḍa-bhūṭika*, as, m. Curcuma Zedoaria.

द्राविणोदस *drāvīṇodasa*, as, *ī*, *am* (fr. *drāvīṇo-das*), Ved. coming from or belonging to those who present gifts, i. e. from sacrificers; relating to Drāvīṇo-das, i. e. Agni.

द्रावित *drāvīta*. See under *drāva*, col. I.

द्राह् *drāh*, cl. I. A. *drāhate*, &c., to wake; to deposit, pledge, put or cast down.

द्राक्षायण *drāhyāṇa*, as, m., N. of an author of certain Kalpa-sūtras. — *Drāhyāṇa-sūtra*, as, n. the Sūtras of Drāhyāṇa. — *Drāhyāṇa-sūtra-bhāṣya*, as, n., N. of a commentary on the preceding work by Dhanvīn.

Drāhyāṇyaka, as, m. the Sūtras of Drāhyāṇa. *Drāhyāṇi*, is, m. a patronymic from Drāhyāṇa.

Drāhyāṇīya, as, *ā*, *am*, relating to Drāhyāṇa, composed by him.

द्रिमिल *drimila*, as, m., N. of a lexicographer; (various reading for *dramila*, q. v.)

द्रु 1. *dru*, cl. 5. P. *druṇoti*, &c., to hurt, injure, wound or kill; to repent; to go; [cf. Old Germ. *drug*, *ga-druwīt*, *ar-druwīt*.]

द्रु 2. *dru* (connected with rts. 1. *drū* and *drū* dram), cl. I. P. (in the poetry of the later language also A.) *dravati*, -*te*, *dudrāva*, *dudruve*, *droshyati*, -*te*, *adudruvat* (Ved. *adudrot*, *dudravat*), *drotum*, to run, make haste, run away, retreat, fly; to run up to, rush, attack, assault quickly (with acc.); to move, go; to become fluid, dissolve, melt; to distil or ooze; to drop; Caus. P. (ep. also A.) *drāvayati* (-*te*), Aor. *adudravat* or *adidravat*, &c., to cause to run or flow; to cause to run away, put to flight; to make fluid, melt; Ved. A. *dravayate*, &c., to run, flow: Desid. *dudrūshati*; Desid. of Caus. *du-drāvayishati* or *didrāvayishati*: Intens. *doḍrūyate*, *doḍroti*; [cf. Goth. *drīb*, 'to drive,' fr. *drāvayati*: Angl. Sax. *driopan*, *dropa*: Old Germ. *trofo*, *trauf*, *traufi*, *trufan*: Lith. *drebo*, 'I tremble,' *drimba*, 'it drops,' *pa-dribbā*, 'running of the eyes,' Hib. *driogaim*, 'I trickle,' *drabh*, 'a chariot,' probably Germ. *tau*, 'dew,' from original *trav*, 'the river Drau'; probably also Lat. *gruere* in *in-gruere* and *ruere*.]

3. *dru*, us, us, u, at the end of a comp., cf. *mitā-d*, *raghu-d*, *śata-d*; (*us*), f. going, motion.

Druta, as, *ū*, *am*, quick, speedy, swift; quickly pronounced and therefore indistinct; flown, escaped, run or running away; scattered, diffused; liquid, dissolved, melted, fluid; (*as*), m. a scorpion; a tree [cf. *druṇa* and *druma*]; (*am*), ind. quickly, rapidly, instantly, immediately, without delay. — *Druta-tara*, as, *ā*, *am*, quicker, swifter; (*am*), ind. very quickly, as quickly as possible. — *Drutatara-gatī*, is, is, ī, having a very swift course, quicker in motion. — *Druta-tva*, as, n. melting, fusion. — *Druta-pada*, as, *ā*, *am*, quick of step, going quickly; (*am*), ind. a quick pace or step, quickly; (*am*), n. a kind of metre consisting of four lines of twelve syllables each. — *Druta-bodha*,

as, m. 'quick understanding,' N. of a grammar. — *Drutabodhikā*, f., N. of a modern commentary on the Rāghu-vaṅsa. — *Druta-madhyā*, f. 'quick in the middle,' a kind of metre consisting of two lines of twenty-three syllables each. — *Druta-varāhākula*, *am*, n. a herd of flying boars. — *Druta-vikrama*, as, *ā*, *am*, having a quick step. — *Druta-vilambīta*, as, *ā*, *am*, quick and slow alternately; (*am*), n. or *druta-vilambīta*, *am*, n. a kind of metre consisting of four lines of twelve syllables each.

Druti, is, f., N. of the wife of Nakta and mother of Gaya.

द्रु 4. *dru*, us, u, m. n. = *dāru* (said to be fr. rt. *dyī*), wood, any implement made of wood, as a cup or an oar; (*us*), m. (said to be fr. rt. 2. *dru*, to go or grow), a tree; a branch; [cf. 2. *dāru*; Zend *dru*, *dāuru*, 'wood, spear,' Gr. *δρῦς*, *δρῦ-μῆ*, *δρῦ-μῆ-ς*, *δρῦ-τόμος*, *δῆ-δρε-ο-ν*, *δρῖα*, *δρῦν*, *δοῦρειος*, *δοῦπάρ-εος*, *δρῦρῆν*, *δρῖορῆν*; Goth. *trū*, *triv-ein-s*, 'wooden'; Old Sax. *trio*, 'wood, tree,' Eng. *tree*; Slav. *drevo*, 'tree,' Lith. *derva*.] — *Dru-kilīma*, *am*, n. a tree, a sort of pine, Pinus Deva-dāru; [cf. *kilīma*.] — *Dru-ghaṇa* or *dru-ghana*, as, m. a wooden mace, mallet, hammer; an iron weapon made like a carpenter's hammer; an axe, a hatchet; a kind of plant [cf. *bhūmī-campaka*]; an epithet of Brāhmā. — *Dru-ghnī*, f. a hatchet for cutting wood. — *Dru-nasa*, as, *ī*, *am*, 'having a nose like a tree,' large-nosed. — *Dru-naha* or *dru-naha*, as, m. a scabbard, the sheath of a sword. — *Dru-pada*, *am*, n., Ved. a pillar or post of wood, a pillar in general; (*as*), m., N. of a king of the Pāñchālas, he was the son of Pīshata and was father of Dhīrīshṭa-dyumna, of Sīkhaṇḍīn, of Sīkhaṇḍīn, and of Kṛīṣṇā the wife of the Pāṇḍu princes, hence called Draupad; (*ā*), f., N. of a Rīc; (ī), f. having large feet. — *Drupadāt-majā* ('*dā-āt*'), f. 'daughter of Dru-pada,' an epithet of Kṛīṣṇā or Draupad, sometimes identified with Umā. — *Drupadādītīya* ('*dā-ādīt*'), as, m. a form of the Sun. — *Dru-pādī*, f. a splay-footed female. — *Dru-mat*, *ān*, *atī*, *at*, furnished with wood. — *Dru-shad*, t, t, t, or *dru-shadān*, *ā*, *varī*, a (fr. *dru-sad*), Ved. sitting in or on a piece of wood or a tree. — *Dru-sallaka*, as, m. a kind of tree. — *Dru-anna*, as, *ā*, *am*, Ved. one whose food is wood.

Druma, as, m. (said by some to be for *druhma* fr. rt. *drīh*), a tree in general; a tree of Svarga or paradise; N. of a prince of the Kim-purusha; a prince of the Yakshas; (*ā*), f., N. of a river. — *Druma-kinnara-prabha*, as, m., N. of a prince of the Gandharvas. — *Druma-kinnara-rāja*, as, m., N. of Druma who was king of the Kin-naras. — *Druma-kinnara-rāja-pariprīchā*, f. 'the questioning of Druma, king of the Kin-naras,' N. of a Buddhist work. — *Druma-nakha*, as, m. 'tree-nail,' a thorn. — *Druma-maya*, as, *ī*, *am*, made of wood, wooden. — *Druma-ratna-sākhā-prabha*, as, m., N. of a prince of the Kin-naras. — *Druma-vaṭ*, *ān*, *atī*, *at*, overgrown with trees, woody. — *Druma-valka*, as or *am*, m. or n. (?), the bark of a tree. — *Druma-vyādhi*, is, m. 'tree-disease,' lac, resin. — *Druma-sīrsha*, *am*, n. 'tree-head,' a sort of decoration on the upper part of a building or wall. — *Druma-śreṣṭha*, as, m. 'the best of trees,' epithet of the palm tree (= *tāla*). — *Druma-shaṇḍa*, *am*, n. an assemblage of trees; [cf. *taru-shaṇḍa* and *taru-khaṇḍa*.] — *Druma-sena*, as, m., N. of a king (identified with the Asura Gavishṭha). — *Drumāmāya* ('*ma-ām*'), as, m. 'tree-disease,' lac, the animal dye, resin; [cf. *druma-vyādhi*.] — *Drumārī* ('*ma-ārī*'), is, m. 'the enemy of trees,' an epithet of the elephant. — *Drumālāya* ('*ma-āl*'), as, m. a place of shelter or dwelling in trees. — *Drumāsraya* ('*ma-ās*'), as, *ā*, *am*, seeking shelter or dwelling in trees; (*as*), m. a lizard, chameleon. — *Drumēsvara* ('*ma-īs*'), as, m. 'the king of trees,' an epithet of the Pīrījāta; the palm tree; an epithet of the Moon. — *Drumotpala* ('*ma-ut*'), as, m. the tree Pterospermum Acerifolium (= *karnī-kāra*).