

*Dhṛishya*, *as*, *ā*, *am*, assailable, to be attacked; conquerable.

**धृषद्** *dhṛishad*, Ved. = *ḍṛishad*, q. v.

**धृ** *dhṛī*, cl. 9. P. *dhṛiṇāti*, &c., to be old, grow old; (various reading for rt. 1. *ḥri*.)

**धे** *dhe*, cl. 1. P. *dhayati*, *dadhau*, *dhās-yati*, *adhāt*, *adhāsīt*, *adadhāt*, Prec. *dhe-yāt*, *dhātum*, to suck, drink, to suck in, drink in, absorb; appropriate; to suck out, draw away, take away; Caus. *dhāpayati*, *-yitum*, to give suck, suckle, nourish; Desid. *dhitsati*, to wish to suck; [cf. *dadhi*, *dhātṛi*, 2. *dhāyas*, *dhāru*, 2. *dhāst*: Zend *daēnu*, 'female': Gr. *θη-σθαι*, *θη-λή*, *θη-λω*, *θηλα-μῶν*, *τήθη*, *τι-θη-νη*, *τι-τθη*, *τι-τθο-ς*, *θη-λυ-ς*, *γαλα-θη-νῶ-ς*, *Τη-θῶ-ς*, *Θέ-τι-ς*: Lat. *fi-liu-s*, *fi-li-a*, *fe-lā-re*, *fe-mīna*: Umbr. *fe-liu* = *filius*: Goth. *dadl-ya* = Old Germ. *tā-u*, 'I suck'; *tīla*, 'female breast'; *tuta*, *tutta* = Eng. *teat*: Slav. *do-ya*, 'to suck'; *doilica*, 'nurse'; *dē-te*, 'child'; *dē-va*, 'virgin': Hib. *daif*, 'drink.']

*Dhena*, *as*, m. the ocean, a male river; (*ā*), f., Ved. a milch cow; a mare (?); a river; speech; voice; N. of the wife of Bṛihas-pati; (*ās*), f. pl. any beverage made of milk; [cf. *dhenu*, *go*.] (In R̥ig-veda 1. 2, 3, *dhenā* may possibly be an epithet of the horses of Vāyu.)

*Dhenu*, *us*, f. a milch cow, a cow that has lately calved, (sometimes compounded with the names of other animals to denote the female of a species, see *khadga-dh*<sup>o</sup>, *go-dh*<sup>o</sup>, *vaḍava-dh*<sup>o</sup>); the earth [cf. *go*]; a gift, offering, present to Brāhmins, (properly a milch cow so presented, but applied also to any gift supposed to be formed in the shape of a cow or to be offered in its stead, (in this sense *dhenu* is generally at the end of a compound, e. g. *ghṛita-dh*<sup>o</sup>, an offering of ghee; *jala-dh*<sup>o</sup>, an oblation of water; cf. *tavaṇa-dh*<sup>o</sup>, *ratna-dh*<sup>o</sup>, *suvarṇa-dh*<sup>o</sup>: occasionally it is uncompounded, e. g. *tīlānām dhenuḥ*, an offering of sesamum-seeds); (*avas*), f. pl. any beverage made of milk; (*u*), n., N. of a Sāman. (*Dhenu* at the end of a comp. may form a diminutive, the female being weaker than the male; cf. *asi-dh*<sup>o</sup>, *khadga-dh*<sup>o</sup>, *putrī*, *putrikā*.) = *Dhenu-godhā*, *am*, n. cow and milker. = *Dhenu-dugdha*, *am*, n. cow's milk; a kind of gourd, = *śrībhiḥ*. = *Dhenulugdha-kara*, *as*, m. carrot, Daucus Carota. = *Dhenu-makshikā*, f. a horse-fly, gad-fly. = *Dhenu-mat*, *ān*, *atī*, *at*, Ved. possessing cows, rich in cattle; containing or giving nourishing beverage; containing the word *dhenu*; (*atī*), f., N. of the wife of Deva-dyūma. = *Dhenum-bhavyā*, f. (probably) about to become a milch cow.

*Dhenuka*, *as*, m., N. of an Asura or demon in the shape of a donkey (killed by Kṛishṇa or according to other authorities by Rāma); a kind of coitus [cf. *dhanuka*]; (*ā*), f. a milch cow; a gift, offering, see *dhenu* above; a female animal in general (as a she-elephant, a woman, &c., see *dhenu* above); also used like *dhenu* at the end of comps. to form diminutives (e. g. *asi-dh*<sup>o</sup>, a knife, from *asi*, a sword); a vein which when cut bleeds only at intervals; N. of the wife of Kirtti-mat who was a son of Angiras; (*am*), n., N. of a place of pilgrimage. = *Dhenuka-vadhā*, *as*, m. 'the killing of Dhenuka', N. of the twenty-third chapter of the Kṛishṇa-khaṇḍa or fourth part of the Brāhma-vaivarta-Purāṇa. = *Dhenuka-sūdana*, *as*, m. 'the slayer of Dhenuka,' an epithet of Kṛishṇa. = *Dhenuka-dugdha*, *am*, n. cow's milk; N. of a plant, = *dhenu-dugdha*. = *Dhenukāri* ('*ka-art*'), *is*, m. 'enemy of Dhenuka,' an epithet of Kṛishṇa; a kind of small tree, = Nagesar.

*Dhenuṣṭarī*, f. (fr. *dhenu*, nom. case of *dhenu*, with the comparative affix), a milch cow ceasing to give milk.

*Dhenuṣhyā*, f. a cow whose milk has been pledged; a cow tied up to be milked (?).

*Dhenuṣhyita*, *as*, *ā*, *am*, (probably) one who has pledged the milk of his cows and therefore cannot make use of it himself.

*Dhenūka* in *bahu-dh*<sup>o</sup>, q. v.

*Dhainuka*, *am*, n. a herd of cows; a kind of coitus.

**धेमात्र** *dhemātra*, a particular high number; (a various reading for *dhamātra*.)

**धेय** *dheya*, *as*, *ā*, *am* (fr. rt. 1. *dhā*), to be held or taken &c.; to be created; what is created or produced; (at the end of comps. the neut. is considered as an affix, Pāṇ. V. 4. 36, vart.; cf. *nāma-dheya*, *bhāga-dh*<sup>o</sup>, *mitra-dh*<sup>o</sup>, *rūpa-dh*<sup>o</sup>.)

*Dheshṭha*, *as*, *ā*, *am*, Ved. giving the most; (Sāy.) the best supporter, firmest stay.

**धैर्य** 1. *dhairya*, *am*, n. (fr. *dhira*), firmness, durability, steadiness, stability, strength, consistency, constancy; calmness; gravity; patience; fortitude, courage; inflexibility; precision of diction; (Ved.) intelligence, forethought. = *Dhairya-kalita*, *as*, *ā*, *am*, assuming firmness or composure, endowed with calmness. = *Dhairya-dhvaṅsa*, *as*, m. failure of courage. = *Dhairya-mitra*, *as*, m., N. of a poet. = *Dhairya-vat*, *ān*, *atī*, *at*, possessed of firmness or patience, firm, steady. = *Dhairya-eritti*, *is*, *is*, *i*, of steady conduct, steadily behaved.

**धैवत** *dhaivata*, *as*, m. the sixth note of the gamut.

**धैवत्य** *dhaivatya*, *am*, n. (fr. *dhīvan*, Pāṇ. VI. 4. 174), cleverness, skillfulness (?).

**धैवर** *dhaivara*, *as*, *i*, *am* (fr. *dhivara*), belonging or relating to a fisherman.

**धौकवि** *dhoi-kavi*, *is*, m., N. of a poet mentioned in the Śārngadhara-paddhati; [cf. *dhojin*.]

**धोड** *dhoḍa*, *as*, m. a sort of snake, commonly Dhora, a kind of water-snake.

**धोयिन्** *dhojin*, *i*, m. or *dhoiy*, *is*, m., N. of a poet.

**धोर** *dhor*, cl. 1. P. *dhorati*, *dudhara*, *dhoritum*, to run well, to trot, to be quick or alert, to have good paces: Caus. *dhorayati*, *-yitum*, Aor. *adudhorat*.

*Dhoroṇa*, *am*, n. a vehicle in general, any means of conveyance (as a horse, an elephant, a car, &c.); a horse's trot; going well or quickly; (trī), f. or (*dhorayati*, *ts*), f. an uninterrupted series; iteration.

*Dhorita* or *dhoritaka*, *am*, n. a horse's trot; [cf. *dhauritaka*.]

**धौत** *dhauta*, *as*, *ā*, *am* (fr. rt. 2. *dhāv*), washed, cleansed, cleaned, purified, washed off; polished, brightened, whetted; white, bright, silvered, shining; (*am*), n. silver. = *Dhauta-kaṭa*, *as*, m. a bag of coarse cloth, a sack made of a kind of matting. = *Dhauta-kauṣṭhā* or *dhauta-kauṣheya* or *dhauta-kauṣeya*, *am*, n. bleached or purified silk (= *patrorṇa*). = *Dhauta-khaṇḍī*, f. sugar-candy. = *Dhauta-bālī*, f. = *dhautānjālī*, (probably rather *dhautānjāni*, q. v.) = *Dhauta-mālūka*, *as*, m., N. of a prince of the Cīnas. = *Dhauta-śīla*, *am*, n. 'bright stone,' crystal, rock-crystal. = *Dhautānjāni*, f. a sort of collyrium, = *tryankaṭa* or *tryangata*. = *Dhautāpāṅga*, *as*, *ā*, *am*, having the corners of the eyes brightened.

**धौतय** *dhautaya*, *as* or *am*, m. or n. (?), a kind of salt (= *saindhava*).

**धौतरी** *dhautarī*, f. (fr. rt. 1. *dhū*), Ved. (according to Sāy.) shaking, agitating, causing to tremble.

**धौति** *dhauti*, *is*, f. (fr. rt. 1. *dhāv*), Ved. a spring, well; river, rivulet.

**धौनुमार** *dhaundhumāra*, *as*, *i*, *am*, treating of Dhundhu-māra (as an episode).

*Dhaundhumārī*, *is*, m. a patronymic from Dhundhu-māra.

**धौमक** *dhaumaka*, *as*, m. (fr. *dhūma*), N. of a district.

*Dhaumata*, myrrh.

*Dhaumatāyana*, *as*, m. a patronymic (?).

*Dhaumatāyanaka*, *as*, m. a patronymic from Dhāumatāyana.

*Dhaumāyana*, *as*, m. a patronymic from Dhūma.

*Dhaumīya*, *as*, *i*, *am*, smoky.

*Dhaumya*, *as*, m. a patronymic from Dhūma; N. of an ancient Rishi; a son of Vyāghra-pāda; a younger brother of Devala and family priest of the Pāṇḍavas; a pupil of Vālmīki. = *Dhaumya-sikshā*, f. 'the science of Dhāumya,' N. of a chapter of the Purāṇa-sarva-sva.

*Dhaumra*, *as*, m., N. of an ancient Rishi; N. of a class of demons; (*am*), n. grey (the colour), greyness; a place for building prepared in a peculiar way; [cf. *dhūma*.]

*Dhaumrāyana*, *as*, m. a patronymic from Dhūmra; [cf. *dhumrāyana*.]

**धौर** *daura*, *as*, m. Griselea Tomentosa. = *Dhaurāditya-tirtha* ('*ra-ād*'), *am*, n., N. of a Tirtha.

**धौरितक** *dhauritaka*, *am*, n. a horse's trot; [cf. *dhorita* and *dhoritaka*.]

**धौर्य** *dhaureya* or *dhaureyaka*, *as*, *i*, *am* (fr. *dhur*), fit to be harnessed, fit for a burdea, capable of drawing or bearing a load (either a vehicle or beast, &c.); (*as*), m. a beast of burden; a horse.

**धौतिक** *dhaurtaka*, *am*, n. (fr. *dhūrta*), rogery, knavery, fraud.

*Dhaurtika*, *as*, *i*, *am*, cheating, dishonest, roguish, knavish, fraudulent, &c.; (*am*), n. fraud, dishonesty.

*Dhaurteya*, *ās*, m. pl., N. of a warlike tribe; (*as*), m. a prince of this tribe.

*Dhaurtya*, *am*, n. fraud, dishonesty.

**धौर्य** *dhaurya*, *am*, n. a horse's trot, = *dhorita*, &c.

**धौवकि** *dhauvaki*, *is*, m. (fr. *dhuvakā*), a metronymic from Dhuvakā.

**ध्मा** 1. *dhmū*, cl. 1. P. *dhamati*, *dadhau*, *dhmāsyati* (ep. *dhamāshyati*), *adhmāsīt*, *dhmātum*, to blow (as wind or breath), breathe out, exhale; to blow (a conch-shell, trumpet, or any wind instrument), to produce sound by blowing; to blow a fire, excite fire by blowing; to excite sparks; to manufacture by blowing, melt, smelt; to blow away from one's self, cast, throw: Pass. *dhmāyate*, ep. and Ved. *dhamyate*, *dhmāyati*, to be blown, to be melted, &c.: Caus. *dhmāpayati*, &c., to cause to blow or melt, to consume by fire, burn: Desid. *dīdhmāsati*: Intens. *dedhmāyati*, *dādhmātī* (*dā-dhmāyate*), to be blown violently; [cf. Lat. *flāre*: Old Germ. *blayan*, *blāhan*, *blāsan*, 'blow'; Gr. *σπῶ-ν*, *σπῶ-ς*?].

*Dhma*, *as*, *ā*, *am*, blowing; [cf. *tūṇava-dh*<sup>o</sup> and *śankha-dh*<sup>o</sup>.]

2. *dhmā*, *ās*, m. (?), blowing. = *Dhmā-kāra*, *as*, m. a blacksmith, a smith.

*Dhmāta*, *as*, *ā*, *am*, blown (as a wind instrument), blown into, blown up, inflated, blown by a bellows (a fire &c.), inflamed, puffed, excited.

*Dhmātavya*, *as*, *ā*, *am*, to be blown, to be excited or kindled.

*Dhmātṛi*, *tā*, m., Ved. a blower, smelter (of metal); (*trī*), n. a contrivance for blowing or melting.

*Dhmāna*, *am*, n. blowing, puffing, swelling.

*Dhmāpita*, *as*, *ā*, *am* (fr. the Caus.), reduced to ashes, burnt to cinder.

*Dhmāyat*, *an*, *atī*, *at*, or *dhmāyamāna*, *as*, *ā*, *am*, being blown; being melted, &c.

**ध्माङ्क** *dhmāṅksh* (various reading for *dhmāṅksh*), cl. 1. P. *dhmāṅkshati*, &c., to crow or caw; to desire; [cf. *dhrāṅksh*.]