

supported, to be maintained or preserved; to continue to live (with inst., e. g. *tena na dhāryate*, it is not lived by him): Desid. *dādhīrshati*, -te, *dādhārīshate*, *dādhārīyashati*, to wish to hold or keep, to try to support or maintain, &c.: Intens. *dādhrīyate*, *dādhrīti* (Ved. *dādhrīti*), to hold very fast, lay hold of firmly, bear firmly, &c.; [cf. 1. *dharma*, *dhīra*, *dhruva*, *dhruv*, *dhurya*; Zend dar, 'to hold'; Gr. *θρη-σα-σθα*, *θρη-υ-ος*, *θρη-υ-ς*, *θρη-υ-ος*, *θρη-μα*, *θελ-ω*, *ε-θελ-ω*; Lat. *frē-tu-s*, *frē-nu-m*, *fir-mu-s*, *for-ma*; Angl. Sax. *drag-an*, *dreog-an*; Old Germ. *trag-an*; Mod. Germ. *trag-en*.]

*Dhrik* (at end of comp., and only occurring in nom. sing. *dhrik*, and more probably to be referred to rt. *dhriśh* or to rt. *dyth*), bearing, carrying, supporting, sustaining, suffering, wearing, possessing, having, &c.; [cf. *kāla-rūpa-dh°*, *sakti-dh°*, *śarīra-dh°*.]

*Dhrit*, *t*, *l*, *l* (at end of comp.), a holder, bearer, possessor; bearing, carrying, possessing, having, observing, &c.; [cf. *carshāṇi-dh°*, *dharāṇi-dh°*, *dharma-dh°*, *nitya-dh°*.]

*Dhrita*, *as*, *ā*, *am*, held, borne, carried, maintained, supported; contained; possessed; kept, retained, detained; laid hold of, seized, grasped, gripped; worn, used; observed, practised; weighed; placed, deposited; holding, bearing, continuing, enduring, existing, standing; intent upon, i. e. resolved or determined to do anything (with dat. or loc., e. g. *jaye dhritas*, resolved on victory); firm, prepared, ready; (*as*), m., N. of a son of the thirteenth Manu; of a descendant of Druhyu and son of Dharmā [cf. *dhārtēya*]; (*am*), n. a peculiar manner of fighting; (*am*), ind. firmly, slowly, solemnly. — *Dhrita-kānaka-māla*, *as*, *ā*, *am*, wearing a golden collar or wreath. — *Dhrita-kārmukeshu* ('*ka-ishu*), *us*, *us*, *u*, armed with bow and arrows. — *Dhrita-daksha*, *as*, *ā*, *am*, Ved. of enduring intelligence; (Sāy.) of enduring strength, possessing vigour. — *Dhrita-dāṇḍa*, *as*, *ā*, *am*, carrying the stick, inflicting punishment; one on whom punishment has been inflicted. — *Dhrita-dīdhiti*, *is*, m. 'constant in splendor,' fire; [cf. *ghrita-dīdhiti*]. — *Dhrita-devā*, *f*, N. of a daughter of Devaka. — *Dhrita-paṭa*, *as*, *ā*, *am*, covered or overpread with a cloth &c. — *Dhrita-matī*, *f*, N. of a river; (wrong form for *dhriti-matī*). — *Dhrita-rājan*, *ā*, m., N. of a man; [cf. *dhārtarājia*]. — *Dhrita-rāshtra*, *as*, *ā*, *am*, whose empire is firm or who holds the kingdom; (*as*), m. a good king; N. of a Nāga, also called Airāvata; of a Deva-gandharva, sometimes identified with king Dhrita-rāshtra; of a son of the Daitya Bali; of a king of Kāśī; (according to the Mahā-bhārata) N. of the eldest son of Vyāsa by the widow of Vicitrāvīrya, (he was brother of Paṇḍu and Vidura, and as the first-born was entitled to the throne of Hastinapura, but being born blind, he at first renounced the sovereignty in favour of Paṇḍu; afterwards, on the retirement of Paṇḍu to the woods, Dhrita-rāshtra was called to undertake the government, which he did with the assistance of Bhīṣma as his regent; he was husband of Gāndhārī and father of 100 sons, the eldest of whom was named Dur-yodhana; he is sometimes identified with Dhrita-rāshtra and with Hapsa, two chiefs of the Gandharvas); N. of a son of Janam-eyaya; a kind of bird, perhaps a sort of goose; (*as*), m. pl. the sons of Dhrita-rāshtra, whose names are enumerated in Mahā-bh. Ādi-p. 4540; (*i*), *f*, N. of a daughter of Tāmra, mother of the geese and other water-birds, = *hansa-patnī*, = *hansa-patī*; [cf. *dhārtarāshtra* and *dhārtarāshtri*]. — *Dhrita-rāshtra-ja*, *as*, m. 'sprung from Dhrita-rāshtra,' epithet of any son of Dhrita-rāshtra. — *Dhrita-varman*, *ā*, m. 'bearing armour or mail, mailed,' N. of a warrior on the side of the Kurus. — *Dhrita-vrata*, *as*, *ā*, *am*, Ved. of fixed law or order; keeping vows or engagements, devoted, attached, faithful; (Sāy.) accepting pious acts, performing religious rites; (*as*), m. epithet of Varuṇa; of Indra; of Rudra; of Savitri; of Agni; of a son of Dhriti;

(*as*), m. pl. epithet of the Ādityas. — *Dhrita-sarira*, *as*, *ā*, *am*, continuing to live or exist, existing. — *Dhrita-srī*, *is*, *f*, N. of a metre consisting of four lines of twenty-one syllables each. — *Dhrita-sandhi*, *is*, m. 'keeping agreements or compacts,' N. of a son of Su-sandhi and father of Bharata. — *Dhrita-sinḥa*, *as*, m. a various reading for *dhriti-sinḥa*, q. v. — *Dhrita-heti*, *is*, *i*, 'bearing weapons,' armed. — *Dhritātman* ('*ta-āt*'), *ā*, *ā*, *a*, firm-minded, self-possessed, steady, calm, collected. — *Dhritāmbhas* ('*ta-am*'), *ās*, *ās*, *as*, containing water. — *Dhriteshudhi* ('*ta-ish*'), *is*, *is*, *i*, carrying a quiver.

*Dhritaka*, *as*, m., N. of a Buddhist patriarch. *Dhrita-vat*, *ān*, *atī*, *at*, having taken or conveyed or held or resolved; (*atī*), *f*, N. of a river.

*Dhriti*, *is*, *f*, holding, holding fast, laying hold of, seizing, having, possessing; supporting, maintaining; firmness (e. g. *dhritīm kṛi*, to show firmness, stand firm); constancy, steadiness, steadfastness, fortitude, energy, resolution; strong will, self-command; will, command (Ved.); satisfaction, happiness, pleasure, contentment; N. of certain evening oblations offered at the Āśva-medha; a sacrifice, offering; N. of a Vedic metre of seventy-two syllables; (in the later language) any metre consisting of 4 × 18 syllables; a metre composed of the Upendra-vajrā and Indra-vajrā; N. of one of the astrological Yogas; Resolution or Satisfaction personified as a daughter of Dakṣa and wife of Dharmā, (regarded as one of the Vasu-patnīs or as a form of Dakṣhāyaṇī in Pinḍāraka); N. of one of the sixteen Kalas of the Moon; N. of a goddess, daughter of a Kalā of Prakṛiti and wife of Kapila; N. of the wife of Rudra-manu; N. of the thirteenth of the sixteen Mātṛikās; (*is*), m., N. of one of the Viśve-Devās; of a preceptor, Dhṛiti Androta; of a son of Vi-jaya and father of Dhṛita-vrata; of a son of Vita-havya and father of Bahulāśva; of a son of Babhrū; [cf. *a-dh°* and *kṣmā-dh°*]. — *Dhriti-paripūrṇa*, *as*, m., N. of a Bodhi-sattva. — *Dhriti-mat*, *ān*, *atī*, *at*, steadfast, firm, steady, calm, determined, resolute; satisfied, content; (*ān*), m., N. of a form of Agni; of a son of Manu Raivata; of Manu Sāvama; of one of the Saptarshis in the thirteenth Manv-antara; of a son of Kṛiti-mat, son of Angiras; of a son of Yavinara; of a Brāhman; (*atī*), *f*, N. of a river, also read *dhṛita-vatī*; (*at*), n., N. of a Varsha in Kuśā-dvīpa. — *Dhritimat-tā*, *f*, steadfastness, steadiness, calmness, &c. — *Dhriti-maya*, *as*, *i*, *am*, consisting of steadfastness or constancy; consisting of contentment. — *Dhriti-mush*, *t*, *t*, *t*, 'fortitude-stealing,' who or what robs one of one's steadfastness, decomposing, agitating. — *Dhriti-sinḥa*, *as*, m., N. of a man said to have assisted Puroshottama in composing the Hārāvālī; (also read *dhṛita-sinḥa*).

*Dhritvan*, *ā*, m. an epithet of Vishnu; of Brahmā; a clever man; virtue, morality; the sea; the sky [cf. *kshema-dh°*]; (*ari*), *f*, the earth.

*Dhritvā*, ind. having held, having laid hold of or seized; having taken, &c.

धृज् *dhrij* or *dhrij* (connected with rts. *dhraj* and *dhrij*), cl. 1. P. *dhrajati*, *dhrijati*, &c., to go, move.

धृष् *dhriśh*, cl. 1. 5. P. *dharshati*, *dhriśh-noti*, *dadhārsha* (part. *dadhriśhvas*), *dharshīshyati*, *adhārshī* (Vedic forms *dadhārshī*, *dadhārshat*, *dadhārshati*), *dharshitum*, to be bold or courageous; to be confident or presumptuous, to be proud or overbearing; to be impudent or impatient; to have courage to do anything, to dare, venture (with inf., e. g. *dhriśhnumaḥ prashfum*, we dare to ask); to dare to attack, &c. (with acc. of the person); to insult, overbear, treat with indignity; Pass. *dhriśhyate*, to be attacked or insulted, to be subdued or overpowered; Caus. *dharshayati*, -yitum, Aor. *adadhārshat* or *adadhriśhat*, to dare to attack, to overbear, insult, treat with indignity, violate (a woman); offend, injure; assail, overpower, overcome, conquer, destroy; (A.) to surpass (?);

Desid. *dādhārshati*: Intens. *dādhriśhyate*, *dādhārshī*; [cf. Zend *daresh*, 'to dare'; *darshi*, 'strong'; Gr. *θρα-υ-ς*, *θρα-υ-ος*, *θρα-υ-ος*, *θρα-υ-ος*, *θρα-υ-ος*, *θρα-υ-ος*, *θρα-υ-ος*; Lat. *fortis*; Goth. *ga-dauras-an*, 'to dare'; Slav. *driz-a-ti*, *driz-na-ti*, 'to dare'; Lith. *dras-ū-s*, 'courageous'; *dras-ā*, 'courage'; Hib. *das-achd*, 'fierceness.']

*Dhriśhaj*, *k*, *k*, *k* (?), Ved. assailing, attacking, destroying.

*Dhriśhat*, *an*, *atī* or *antī*, *at*, pres. part., Ved. bold, daring, courageous, confident; (*atā*), ind. boldly, courageously. — *Dhriśhad-varuṇa*, *as*, *ā*, *am*, Ved. of a brave race, heroic. — *Dhriśhad-vin*, *i*, *inī*, *i*, Ved. bold, courageous. — *Dhriśhan-manas*, *ās*, *ās*, *as*, Ved. brave-hearted.

*Dhriśhita*, *as*, *ā*, *am*, bold, courageous, brave, daring. *Dhriśhu*, *us*, *us*, *u*, hold, proud; clever; (*us*), m. a heap, multitude.

*Dhriśhta*, *as*, *ā*, *am*, bold, daring, courageous, confident; insolent, impudent, rude, saucy, shameless; forward, intrusive, presumptuous; profligate, abandoned; obtained?; (*as*), m. a faithless husband; N. of a son of Manu Vaivasvata, (also read *dhriśhnu*; cf. *dharshita*); of a son of Kṛiti; of a son of Bhajamāna; (*as*), m., N. of a spell for using or restraining magical weapons; (*ā*), *f*, a disloyal or unchaste woman; (*am*), ind. boldly, courageously, fearlessly; (it is said that *dhriśhta* may be used at the end of a comp. to give a bad sense to the word with which it is compounded); [cf. Angl. Sax. *thriste*; Swed. *drisigt*; Old Iceland. *dreiss*; Mod. Germ. *dreist*]. — *Dhriśhta-keṭu*, *us*, m., N. of a king of Cedi; of a king of Videhā or Mithilā, son of Sudhṛiti; of a son of Satya-dhṛiti; of a son of Sukumāra; of the father of Sukumāra; of a son of Dhriśhta-dyumna; of a king of the Kaikayas; of a son of Manu. — *Dhriśhta-tama*, *as*, *ā*, *am*, very bold or daring, most confident or courageous. — *Dhriśhta-tā*, *f*, or *dhriśhta-tva*, *am*, n. boldness, courage, impudence. — *Dhriśhta-dyumna*, *as*, m., N. of a son of Dru-pada (killed by Āsvatthāman while asleep). — *Dhriśhta-dhī*, *is*, or *dhriśhta-buddhi*, *is*, m. 'bold-minded,' N. of a man. — *Dhriśhta-parākrama*, *as*, *ā*, *am*, of daring valour. — *Dhriśhta-mānini*, *i*, *inī*, *i*, having a high opinion of one's self. — *Dhriśhta-ratha*, *as*, m., N. of a prince. — *Dhriśhta-sarman*, *ā*, m., N. of a son of Svaphalka. — *Dhriśhokta* ('*ta-uk*'), *as*, m., N. of a son of Arjuna Kārtavyīrya; (also read *dhriśhnokta*).

*Dhriśhaka*, *as*, m., N. of a prince.

*Dhriśhī*, *is*, *i*, Ved. (according to Mahīdhara) bold; (*is*), m. a pair of tongs; N. of a son of Hiranya-kaśipu; of a minister of king Daśa-ratha; (*is*), *f*, boldness.

*Dhriśhya*, *as*, &c., a wrong reading for *dhriśhta*, q. v. — *Dhriśhnokta* ('*na-uk*'), *as*, &c., a wrong reading for *dhriśhokta*, q. v.

*Dhriśhuj*, *k*, *k*, *k*, hold, confident; impudent, shameless.

*Dhriśhūt*, *is*, m. a ray of light.

*Dhriśhnu*, *us*, *us*, *u*, courageous, bold, confident, valiant; impudent, shameless; strong, powerful, (applied in the Veda to Indra, Soma, the Maruts, and the horses of Indra); (*u*), ind. in a bold or confident or powerful way; firmly, strongly; with force [cf. *dadhrik*]; (*us*), m., N. of a son of Manu Vaivasvata [cf. *dhriśhta*]; of a son of Manu Sāvama; of a son of Kavi; of a son of Kurukura; *Kāśyapasya dhriśhnu*, N. of a Sāman. — *Dhriśhnu-tva*, *am*, n. boldness, confidence. — *Dhriśhnu-shēna*, *as*, *ā*, *am*, Ved. having an overpowering weapon; (Sāy.) having a conquering or overpowering host, leading a valiant army (as a drum). — *Dhriśhnu-ajas*, *ās*, *ās*, *as*, Ved. of overpowering strength, endowed with resistless might, (applied to Indra and the Maruts.)

*Dhriśhuka*, *as*, m., N. of a prince; [cf. *dhriśhaka*.]

*Dhriśhunyā*, ind., Ved. in a bold or powerful manner, firmly.