

astrology) N. of the twenty-eighth Yoga; (*ā*), f. a kind of gourd (= *śaśāṅgulī*); epithet of Durgā; of the mother of Vasu-dhara; (*am*), n. sin, vice, wickedness; [cf. *tāmra-dh.*]—*Dhūmra-keṭu*, *us*, m. 'grey-bannered,' N. of a son of Bharata; of Tṛiṇa-vindu.—*Dhūmra-keśa*, *as*, m. 'dark-haired,' N. of a son of Pṛithu and Arśis; of a son of Kṛiśāśva and Arśis [cf. *dhūma-keṭu*]; of a son of Daau.—*Dhūmra-giri*, *is*, m. 'the smoky mountain,' N. of a mountaio.—*Dhūmra-dhī*, *is*, *is*, *i*, 'whose intellect is dim' or 'whose devotion is obscured,' devoted to works.—*Dhūmra-nikāśa*, *as*, *ā*, *am*, Ved. of a deep dark-red colour.—*Dhūmra-patrā*, f. 'having grey or dark-red leaves,' N. of a shrub (= *dhūmrākṣva*, *su-labhā*, *svayam-bhuvā*, *grīdhra-patrā*, *grīdhraṇī*, *kṛimi-ghni*, *śrīma-lāpahā*).—*Dhūmra-mūlikā*, f. 'having a grey or dark-red root,' a kind of grass (= *śūli*).—*Dhūmra-ruḥ*, *k*, *k*, *k*, of a purple hue, of a deep-red colour.—*Dhūmra-rohita*, *as*, *ā*, *am*, Ved. dark-red, deep purple.—*Dhūmra-locāna*, *as*, m. 'dark-eyed,' a pigeon; N. of a general of the Asura Sumbha.—*Dhūmra-lohita*, *as*, *ā*, *am*, dark-red, deep purple.—*Dhūmra-varṇa*, *as*, *ā*, *am*, smoky-coloured, dark-red, deep purple; (*as*), m. incense; N. of a son of Aja-miḍha and Dhūminī; N. of a mountain; (*ā*), f., N. of one of the seven tongues of Fire; flame.—*Dhūmra-varṇaka*, *as*, m. 'the dark-coloured one,' a kind of animal living in caves, a fox; [cf. *kokaḍa*].—*Dhūmra-varṇā-manu*, N. of a magical formula.—*Dhūmra-sūka*, *as*, m. 'having grey bristles,' a camel; (also read *dhūmra-sūka*).—*Dhūmra-saṃrakta-locāna*, *as*, *ā*, *am*, having dark-red or greyish-red eyes.—*Dhūmrākṣha* (*'ra-ak'*), *as*, *i*, *am*, grey-eyed; (*as*), m., N. of a Rakshas; of a son of Hema-čandra, grandson of Tṛiṇa-vindu [cf. *dhūmrākṣva*]; of a king of the Nishadhas.—*Dhūmrākṣhi* (*'ra-ak'*), *is*, m. a pearl of a bad colour.—*Dhūmrāṭa* (*'ra-aṭa*), *as*, m. the fork-tailed shrike; [cf. *dhūmgyāta*].—*Dhūmrāṅika* (*'ra-ā'*), *as*, m., N. of one of the seven sons of Medhātithi and a Varsha called after him.—*Dhūmrābha* (*'ra-ābha*), *as*, m. air, wind, atmosphere (sometimes of a smoky or dark-red hue?).—*Dhūmrāśva* (*'ra-aś'*), *as*, m. 'having dark horses,' N. of a son of Su-čandra (son of Hema-čandra) and father of Spīnjaya; [cf. *dhūmrākṣha*].—*Dhūmrāvā* (*'ra-āv'*), *f*. = *dhūmra-patrā*.—*Dhūmrorṇā* (*'ra-ūr'*), *f*. = *dhūmrorṇā* (?).

Dhūmraka, *as*, m. 'the grey animal,' a camel; (*ikā*), f. the plant *Dalbergia Sissoo* (= *śiśapā*).

Dhūmrāyana, *as*, m. (fr. *dhūmra*), a patronymic from Dhūmra; [cf. *dhaumrāyana*].

Dhūmrīman, *ā*, m., Ved. dark-red (the colour), darkness of colour; obscurity.

Dhūyamāna, *as*, *ā*, *am*, being shaken or agitated or fanned.

Dhūli, *is*, m. f. or *dhūli*, f. (perhaps connected with rt. *dhvas* or *dhvasa*, cf. *dhūsara*), dust; powder; [cf. *gandha-dh.*, *go-dh.*]; a particular number.—*Dhūli-kuṭṭīma*, *am*, n. or *dhūli-keḍāra*, *as*, m. a mound, rampart of earth.—*Dhūli-guḥchaka*, *as*, m. the red fragrant vegetable powder thrown about at the spring festival called the Holi.—*Dhūli-dhūmra*, *as*, *ā*, *am*, dark-red or dark with dust.—*Dhūli-dhvaṇa*, *as*, m. 'dust-marked,' 'whose sign is dust,' air or wind.—*Dhūli-puṣpikā*, f. the plant *Pandanus Odoratissimus*; [cf. *ketakī*].—*Dhūli-maya*, *as*, *i*, *am*, covered with dust.—*Dhūli-muṣhī*, *is*, m. f. a handful of dust.—*Dhūli-muṣhī-prakṣepa*, *as*, m. the throwing of handfuls of dust.—*Dhūli-kadamba* or *dhūli-kadambaka* or *dhūli-kadamba* or *dhūli-kadambaka*, *as*, m. the plant *Dalbergia Ougeinensis* (= *tñīśa*); a species of the Kadamba tree, *Nauclera Cordifolia* (= *nīpa*); *Caparis Trifoliata* (= *varuṇa*).—*Dhūli-paṭala*, *as*, m. a cloud of dust.

Dhūlikā, f. fog, mist, (from its dust-like appearance.)

धृष्ण dhūṣa, *as* or *am*, m. or n. (?), the resin of the Shorea Robusta; [cf. *dhūmaka*].

Dhūnaka, *as*, m. the resin of the Shorea Robusta or resin in general; [cf. *dhūrṇa* and *dhūpa*].

धूप dhūp, cl. 1. P. *dhūpāyati*, &c., cl. 10. P. *dhūpāyati*, &c. See *dhūpaya* and *dhūpāya*, p. 457, col. 2.

Dhūpa. See p. 457, col. 2.

धूम dhūma, *dhūmra*. See p. 457, cols. 2, 3.

धूर 1. *dhūr* (connected with rt. *dhūrv*), d. 4. A. *dhūryate*, &c., to hurt or kill; to move or approach.

धूर 2. *dhūr* for *dhur* (q. v.) at the beginning of a comp.—*Dhūr-gata*, *as*, *ā*, *am*, standing on or going along the pole or fore-part of a chariot; standing at the head, taking the first place, preceding, foremost.—*Dhūr-jaṭi*, *is*, m., in one place also *dhūr-jaṭin*, *i*, m. (fr. *dhur* and *jaṭi* = *jaṭā*), 'whose matted locks are like a burden,' an epithet of Rudra-Siva; N. of a medical author.—*Dhūr-dhara*, *as*, *ā*, *am*, bearing a load or burden, managing affairs; (*as*), m. a beast of burden; [cf. *dhuran-dhara*].—*Dhūr-vat*, *ān*, *atī*, *at*, having a load, laden.—*Dhūr-vaha*, *as*, *ā*, *am*, bearing a load, carrying a burden; managing affairs; (*as*), m. a beast of burden.—*Dhūr-voḍhri*, *dhā*, *dhri*, *dhri*, bearing a load, the carrier of a burden.—*Dhūr-shad*, *t*, *t*, Ved. standing under the yoke, drawing a load; resting on the yoke; moving, promoting.—*Dhūr-shāh*, *t*, *t*, Ved. bearing the yoke.

Dhūrya, *as*, *ā*, *am*, for *dhurya*, q. v.

धृष्ण dhūrṇa = *dhūpa* = *dhūnaka*.

धूर्त dhūrta. See under rt. *dhūrv* below.

धूर्व dhūrv (connected with rts. *dhuro*, *dhūri*, *dhūri*, *dhūri*), cl. 1. P. *dhūrvati*, *du-dhūrva*, *dhūrvishyati*, *adhūrvit*, *dhūrvitum*, Ved. to bend, cause to fall, hurt, injure: Desid. *du-dhūr-shati*, to wish to hurt.

Dhūrta, *as*, *ā*, *am*, cunning, crafty, dishonest, knavish, fraudulent, subtle; mischievous, injurious; (*as*), m. a rogue, cheat, swindler; a gamester; (in amatory language) a gay deceiver, a lover or gallant; the thorn-apple, *Datura* [cf. *Mṭava* and *krūra-dhūrta*]; a kind of perfume [cf. *śoraka*]; (*ā*), f. a sort of nightshade; (*am*), n. rust or iron-filings; black salt (= *khaṇḍa-lavaṇa*); cf. *kshema-dhūrta*.—*Dhūrta-kittava*, *as*, m. a gamester.—*Dhūrta-kṛit*, *t*, m. = *dhūrta*, dishonest, a knave, rogue, cheat; (*t*), m. thorn-apple.—*Dhūrta-śarita*, *am*, n. 'the actions of rogues,' N. of a work.—*Dhūrta-jantu*, *us*, m. 'the cunning creature,' man.—*Dhūrta-tā*, f. or *dhūrta-tva*, *am*, n. knavery, craftiness, roguery, knavishness, shrewdness.—*Dhūrta-traya*, *am*, n. three rogues, a trio of swindlers.—*Dhūrta-nartaka*, *am*, n. 'rogues as actors,' N. of a comedy by Śama-rāja.—*Dhūrta-pṛalāpa*, *as*, m. the talk or confabulation of rogues.—*Dhūrta-maṇḍala*, *as*, m. a party of rogues or gamblers.—*Dhūrta-mānuṣhā*, f., N. of a plant (= *rāsānā*).—*Dhūrta-račanā*, f. a cunning plot, roguery.—*Dhūrta-rāja*, *as*, m. the chief of rogues.—*Dhūrta-samāgama*, *am*, n. 'assembly of rogues,' N. of a comedy by Jyotir-īśvara.—*Dhūrta-svāntn*, *i*, m. 'lord of the rogues,' N. of a commentator on *Āpastamba*.

Dhūrta, *as*, *ā*, *am*, cunning, a cheat, a rogue; (*as*), m. a jaekal; N. of a Nāga.

Dhūrta, *is*, f., Ved. injury, damage.

Dhūrta in *akṣa-dh.*, q. v.

Dhūrvan, *a*, n., Ved. causing to fall, bending.

धूर्वा dhūrvā, f., Ved. = *dūrvā*, q. v.

धूर्वी dhūrvī, f. the fore-part or pole of a carriage, = *dhur*, q. v.

धूलक dhūlaka, *am*, n. poison.

धूलि dhūli. See col. 1.

धृष्ण dhūs or *dhush* or *dhūs* (perhaps a Prakṛit form of *dhriṣh* for *triṣh*), cl. 10. P. *dhūṣayati*, *dhūṣayati*, *dhūṣayati*, &c., to make splendid or elegant; to embellish.

धृषर dhūshara, a wrong spelling for *dhūsara* below.

धृसर dhūsara, *as*, *ā*, *am* (fr. rt. *dhvas* for *dhvasa*, cf. *dhvasira*; but said to be fr. rt. 1. *dhū* and connected with *dhūli*, q. v.), of a dusty or greyish or dusty-white colour, grey; (*as*), m. grey (the colour); a jackass, a donkey; a camel; a pigeon; an oilman; anything of a grey tint; (*ā*), f., N. of a small shrub, = *pāṇḍura-plālī*; (*i*), f., N. of a Kinnarī or female chorister of heaven.—*Dhūsara-ēchadā*, f. a kind of plant, = *sveta-vuhā*.—*Dhūsara-tva*, *am*, n. grey colour, paleness; (also read *dhūshara-tva*).—*Dhūsara-patrikā*, f. the plant *Tragia Involucrata* [cf. *uṣhtra-dhūsara*, *pubhīkā*]; a kind of Heliotropium (= *hasti-sunḍī*).

Dhūsaraka, *as*, m., N. of a jackal.

Dhūsarita, *as*, *ā*, *am*, made grey, greyish.

धृस्त dhūstūra, *as*, m. = *dhustūra*, the thorn-apple, *Datura Metel* and *Fastuosa*.

धृ धृ (allied to rt. *bhri*, which is probably the more ancient form), cl. 1. P. A. *dharatī*, *-te*, *dadhāra* (Ved. *dādharma*), *dadhre* (part. *dadhraṇa*), *dharishyati*, *-te*, *adhārshīt*, *adhrita*, *dhartum*, and more commonly cl. 10. (identical with Caus. but with the same senses as cl. 1.) *dhārayati*, *-te*, Pot. *dhārayet*, *-ta* (Mahābh. Anuśāsana-p. 5007. *dhārayita*), *dhārayāma*, *dhārayishyati*, *-te*, *adidharat*, *-ta* (Vedic forms *dīdharat*, *dīdhrītam*, *dīdhrīta*, *ni-dīdhar*), *dhārayitum*, to hold, bear, carry; hold up, support, sustain, maintain; carry on; to hold in, hold back, keep back, restrain, stop, detain, curb, resist; to hold in one's possession, keep, possess, have; to keep, retain (in one's service); to hold fast, preserve; to hold, contain; to lay hold of, seize, recover; to hold, observe, practise; to wear, use (as clothes &c.); to bear, undergo, suffer; to hold out, hold on, endure, continue, continue to live; (A.) to hold one's place, stand firm, remain; to fix, place, deposit; to destine for, assign or present anything (acc.) to any person (dat.); to allot, assign, confer; (A.) to destine a person (acc.) to anything (dat.); (cl. 10.) to owe anything (acc.) to any person (dat. or gen.); to weigh in a balance; to prolong (in pronunciation); to cite, quote. The above meanings of *dhri* (cl. 1. or more frequently cl. 10. identified with Caus.) may be variously extended by connecting it with various nouns, e. g. *garbham dhri*, to conceive, to become pregnant, (in this sense the older language uses rt. *bhri*); *daṇḍam dhri*, to carry a stick, use force, chastise (with loc. of the pers.); *damam dhri*, to punish (with loc. of the pers.); *ātmānam* or *jīvatmā* or *prāṇam* or *śarīram* or *gātram* or *deham dhri*, to maintain the soul, preserve the vital spirits, body, &c., to continue to live, survive; *mano* or *māna-sam* or *matim* or *cittam* or *buddhim dhri*, to fix the mind, direct the thoughts or attention upon, resolve; *vratam dhri*, to observe or keep a vow, &c. [cf. *dhrita-vrata*]; *tapo dhri*, to undergo or perform penance; *dhārayim dhri*, to practise self-control; *tulayā dhri* (or without *tulayā*), to hold in a balance, weigh, measure; *śirasā* or *nūrdhani dhri*, to bear on the head, honour highly; *manasā dhri* (or without *manasā*), to bear in mind, recollect, remember; *samaye dhri*, to bring to an agreement, cause to make a compact; *amare dhri*, to deposit anything as surety, to give bail, to pledge: Pass. or cl. 6. A. *dhriyate* (ep. also *dhriyati*), to be firm or fixed, to be supported or maintained, to be preserved; to exist, live, continue to live, remain alive, survive; to remain, continue; to undertake, resolve upon (with dat. or acc. of the thing or with inf.); Caus. *dhārayati*, *-te* (with the meanings of cl. 1. and cl. 10.); Pass. of Caus. *dhāryate*, to be held or