

N. of one of the seven sages of the tenth Manvantara. — *Nabho-gaja, as, m.* 'an elephant in the sky,' a cloud. — *Nabho-gati, is, f.* going through the sky, going in the air, soaring, flying. — *Nabho-jā, ās, ās, am, Ved.* produced from vapour. — *Nabho-jū, ūs, ūs, u, Ved.* impelling the clouds; (Sāy.) pervading or traversing the sky. — *Nabho-la, as, m., N.* of one of the Visve-devās. — *Nabho-dūha, 'milking the sky,' or nabho-dvīpa, 'sky-island,' or nabho-dhūma, 'sky-smoke,' or nabho-dhvaja, as, m.* 'sky-banner,' a cloud. — *Nabho-drishṭi, is, is, i, blind; looking up to heaven. — Nabho-nadī, f.* 'sky-river,' the celestial Ganges. — *Nabho-maṇi, is, m.* 'sky-jewel,' the sun. — *Nabho-maṇḍala, am, n.* 'sky-circle,' the firmament; the atmosphere. — *Nabhomaṇḍala-dīpa, as, m.* 'light of the sky,' the moon. — *Nabho-mbu-pa, as, m.* 'drinking the water of the sky or rain-water,' the bird Cātaka, Cuculus Melanoleucus. — *Nabho-yoni, is, m.* 'whose birthplace is the sky,' epithet of Siva. — *Nabho-rajas, as, n.* 'sky-dust (?),' darkness. — *Nabho-rūpa, as, ā, am, Ved.* having the form or colour of the clouds, dark-coloured. — *Nabho-reṣu, us, f.* fog, mist, vapour. — *Nabho-laya, as, m.* 'having its abode in the sky,' smoke. — *Nabho-lih, t, t, f.* 'sky-licking,' lofty, towering, rising to the clouds. — *Nabho-laya, as, m.* 'the expanse of the sky,' the atmosphere. — *Nabho-vid, t, t, t,* knowing or possessing heaven or the sky. — *Nabho-vithi, f.* 'sky-road,' the path of the sun. — *Nabhaukas (nabha for nabhas + akas),* inhabiting the atmosphere or heaven.

*Nabhasa, as, ā, am, Ved.* vapourish, vapoury, filled with vapour, misty; (*as*), m. heaven, air, atmosphere; the rainy season; the ocean; N. of one of the seven sages in the tenth Manvantara; of a Dānava; (also read *rabhasa*). — *Nabhasan-gama, as, m.* 'sky-goer,' a bird.

*Nabhasya, as, ā, am,* vapoury, filled with vapour, misty, foggy; (*as*), m., N. of a month of the rainy season (= Bhādra, August–September); N. of a son of Manu Svārochisha or of the third Manu [cf. *nabha*]; epithet of Siva.

*Nabhāka, as, m., N.* of a Vedic Rishi by whom three hymns of the R̥g-veda (VIII. 39–41) are supposed to have been composed, see *nabhāka*; (*am*), n. (said to be = *nabhas* and to be derived fr. 2. *na* + rt. 1. *bhā* + aff. *āka*), darkness; a cloud; the sky. — *Nabhāka-vat* in R̥g-veda VIII. 40 = the hymn of Nabhāka.

1. *nabha, as, ā, am,* foggy, misty, cloudy.

नभग *nabhāga, as, m., N.* of a son of Manu Vaivasvata; [cf. *nabha-ga, nabhāga*.]

नभि *nabhi, is, m. (?)*, a wheel.

नभीत *na-bhīta, as, ā, am,* not afraid, undaunted, dauntless. — *Nabhita-vat, ind.* in a fearless manner, fearlessly.

नभ्य 2. *nabhya, am, n.* (said to be fr. *nabha* for *nābh*), Ved. the centre part of a wheel, the nave; the middle. — *Nabhya-stha, as, ā, am,* standing in the middle; belonging to the nave of a wheel, fit for a nave; *nabhyaṃ tallam,* oil for greasing the nave of a wheel.

नभ्राज् *na-bhrāj, t, m.* 'not shining,' a dark cloud.

नम् *nam, cl. 1. P. A. namati, -te* (the *Ātmanepada* being generally used in the intransitive sense), *nanāma, neme* (2nd sing. *nemītha* or *nanantha*, ep. 3rd pl. *A. ava-nanamīre*, Ved. 1st sing. *P. nānāma*), *nantā, nansyati, namishyati, anansit, anansu* (Ved., Aor. 3rd sing. *anān*; Let. 1st sing. *nansai*, R̥g-veda III. 33, 10), *nantum* (Ved. inf. *nī-nume*), to bow to, make or pay obeisance to (with dat., gen., and acc.); to bow, bow down, subject or submit one's self; to bend; to be bent or curved; to sink; (in grammar) to change a dental letter into a cerebral; to sound; Pass. *namyate*: Caus. *namayati* and (with prep.)

*nāmayati, -yitum, Aor. anīmatat*, to cause to bow, bend, curve, make curved, (with *ghanis* or *cāpam*) to bend a bow; to cause to sink or decline; to ward off; to turn away from; (in grammar) to change a dental into a cerebral: Desid. *ninanṣati*: Intens. *nannamīti, nannanti, nannamyate*, to bow, be bent, bend very low; [cf. Zend *nemank* = *namas, nīm-ata*, 'grass': Gr. *νέμ-ω, νέμ-ο-μαι, νωμά-ω, νου-ή, νέμ-η-σι-ς, νემ-έ-τωρ, νου-εὔ-ς, νέμ-ε-σι-ς, νόμο-ς, νομίζ-ω, νόμοσ-μα, νέμ-ος, Νε-μέα, νου-ός*: Lat. *Nūma, Nūm-ī-tor, nūm-e-ru-s, Nunerius, nēm-us*: Goth. and Angl. Sax. *nīm-an*, 'to take,' originally 'to subdue': Old Germ. *nām-a*, 'prey': Lith. *nāma-s*, 'a house'; *nūm-a-s*, 'gain': Lett. *nom-a*, 'interest': probably Hib. *naomh*, 'a saint, sacred'; *naomhachd*, 'holiness.']

*Namat, an, anti, at,* bending, bowing, stooping.

*Namata, as, ā, am,* bent, bowed, crooked, curved; (*as*), m. a master, lord (?); an actor, mime; smoke; a cloud; (*am*), n. felt, woollen stuff; [cf. *nāmātika, 1. nvcata*.]

*Namana, as, m.* one who causes to bend or bow; (*am*), n. bowing down, sinking; [cf. *grīhā-n*.]

*Namaniya, as, ā, am,* to be bowed down to, one to whom one must pay obeisance, venerable.

*Namayāt, an, anti, at,* bending, causing to bow down, inclining.

*Namayishṭu, us, us, u,* Ved. bowing, bending.

*Namas, as, n.* (often treated as an indeclinable interjection or exclamation), bowing, bending, making a bow, a bow, salutation, reverential salutation, paying honour (in gesture or words); adoration, obeisance (performed by joining the palms and inclining the head; often used in connection with the N. of a deity in the dat., e.g. *Rāmāya namas*, salutation or glory or reverence to Rāma); food (Ved.); giving, presenting, a gift, present; a thunderbolt (Ved.); an inarticulate cry (said to be m.?). — *Nama-ukti, is, f.*, Ved. uttering a salutation, paying homage or obeisance. — *Namas-karṭri, tā, trī, trī,* worshipping or adoring (the gods); a worshipper, pious. — *Namas-kāra, as, m.* uttering the interjection or exclamation *namas*, bowing, respectful or reverential address or salutation, adoration, obeisance; a sort of poison; (*i*), f. a sensitive plant. — *Namaskāra-vat, ān, atī, at,* Ved. containing the *Namas-kāra*. — *Namas-kārya, as, ā, am,* to be bowed down to, one to whom one must pay obeisance, before whom one must say *namas*; to be worshipped. — *Namas-kṛi, cl. 8. P. -karoti, -kartum,* to utter the exclamation *namas* (sometimes with dat., loc., and acc.). — *Namas-kṛīta, as, ā, am,* worshipped, revered, adored. — *Namas-kṛītya* or *namas-kṛītvā, ind.* having saluted reverentially. — *Namas-kṛīyā, f.* reverential salutation, bowing, worshipping, adoration. — *Namas-vat, ān, atī, at,* Ved. paying adoration or homage, worshipping, adoring; inspiring veneration; (Sāy.) abounding in food. — *Namas-vin, i, īnī, i,* paying homage, worshipping, reverential, respectful. — *Namo-guru, us, m.* a spiritual teacher. — *Namo-vāka, as, m., Ved.* uttering the *namas* or obeisance in general. — *Namo-ṛkṭi, is, f.*, Ved. reverential cleansing (of the Barhis). — *Namo-ṛkṭh, t, t, t,* Ved. honoured by adoration; (Sāy.) food-augmenting, increasing food; (*ā*), m. du. 'delighting in adoration,' epithet of Mitra-Varuna.

*Namasa, as, ā, am,* favourable, kindly disposed; (*as*), m. agreement (?).

*Namasāna, as, ā, am,* Ved. paying obeisance, worshipping.

*Namastā, as, ā, am* (probably corrupted from *namasyāta*), revered, respected, worshipped.

1. *namasya* (fr. *namas*), Nom. P. (ep. also A.) *namasyati* (-te), &c., to pay homage, make obeisance, worship (with acc.); to act humbly or deferentially.

2. *namasya, as, ā, am,* to be worshipped or adored, one to whom obeisance must be made, venerable, respectable, entitled to salutation or civility; reverential, respectful, humble; (*ā*), f. reverence, respect, worship, adoration.

3. *namasya, ind.* having paid homage, having worshipped.

*Namasyat, an, anti, at,* saluting reverentially, making obeisance, bowing to, paying adoration.

*Namasyāta, as, ā, am,* revered, respected, worshipped; [cf. *namasāta*.]

*Namasyu, us, us, u,* Ved. paying homage, making obeisance, worshipping; (*us*), m., N. of a son of Prativra, descendant of Puru.

*Namīta, as, ā, am,* bowed, bent down, making salutation or obeisance.

*Namya, as, ā, am,* to be bowed down to, venerable; changeable to a cerebral letter; (*ā*), f. the night (Ved.).

*Namra, as, ā, am,* bowing, bowing down, inclining, (*mūrdhnā namrah*, bowing the head, lit. with the head); bent, bowed, inclined; curved, crooked; hanging down; sunk; making obeisance; lowly, submissive, reverential, humble; worshipping, adoring; devoted to; (*ā*), m. du., Ved. epithet of two verses addressed to Agni. — *Namra-tā, f.* or *namra-tva, am, n.* the state of being bowed or bent, bowing, bowing or hanging down, obeisance, adoration, respect, devotion; submissiveness, humbleness, humility, meekness; condescension. — *Namra-prakṛiti, is, is, i,* of a gentle or submissive disposition. — *Namra-mukha, as, i, am,* having the face bent down, looking down. — *Namra-mūrti, is, is, i,* having the form bent, stooping, bowed. — *Namra-rāga* ('*ra-an*'), *as, i, am,* bowing or bending the body, bowed, bent, stooping. — *Namra-kṛīta, as, ā, am,* bowed down, bent down, humbled.

*Namraha, as, ā, am,* bowed down, bent, stooping; (*as*), m. a species of reed (= *vetasa*).

*Namrita, as, ā, am,* bent down, bowed down, made to sink.

नमात्र *na-mātra, as, am, m. n. (?)*, a particular high number; [cf. *nahi-mātra*.]

नमि *nami* = *nemi*, q. v.

नमी *namī, m., Ved., N.* of a Rishi; (according to Sāy. on R̥g-veda I. 53, 7), foe-prostrating (applied to the thunderbolt).

नमुच *namuśa, as, m., N.* of an ancient sage; (also read *unmuśu, pramuśu, muśu, un-muśa, vimuśa*).

नमुचि *na-muśi, is, m.* 'not loosing the heavenly waters' (i. e. confining the clouds and preventing the flow of rain), N. of a demon vanquished and slain by Indra and the Aśvins; N. of the god of love. — *Namuśi-dvīsh, t,* 'enemy of Namuśi'; or *Namuśi-sūdana, as,* 'destroyer of Namuśi'; or *Namuśi-han, ā, m.* 'killer of Namuśi,' epithets of Indra.

नमुर *na-mura, as, am, m. n. (?)*, Ved. not dying (?).

नमेरु *nameru, us, m.* the tree Eleocarpus *Ganitrus* (= *rudrāksha, = sura-pumāga*).

नमैय *namaiya, as, m., N.* of a poet.

नम्ब *namb, cl. 1. P. nambati, &c., to* go, move.

नम्ब *namra.* See above.

नय 1. *nay, cl. 1. A. nayate, neye, nayi-* tum, to go, move; to protect; [cf. rt. 1. *nī*.]

नय *naya, as, m.* (fr. rt. 1. *nī*), guiding, leading, directing, managing; manner of conducting one's self, behaviour, conduct, course of conduct, way of life, management; prudent conduct or behaviour, good management; prudence, reason; polity, policy, political wisdom, state-policy, political economy, statesmanship, civil administration, government; any work on policy or political economy; Prudence or Policy personified as a son of Dharma and Kṛiyā; plan, design; leading thought, maxim, principle; opinion, system, course, method; philosophical

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